TOWN OF LUNENBURG

2021/22 APPROVED OPERATING AND CAPITAL BUDGETS

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Town of Lunenburg 2021/22 Budget Summary

| | | Approved | |
|---|--------------|--------------|------------|
| | Budget | Budget | Difference |
| | 2021/22 | 2020/21 | % |
| Expenditures | | | |
| General Government Services | \$ 600,900 | \$ 508,850 | 18.1% |
| Other Protective Services | 968,100 | 914,800 | 5.8% |
| Fire Services | 698,000 | 683,400 | 2.1% |
| Transportation Services | 1,027,500 | 959,000 | 7.1% |
| Environmental Health Services | 1,407,000 | 1,358,600 | 3.6% |
| Environmental Development Services | 636,300 | 491,900 | 29.4% |
| Recreation & Cultural Services | 798,700 | 788,300 | 1.3% |
| Fiscal Services | 1,403,400 | 1,408,450 | -0.4% |
| | \$ 7,539,900 | \$ 7,113,300 | 6.0% |
| Revenue | | | |
| Property Tax Revenue, including Sewer | \$ 6,569,900 | \$ 6,229,000 | 5.5% |
| Non-tax Revenue | | | |
| Sales of Services | 133,000 | 96,700 | 37.5% |
| Arena & Community Centre | 248,000 | 249,700 | -0.7% |
| Other Revenue - Own Sources | 352,900 | 311,200 | 13.4% |
| Unconditional Transfers | 50,100 | 50,100 | 0.0% |
| Conditional Transfers | 186,000 | 176,600 | 5.3% |
| | \$ 7,539,900 | \$ 7,113,300 | 6.0% |

Town of Lunenburg - Water Utility 2021/22 Budget Summary

| | Approved | |
|--------------|--|--|
| Budget | Budget | Difference |
| 2021/22 | 2020/21 | % |
| | | |
| \$ 118,700 | \$ 109,900 | 8.0% |
| 59,800 | 56,100 | 6.6% |
| 337,000 | 313,350 | 7.5% |
| 240,600 | 225,400 | 6.7% |
| 465,700 | 435,450 | 6.9% |
| 287,400 | 287,400 | 0.0% |
| 43,500 | 43,500 | 0.0% |
| 88,400 | 175,400 | -49.6% |
| \$ 1,641,100 | \$ 1,646,500 | -0.3% |
| | | |
| \$ 1,549,100 | \$ 1,554,000 | -0.3% |
| 92,000 | 92,500 | -0.5% |
| \$ 1,641,100 | \$ 1,646,500 | -0.3% |
| | \$ 118,700 59,800 337,000 240,600 465,700 287,400 43,500 88,400 \$ 1,641,100 \$ 1,549,100 92,000 | Budget Budget 2021/22 2020/21 \$ 118,700 \$ 109,900 59,800 56,100 337,000 313,350 240,600 225,400 465,700 435,450 287,400 287,400 43,500 43,500 88,400 175,400 \$ 1,641,100 \$ 1,646,500 \$ 1,549,100 \$ 1,554,000 92,000 92,500 |

Town of Lunenburg - Electric Utility 2021/22 Budget Summary

| | Budget 2021/22 | Approved Budget 2020/21 | Difference % |
|------------------------------|-------------------|-------------------------------|-----------------|
| Expenditures | | | |
| Power Purchases | \$ 5,248,700 | \$ 5,352,300 | -1.9% |
| Substations | 69,300 | 78,400 | -11.6% |
| Operations and Maintenance | 401,100 | 394,600 | 1.6% |
| Transformers | 48,900 | 48,700 | 0.4% |
| Meters | 18,400 | 18,100 | 1.7% |
| General Overhead | 24,400 | 24,450 | -0.2% |
| Accounting | 237,400 | 233,400 | 1.7% |
| General | 356,700 | 344,050 | 3.7% |
| Office Supplies and Expenses | 46,700 | 29,400 | 58.8% |
| Depreciation | 184,500 | 184,500 | 0.0% |
| Debt Principal and Interest | 128,000 | 132,600 | -3.5% |
| | \$ 6,764,100 | \$ 6,840,500 | -1.1% |
| Revenue | | | |
| Operating Revenues | \$ 6,734,100 | \$ 6,811,500 | -1.1% |
| Other Revenue | 30,000 | 29,000 | 3.4% |
| | \$ 6,764,100 | \$ 6,840,500 | -1.1% |

2021/22 BUDGET SUMMARY AND TAX RATES

| Co | sidential Tax Rate mmercial Tax Rate asonal Tourist Tax Rate | | Approved Tax Rate \$1.376 \$3.318 \$2.489 | (d | Increase ecrease) over prior year \$0.030 \$0.000 \$0.000 | % | Change over prior year 2.2% 0.0% 0.0% | | | |
|------------------|--|--------|---|--------|--|----|---|-----|---------------|-------------------|
| 06 | asonai Tourist Tax Nate | | Ψ2.403 | | ψ0.000 | | 0.070 | | | |
| Tax Contr | ibution Comparison | | | | | | | | | |
| | 2016/1 | 7 | 2017/8 | | 2018/19 | | 2019/20 | | 2020/21 | 2021/22 |
| Residentia | 63.39 | % | 64.2% | | 64.5% | | 65.6% | | 64.5% | 66.3% |
| Commercia | al 35.19 | % | 34.4% | | 34.3% | | 32.8% | | 33.7% | 31.8% |
| Seasonal | | | 1.4% | | 1.2% | | 1.6% | | 1.8% | 2.0% |
| | 36.19 | /0 | 35.8% | | 35.5% | | 34.4% | | 35.5% | 33.8% |
| | | | | | | | | | | |
| 2021/22 B | udget Summary | | | | | | | | | |
| <u>Operating</u> | | | | | | | | | | |
| | Town General Operations Water Utility Operations | | | \$ | 7,539,900 1,641,100 | | | | | |
| | Electric Utility Operations | | | | 6,764,100 | | | | | |
| 0! | | | | | 15,945,100 | | | | | |
| <u>Capital</u> | Town Capital Projects | | | | 1,399,900 | | | | | |
| | Water Utility Capital Proje | | | | 668,000 | | | | | |
| | Electric Utility Capital Proj | ects | | | 573,800 2,641,700 | | | | | |
| | | | | | | | | | | |
| | | | | \$ | 18,586,800 | | | | | |
| | | | Value as | | For Losses | | | | | Net Taxable |
| DECIDENT | TIAI | | Shown on Roll | С | n Appeals** | | Subtotal | (Gr | ants in Lieu) | Assessment |
| RESIDEN T | lesidential Property | \$ | 245,692,000 | \$ | (400,000) | \$ | 245,292,000 | \$ | 30,000 | \$ 245,322,000 |
| | esource Property | | 761,000 | | - | | 761,000 | | 00.000 | 761,000 |
| 10 | otal Residential | | 246,453,000 | | (400,000) | | 246,053,000 | | 30,000 | 246,083,000 |
| COMMER | | | 40.000.400 | | (400,000) | | 44.040.400 | | 0.040.400 | 40.000.500 |
| C | ommercial Property | | 42,366,100 | | (420,000) | | 41,946,100 | | 6,942,400 | 48,888,500 |
| | against Tourist Duaineas | | 4 040 400 | | | | 4.040.400 | | | 4.040.400 |
| | easonal Tourist Business usiness Occupancy | | 4,040,400 | | - | | 4,040,400 - | | - | 4,040,400 - |
| | otal Commercial | | 46,406,500 | | (420,000) | | 45,986,500 | | 6,942,400 | 52,928,900 |
| T | otal Assessment | \$ | 292,859,500 | \$ | (820,000) | \$ | 292,039,500 | \$ | 6,972,400 | \$ 299,011,900 |
| ** | Appeals allowance is based | d on 1 | 0% of appeals | filed. | | | | | | |
| Tax Levy | | | | | | | | | | |
| Е | xpenditures | | | \$ | 7,539,900 | | | | | |
| | ess: Revenue Other than Ta | x Rev | enue/ | | 2,396,800 | | | | | |
| | ax Levy | | | | 5,143,100 | | | | | |
| Calculatio | on of Tax Rates | | | | | | | | | |
| | otal Net Taxable Assessmer | nt | | | 299,011,900 | | | | | |
| G | eneral Tax Rate | | | | 1.72 | | | | | |
| <u>T.</u> | AX RATE CALCULATION | | | | | | | | | |
| | ax Levy | | | \$ | 5,143,100 | | | | | |
| | esidential Assessment | | | | 246,083,000 | | | | | |

1.376

3,386,200

1,756,900

48,888,500

4,040,400

3.318

2.489

\$ \$

Residential Tax Rate

Residential Tax Levy

Commercial Tax Levy

Commercial Assessment

Commercial Tax Rate

Seasonal Tourist Assessment

Seasonal Tourist Business Tax Rate

Historical Tax Rates

| | 2018/19 | 2019/20 | 2020/21 | 2021/22 | Change |
|------------------|---------|---------|---------|---------|--------|
| Residential | \$1.344 | \$1.351 | \$1.346 | \$1.376 | 2.20% |
| Commercial | \$3.320 | \$3.358 | \$3.318 | \$3.318 | 0.00% |
| Seasonal Tourist | \$2.490 | \$2.519 | \$2.489 | \$2.489 | 0.00% |

Properties Subject to Special Tax Agreements or Legislation

| | Assessment | Taxes per Rate | ; | Prov Grant |
|---|------------------|----------------|----|------------|
| N.S. Dept. of Education (Fisheries Museum)* | \$ 3,672,100 | \$ - | \$ | 5,019 |
| N.S. Dept. of Education (Bluenose Academy) | \$ 18,227,200 | \$ - | \$ | - |

^{*} The province is expected to pay a fire protection grant for the museum - \$5,019.

Properties Whose Grant in Lieu of Taxes Varies With Tax Rate

Provincially Assessed Properties

| | | Assessment | _ | Taxes per Rate | Actual GIL |
|--|-------------|------------|----|----------------|---------------|
| Her Majesty the Queen (Dufferin Street/DNR) | \$ | 6,913,700 | \$ | 229,397 | \$ 229,397 |
| Her Majesty the Queen (Green Street/DNR) | | 9,500 | \$ | 315 | \$ 315 |
| N.S. Trans. & Public Works (Mahone Bay Road) | | 5,300 | \$ | 176 | \$ 176 |
| N.S.Trans. & Public Works (Green Street) | | 11,000 | \$ | 365 | \$ 365 |
| N.S.Trans. & Public Works (Linden Avenue) | | 2,900 | \$ | 96 | \$ 96 |
| Total Commercial Exempt | \$ | 6,942,400 | \$ | 230,349 | \$ 230,349 |
| Residential Exempt: | | | | | |
| Her Majesty the Queen (Green Street/DNR) | \$ | 30,000 | \$ | 413 | \$ 413 |
| | | | | | |

Assessment Sewer per Rate Actual GIL Her Majesty the Queen (Dufferin Street/DNR) 6.913.700 32 771 32 771

Federally Assessed Properties (nil)

Comparative Property Assessments & Tax Rates

| | 2021 # of Taxable Accounts | 2020 # of Taxable Accounts | 2021 Taxable Assessment* | 2020 Taxable Assessment* | Difference |
|------------------|----------------------------|----------------------------------|--------------------------------|--------------------------------|------------|
| Residential | 1197 | 1194 | \$ 246,083,000 | \$ 238,777,000 | 3.06% |
| Commercial | 183 | 175 | 48,888,500 | 50,571,900 | -3.33% |
| Seasonal Tourist | 10 | 9 | 4,040,400 | 3,587,500 | 12.62% |
| | | | \$ 299,011,900 | \$ 292,936,400 | 2.07% |

Tax Revenue

| | Rates | Taxes | | |
|------------------|------------|-----------|----------------------|--------------|
| Residential | \$1.376 \$ | 3,386,200 | 1% Tax Revenue = | \$ 51,431 |
| Commercial | 3.318 | 1,656,300 | \$0.01 Additional = | 29,901 |
| Seasonal Tourist | 2.489 | 100,600 | \$0.01 Residential = | 24,608 |
| | | | \$0.01 Commercial = | 5,293 |
| | \$ | 5,143,100 | | |

2020/21 * to **Property Sales Statistics** 2016/17 2017/18 2018/19 2019/20 Dec.31/20 Sales Value 14,440,611 19,412,900 22,347,378 37,706,238 37,803,024 # Properties 66 71 83 55

Seasonal Tourist Businesses

The Seasonal Tourist Business assessment class allows for qualifying businesses to be taxed at 75% of the commercial tax rate. There are currently 10 properties that qualify for this special assessment (vs.9 in 2020/21).

| 2021 Seasonal Tourist Assessment | \$ 4,040,400 |
|----------------------------------|-----------------|
| 2020 Seasonal Tourist Assessment | 3,587,500 |
| Assessment Increase | \$ 452,900 |

The Bluenose Academy is charged the non-residential sewer rate per \$100/assessment as per the Town's Sewer By-Law.

There are 1,197 Residential property accounts in the Town; 808 or 67.5% are capped.

* Taxable Assessment is based on an appeals allowance of 10% of actual appeals plus estimated future appeals.

| | | TOWN GENERAL - OPERATIN | | 2025/2: | 2012/ |
|--------------|-----|--|-----------------|-----------------|----------------|
| | | | 2021/22 | 2020/21 | 2019/20 |
| ACCOUNT # | | DESCRIPTION | BUDGET | BUDGET | ACTUAL |
| | TA | XES | | | |
| 01-1-11-0000 | | ASSESSABLE PROPERTY | | | |
| 01-1-11-1100 | 1 | RESIDENTIAL TAXABLE ASSESSMENT | \$ 3,375,300 | \$ 3,206,900 | \$ 3,122,39 |
| | | <u>COMMERCIAL</u> | | | |
| 01-1-11-2100 | 1 | COMM TAXABLE ASSESSMENT | 1,393,200 | 1,443,400 | 1,346,86 |
| 01-1-11-2200 | 1 | SEASONAL TOURIST BUSINESS | 100,600 | 89,300 | 76,10 |
| | | <u>RESOURCE</u> | | | |
| 01-1-11-5100 | 1 | RESOURCE TAXABLE ASSESSMENT | 10,500 | 6,700 | 6,89 |
| | | | 4,879,600 | 4,746,300 | 4,552,25 |
| | SP | ECIAL ASSESSMENTS | | | |
| 01-1-12-1000 | | FRONTAGE RATES | | | |
| | | CENTED ANNUAL CHARGES | 4 426 000 | 1 101 000 | 052.50 |
| 01-1-12-9100 | 2 | SEWER ANNUAL CHARGES | 1,126,800 | 1,104,800 | 953,59 |
| | | HER TAXES | | | |
| 01-1-19-1100 | 3 | DEED TRANSFER TAX | 255,000 | 100,000 | 188,63 |
| | | | 1,381,800 | 1,204,800 | 1,142,22 |
| | BU | ISINESS PROPERTY | | | |
| 01-1-14-2100 | 4 | BASED ON REVENUE - BELL ALIANT | 18,000 | 18,000 | 17,98 |
| 01-1-62-8800 | 4.1 | HST OFFSET GRANT | 22,000 | 19,000 | 27,82 |
| | | | 40,000 | 37,000 | 45,80 |
| | | DEPARTMENT TOTAL | \$ 6,301,400 | \$ 5,988,100 | \$ 5,740,28 |
| | GR | ANTS IN LIEU OF TAXES | | | |
| 01-1-23-0000 | | PROVINCIAL GOVERNMENT | | | |
| 01-1-23-1200 | 5 | DEPT. OF TRANSPORTATION | \$ 700 | \$ 700 | \$ 40 |
| 01-1-23-1300 | 5 | HER MAJESTY THE QUEEN | 230,100 | 235,200 | 231,77 |
| 01-1-23-1300 | 5 | SEWER (previously included in general sewer revenue) | 32,700 | - | |
| 01-1-23-3100 | 5 | FIRE PROTECTION - MUSEUM/SCHOOL | 5,000 | 5,000 | 5,01 |
| | | DEPARTMENT TOTAL | \$ 268,500 | \$ 240,900 | \$ 237,20 |
| | SA | LES OF SERVICES | | | |
| 01-1-41-0000 | | GENERAL GOV'T SERVICES | | | |
| 01-1-41-0200 | 6 | TAX CERTIFICATE FEES | \$ 5,000 | \$ 2,300 | \$ 3,86 |
| 01-1-41-0210 | 6 | MORTGAGE COMPANY SERVICE CHARGE | 4,000 | 4,000 | 3,91 |
| | | | 9,000 | 6,300 | 7,77 |
| | | ENVIRONMENTAL HEALTH SERVICES | -, | -, | <u> </u> |
| 01-1-44-0115 | 7 | REGION 6 DIVERSION/MAP | 14,000 | 14,000 | 15,94 |
| 01-1-44-0110 | | SALE OF COMPOSTAINERS | 100 | 100 | |
| 011110110 | | 5, 122 5 1 55 1 1 1 1 1 2 1 5 | 14,100 | 14,100 | 15,94 |
| | | ENVIRONMENTAL DEVELOP. SERVICES | 1-1,100 | 14,100 | 13,34 |
| 01-1-46-0100 | 6 | ZONING PERMITS & CERTIFICATES | 4,500 | 700 | 1,69 |
| 01 1 40 0100 | | RECREATION & CULTURAL SERVICES | -,,500 | 700 | 1,03 |
| 01-1-47-0100 | | LIBRARY PHOTOCOPY REVENUE | 300 | 450 | 33 |
| 01-1-47-0200 | | POSTER/ CD SALES | | 50 | |
| 01-1-47-0200 | | 1 OSTERY CD SALES | 300 | 500 | 33 |
| | + | DROTECTIVE SERVICES | 300 | 500 | 33 |
| 01 1 43 0300 | - | PROTECTIVE SERVICES EIDE SERVICES (DENTAL DEVENUE) | 100 | 100 | |
| 01-1-42-0200 | 6 | FIRE SERVICES (RENTAL REVENUE) | 100 | 100 | |
| | - | TD44/CD0DT4T/03/ CTD1//CTC | 100 | 100 | |
| | | TRANSPORTATION SERVICES | <u></u> | | <u> </u> |
| 01-1-43-0100 | 6 | PW - LABOUR/EQUIPMENT (CHARGE-OUT) | 25,000 | 25,000 | 34,30 |
| 01-1-43-0200 | 6 | PARKING METER REVENUE | 80,000 | 50,000 | 138,68 |
| | | | 105,000 | 75,000 | 172,98 |
| | | | \$ 133,000 | \$ 96,700 | \$ 198,73 |

| | | TOWN GENERAL - OPERATING R | EVENUE | | |
|--------------|------|--|------------|----------|------------|
| | | | 2021/22 | 2020/21 | 2019/20 |
| ACCOUNT # | | DESCRIPTION | BUDGET | BUDGET | ACTUAL |
| UNENBURG W | AR N | 1EMORIAL COMMUNITY CENTRE & ARENA | | | |
| | AD | MISSIONS | | | |
| | | ARENA | | | |
| 01-1-47-1030 | 8 | PUBLIC SKATING | \$ 6,500 | \$ 6,000 | \$ 6,152 |
| | | COMMUNITY CENTRE | | | |
| 01-1-47-1110 | 9 | PROGRAM FEES | | | |
| 01-1-47-1110 | | Drop-in Sport Programs | 3,000 | 3,000 | 5,626 |
| 01-1-47-1120 | | Weight Room Fees | 1,100 | 1,600 | 2,647 |
| 01-1-47-1130 | | Fitness Classes | 8,400 | 4,900 | 9,268 |
| | | | 19,000 | 15,500 | 23,693 |
| | | RENTALS | | | |
| | | <u>ARENA</u> | | | |
| 01-1-47-2020 | 10 | SKATE SHARPENING | 500 | 500 | 524 |
| 01-1-47-2030 | 11 | CANTEEN CONCESSION | - | - | 13 |
| 01-1-47-2040 | 12 | MINOR HOCKEY | 66,200 | 73,000 | 63,345 |
| 01-1-47-2050 | 13 | HOCKEY, OTHER & PRACTICES | 47,800 | 45,000 | 35,849 |
| 01-1-47-2070 | 15 | SCHOOL SKATING | 6,300 | 6,000 | 6,566 |
| 01-1-47-2080 | 16 | OTHER SKATING | 1,600 | 1,500 | 1,230 |
| 01-1-47-2090 | 17 | SUMMER RENTALS | 1,100 | - | 4,284 |
| 01-1-47-2091 | 17b | FARMER'S MARKET (SPRING/SUMMER) | 5,000 | - | 4,781 |
| 01-1-47-2095 | 18 | SIGN RENTALS | 6,300 | 4,000 | 6,128 |
| 01-1-47-3060 | 19 | VENDING MACHINE-GUMBALL | 100 | 200 | 157 |
| | | COMMUNITY CENTRE | | | |
| 01-1-47-3020 | 20 | AUDITORIUM RENTALS | 9,500 | 10,000 | 23,415 |
| 01-1-47-3021 | 20b | FARMER'S MARKET (FALL/WINTER) | 9,000 | 7,500 | 8,960 |
| 01-1-47-3030 | 21 | MEETING ROOM/FITNESS STUDIO RENTALS | 2,100 | 3,500 | 5,564 |
| 01-1-47-3040 | 22 | GROUNDS RENTAL | 1,600 | - | 964 |
| | | | 157,100 | 151,200 | 161,780 |
| | | RENTAL - DISTRICT SCHOOL BOARD | | | |
| 01-1-47-4010 | 24 | SCHOOL BD. RENTAL OF AUDITORIUM/GROUNDS | 31,500 | 32,600 | 30,049 |
| | | GRANTS - MUNICIPALITIES | | | |
| 01-1-47-5050 | 26 | OPERATING GRANT - MODL | 40,000 | 40,000 | 30,000 |
| 01-1-47-5051 | | CAPITAL GRANT - MODL (Community Centre Roof) | - | 10,000 | - |
| | | | 40,000 | 50,000 | 30,000 |
| | | GRANTS - NS SPORT COMM. | | | |
| 01-1-47-7010 | 28 | PROGRAM GRANTS (After the Bell) | - | - | 7,424 |
| | | MISCELLANEOUS REVENUE | | | |
| 01-1-47-8010 | | INTEREST | - | - | 311 |
| 01-1-47-8015 | | MISCELLANEOUS | 400 | 400 | 660 |
| | | | 400 | | 971 |
| TOTAL REVE | NUF | - LWMCC & ARENA | \$ 248,000 | | \$ 253,917 |

| | | TOWN GENERAL - OPERATING F | REVE | NUE | | | |
|--------------|----|--|------|-----------|----|-----------|-----------------|
| | | | | 2021/22 | | 2020/21 | 2019/20 |
| ACCOUNT # | | DESCRIPTION | | BUDGET | | BUDGET | ACTUAL |
| | 07 | HER REVENUE/OWN SOURCES | | | | | |
| | | LICENSES AND PERMITS | | | | | |
| 01-1-51-4100 | | TAXI LICENSES | \$ | 100 | \$ | 100 | \$ 271 |
| 01-1-51-6100 | 31 | DOG LICENSES | | 1,000 | | 1,200 | 915 |
| 01-1-51-7100 | 31 | BUILDING PERMITS | | 10,000 | | 5,000 | 8,923 |
| 01-1-51-9100 | | OTHER LICENSES & PERMITS | | 2,000 | | 1,300 | 3,539 |
| | | | | 13,100 | | 7,600 | 13,648 |
| | | <u>FINES</u> | | | | | |
| 01-1-52-0100 | 6 | FINES-PARKING METER | | 1,000 | | 2,500 | 6,956 |
| 01-1-52-0200 | 31 | FINES-COURT FINES | | 2,000 | | 3,500 | 8,512 |
| | | | | 3,000 | | 6,000 | 15,468 |
| | | <u>RENTALS</u> | | | | | |
| 01-1-53-0050 | | RENTALS - BAND STAND | | 1,000 | | - | |
| 01-1-53-0100 | 31 | RENTALS AND LEASES | | 67,000 | | 61,000 | 70,659 |
| 01-1-53-0110 | 31 | RENTALS AND LEASES - Lun Academy | | 200,000 | | 186,600 | 195,440 |
| | | | | 268,000 | | 247,600 | 266,099 |
| | | RETURN ON INVESTMENTS | | | | | |
| 01-1-55-9100 | 31 | BANK INTEREST | | 8,000 | | 12,000 | 19,289 |
| | | PENALTIES & INTEREST ON TAXES | | | | | |
| 01-1-56-2100 | 31 | INTEREST ON TAXES | | 60,000 | | 37,500 | 78,826 |
| | | MISCELLANEOUS | | | | | |
| 01-1-59-0050 | | PIN & FLAG SALES/ETC. | | 500 | | 500 | 857 |
| | | INSURANCE SETTLEMENTS | | - | | - | 48,559 |
| 01-1-59-0100 | 31 | DONATIONS | | 300 | | - | 2,950 |
| | | | | 800 | | 500 | 52,366 |
| | | | \$ | 352,900 | \$ | 311,200 | \$ 445,696 |
| | | DEPARTMENT OF MUNICIPAL AFFAIRS | | | | | |
| 01-1-62-8100 | 32 | EQUALIZATION GRANT | \$ | 50,000 | \$ | 50,000 | \$ 50,000 |
| 01-1-62-8600 | | FARM PROPERTY ACREAGE | | 100 | | 100 | 113 |
| | | | \$ | 50,100 | \$ | 50,100 | \$ 50,113 |
| | со | NDITIONAL TRANSFERS/FED. OR PROV. GOV'TS | | | | | |
| | | FEDERAL GOVERNMENT | | | | | |
| 01-1-71-7500 | | CANADA DAY GRANT | \$ | 800 | \$ | 700 | \$ - |
| | | | | 800 | | 700 | - |
| | PR | OVINCIAL GOVERNMENT | | | | | |
| | | PROTECTIVE SERVICES | | | | | |
| 01-1-75-2500 | | CIVIC ADDRESSING PROV GRANT | | 1,000 | | 1,000 | 1,000 |
| | | COVID-19 SAFE RESTART FUNDING | | - | | - | - |
| | | | | 1,000 | | 1,000 | 1,000 |
| | | | \$ | 1,800 | \$ | 1,700 | \$ 1,000 |
| | со | NDITIONAL TRANSFERS/OTHER LOCAL GOV'T | | | | | |
| | | TRANSFER FROM RESERVES-LAFF/SURPLUS | \$ | - | \$ | - | \$ 2,997 |
| 01-1-89-9900 | 33 | DISTRICTS 1 & 2 FIRE COMMISSION | | 184,200 | • | 174,900 | 159,082 |
| | | | \$ | 184,200 | \$ | 174,900 | \$ 162,079 |
| | | TOTAL REVENUE | \$ | 7,539,900 | \$ | 7,113,300 | \$ 7,089,022 |
| | | | | | | | |
| | | NON PROPERY TAX REVENUE | \$ | 2,396,800 | \$ | 2,131,100 | \$ 2,304,590 |
| | | | | 40 === | | | |
| | | CHANGE IN NON PROPERTY TAX REVENUE | : | 12.5% | | | |

NOTES TO TOWN REVENUE ESTIMATES

1. 2020-21 Tax Revenues

2021/22 Tax Rates:

\$1.376/\$100 Residential \$3.318/\$100 Commercial \$2.489/\$100 Seasonal Tourist Business

Historical Tax Rate Information

| | Residential | Commercial |
|---------|-------------|------------|
| 2020/21 | \$1.346 | \$3.318 |
| 2019/20 | \$1.351 | \$3.358 |
| 2018/19 | \$1.344 | \$3.320 |
| 2017/18 | \$1.333 | \$3.286 |
| 2016/17 | \$1.314 | \$3.276 |
| 2015/16 | \$1.314 | \$3.276 |
| 2014/15 | \$1.279 | \$3.260 |
| 2013/14 | \$1.279 | \$3.260 |
| 2012/13 | \$1.279 | \$3.260 |

2. #01-1-12-9100 Sewer Annual Charges

| APPROVED RATES FOR 2021/22 WITH RESERVE TRANSFER | | | | | |
|--|-----------------------------|-----------------------------|--------------------------------------|--|--|
| Classification | 2021/22 Approved Rate | 2020/21 Approved Rate | Yearly Increase | | |
| Dwelling Unit | \$496.10 | \$494.60 | 0.30% or \$1.50 per dwelling unit | | |
| Commercial Rate | 47.40¢/100 of Assessment | 47.26¢/100 of Assessment | 0.30% | | |
| Churches - quarterly | \$291.36 | \$290.49 | 0.30% | | |

| Sewer Revenue Contribution Comparison | | | | | |
|--|-------|-------|-------|--|--|
| <u>2021/22</u> <u>2020/21</u> <u>2019/20</u> | | | | | |
| Residential | 56.6% | 60.0% | 57.0% | | |
| Commercial | 42.8% | 39.4% | 42.4% | | |
| Churches | 0.6% | 0.6% | 0.6% | | |

High Liner sewer rates are set by a negotiated contract.

The Sewer revenue is used to offset sewer operating costs, debt principal payment and sewer reserve transfers for future capital projects.

2021/22 Sewer Costs & Funding

| Collection & Disposal Estimate | \$1,013,200 |
|---|--------------------|
| Debt Repayment – Principal (see: Fiscal | 83,300 |
| Services) | |
| Reserve Transfer (future Capital) | 63,000 |
| Total Costs | <u>\$1,159,500</u> |

Funding (Based on 2021/22 rates and 2021 assessments)

| Sewer Rates | \$1,159,500 |
|-------------|-------------|
| | |

3. #01-1-19-1100 Deed Transfer Tax

Rate to be increased to 1.5%. Revenue to be allocated 1% to Capital Reserve and 0.5% to General Operations.

4. #01-1-14-2100 Grant Bell Aliant

This is an annual grant based on annual revenues of Bell Aliant received from the 634 exchange for local service tolls.

4.1 #01-1-62-8800 HST Offset Grant

With the implementation of HST in 1997, the Town incurred additional costs. Previously the Town received 100% of the provincial tax back, now we receive only a 57.14% Provincial Tax Rebate. The province makes a grant to the Town to partially offset this additional cost.

5. #01-1-23-0000 Grants in Lieu

Federal Government

There are currently no Federally owned properties in the Town that are subject to Grants in Lieu of taxation.

Provincial Government

The grant in lieu of taxes for various Provincial properties is based on assessment and tax rates. The following properties are eligible for a Grant in Lieu of taxes:

- Provincial Building on Green/Dufferin Street
- Land on Green Street
- Land on Mahone Bay Road
- Land on Linden Avenue

The Town also receives a Provincial grant for Fire Protection for the Museum property.

6. Sale of Services

#01-1-41-0200 Tax Certificate Fees

Administration fee for preparation of tax certificates.

#01-1-41-0210 Mortgage Company Service Charge

This revenue source was introduced in 2009/10 based on administration charges for providing additional tax bills and listings to mortgage companies. Mortgage companies require detailed listings in specific formats. The current fee for this service is \$10 per account listing. This fee should be adjusted by \$5 every five years, next increase will be in fiscal 2024/25.

#01-1-42-0200 Fire Services

Fire Services is reimbursed for training seminars conducted as well as any billings for clean-up of gas spills, etc.

#01-1-43-0100 Transportation Services - PW Labour/Equipment Recovery

This account is used to record Public Works labour and equipment charges for the Water and Electric Utilities.

#01-1-43-0200 Transportation Services – Parking Meter Revenue

Amount included is for replacement parts and batteries for approximately 240 meters. Supplies include coin wrappers and tickets. Parking Meter Revenue and Expenses – current rates approved by Council in June 2019

| Revenue Parking Meters Parking Fines | \$80,000 <u>1,000</u> 81,000 |
|---|------------------------------------|
| <u>Expenses</u> | 01,000 |
| Public Works labour for coin collection | 4,000 |
| Administrative labour | 4,300 |
| Repairs, maintenance & supplies | 15,000 |
| Advertising | 0 |
| Interest on capital loan | 100 |
| • | 23,400 |
| Net Revenue | \$ <u>57,600</u> |
| By-law Enforcement costs | <u>\$10,000</u> |

#01-1-46-0100 Environmental Development Services - Zoning Permits

Fee Review - per Feb.9/21 Council report

(See: Other Protective Services Budget)

Planning Application Fees to be raised from \$249.15 to \$750 plus \$700 advertising deposit (partially refunded at end if surplus). \$750 same as East Hants. Better reflect the actual cost of processing an application (time, legal input, public engagement, mapping, etc.)

7. #01-1-44-0115 Region 6 Diversion / Municipal Approved Programs

Revenue to the Town to assist with Public education, enforcement and other initiatives related to Waste Diversion.

LUNENBURG WAR MEMORIAL COMMUNITY CENTRE & ARENA

Rates for 2021/22 have not been adjusted for 2020 CPI of 0.3% to encourage participation at a time of many recreation restrictions due to COVID-19.

8. #01-1-47-1030 Public Skating

Reflects revenues from public skating, adult skating and family skating.

In addition to regular public skates staff are proposing special toonie "pop-up" skates during unused/available rental space. Recreation Director seeking authority to approve these toonie "pop-up" skates to encourage more users.

9. #01-1-47-1110 Program Fees

Fees generated from registration for our fall, winter and spring fitness programs. Revenues have been estimated to reflect participation in our fitness programs, weight room and drop-in sport programs.

10. #01-1-47-2020 Skate Sharpening

The Arena purchased its own machine in 1998/99. Skate sharpening rates are \$5/pr. based on rates charged at other arenas.

11. #01-1-47-2030 Canteen Concession

We have currently been renting the canteen area on a per day rate.

12. #01-1-47-2040 Minor Hockey

Estimate based on 2020/21 approved rates and anticipated COVID-19 restrictions.

13. <u>#01-1-47-2050 Hockey, Other & Practices</u>

Revenues from various gentlemen hockey leagues and teams. Estimate based on 2020/21 approved rates and anticipated COVID-19 restrictions.

14. #01-1-47-2060 Figure Skating

A Figure Skating program has not been offered by the provider since the 2017/18 season and to date no one has taken over the delivery of the program.

15. #01-1-47-2070 School Skating

Estimate for skating rentals by local schools.

16. #01-1-47-2080 Other Skating

Occasionally we rent ice time to other groups such as Sunday Schools, Cadets, Guides, Scouts, etc.

17. #01-1-47-2090 Summer Rentals

Rent received from various festivals and events.

17b.#01-1-47-2091 Farmer's Market Rental (Spring/Summer)

This is the estimated rental fees at the Arena for the Farmer's Market.

18. #01-1-47-2095 Sign Rentals

Advertising signs in the arena per fee schedule. Any sponsorship of the Olympia is included in this account.

19. #01-1-47-3060 Vending Machine Sales

The gumball machine in the arena produces a small amount of revenue.

20. #01-1-47-3020 Auditorium/Kitchen Rentals

Rentals generated by various festivals, dances, receptions and banquets.

20b.#01-1-47-3021 Farmer's Market Rental (Fall/Winter)

This is the estimated rental fees at the Community Centre for the Farmer's Market.

21. #01-1-47-3030 Meeting Room/Fitness Studio Rentals

These rooms are often rented for karate and other classes.

22. #01-1-47-3040 Grounds Rental (Parking Lot/Fields)

Estimate for Caravans, movie vehicles plus soccer field and ball field fees.

23. #01-1-47-3070 Christmas Craft Show

The Christmas Craft Show is being organized by an external organization since 2018/19, who pays a rental fee for the Lunenburg Community Centre.

24. #01-1-47-4010 School Board Rental

The SSRCE leases from the Town, for the Bluenose Academy, soccer field, track and field, softball field and 50 parking spaces. Lease period July 1 to June 30 with annual CPI adjustments.

25. Town Grant

This figure makes up the difference between the revenue and expenditures at the Community Centre and Arena.

Analysis of Town Operating Grant (Actuals) – covered in the general tax rate.

| Year | Amount | |
|---------|-----------|-----------|
| 2017/18 | \$204,095 | |
| 2018/19 | \$221,149 | |
| 2019/20 | \$251,910 | |
| 2020/21 | \$309,000 | Projected |
| 2021/22 | \$261,900 | Budget |

26. #01-1-47-5050 Operating Grant - Municipality

Each year the Municipality of the District of Lunenburg provides a grant to help offset operating deficits of the Arena. We requested \$40,000 for this fiscal year.

28. #01-1-47-7010 Provincial Grants

After the Bell Program has been cancelled due to grant funding challenges.

- 29. All rates charged at the Community Centre and Arena are subject to HST with the exception of children's programs which are non-taxable if operated by the Town itself.
- 30. The Lunenburg War Memorial Community Centre and Arena Fee Schedule is found at the end of this note section.

31. Revenue from Own Sources

N.B. - all Town fees (licenses and permits) have been adjusted by 0.3% CPI effective April 1, 2021.

#01-1-51-6100 Dog Licenses

Dog license revenue is estimated based on approved fees.

#01-1-51-7100 Building Permits

Building permit rates are a flat fee plus 0.2% of the estimated construction value.

#01-1-52-0100; #01-1-52-0200 Court Fines

Court fines reflect projected actuals.

#01-1-53-0100 & 01-1-53-0110 Rentals and Leases – Town Buildings including the Lunenburg Academy

Rentals and Leases includes rent paid by the Electric and Water Utilities for use of the Town Hall and Blue Building, rental of old Fire Hall (NASCAD & Fitness Studio), CN Station (Second Story), Blue Building (Navy League).

The Lunenburg Academy rentals include: LAMP, South Shore Genealogical Society and commercial tenants. Also included in this budget estimate is rental for the Lunenburg Library Branch for the year. Budget estimate is based on projected occupancy.

#01-1-55-9100 Bank Interest

Estimate based on banking agreement with TD Canada Trust (Prime rate less 1.75%).

#01-1-56-2100 Interest on Taxes

Interest on taxes based on a rate of 1.5% per month.

#01-1-59-0100 Donations

Miscellaneous donations to the Town.

32. #01-1-62-8100 Equalization Grant (Basic Operating Grant)

As part of the equalization plan of the Provincial Government, all municipal units are given a basic operating grant of \$50,000.

33. #01-1-89-9900 District 1&2 Fire Commission

Districts 1 & 2 cost share Fire Protection and pay a 6.5% administration fee.

| LUNENBURG WAR MEMORIAL COMMUNITY CE | NTRE & ARENA FEE SCHEDULE |
|--|---------------------------|
| | 2024/22 |
| | 2021/22 Approved Rates |
| | |
| | |
| | Tax incl RATE |
| Community Centre | |
| Meeting/Fitness rooms /hr | 30.00 |
| Auditorium only - full day* | 363.00 |
| New Year's Eve* | 706.00 |
| Recreational Use - auditorium only /hr Recreational Use - auditorium & kitchen /hr | 38.00 48.00 |
| Kitchen - full day | 186.00 |
| | Resurfacer |
| Arena Ice Time | Surcharge Base Rate |
| Prime /hr | 188.00 4.00 184.00 |
| Non Prime /hr | 158.00 4.00 154.00 |
| Youth & Schools /hr | 158.00 4.00 154.00 |
| Mornings - not including March Break (8:00am to 12:00pm M-F) /hr | 122.00 4.00 118.00 |
| | 122.00 4.00 110.00 |
| Arena Summer Rentals Per Hour | 72.00 |
| Per Day | 694.00 |
| Arena Sign Rentals | |
| Display Signs (4'x8') | 263.00 |
| Ice Resurfacer Signs (per side) | 789.00 |
| In Ice Ads | 280.00 |
| Public Skating | |
| Youth | 3.00 |
| Youth Season Pass | 87.00 |
| Adult Season Pass | 4.00 112.00 |
| Family Season Pass | 151.00 |
| Pop-up Public Skates | 2.00 |
| Skate Sharpening | 5.00 |
| Caravans | |
| With electrical hook-up /day | 28.00 |
| Without hook-up /day | 23.00 |
| Commercial hook-ups /day | 35.00 |
| Field Rentals | |
| Softball Field | 047.00 |
| Per season (per team) Per game | 217.00 14.00 |
| Per season - Youth (per team) | 102.00 |
| Soccer Field | |
| Per Game | 34.00 |
| Per Season (per team) | 294.00 |
| Per Season - Youth (per team) | 181.00 |
| Track | |
| Full Day | 186.00 |
| Fitness Program | 45.00 |
| Fitness Program /mo Weight Room /mo | 45.00 45.00 |
| Weight Room - purchased in 4 month block | 158.00 |
| Weight Room - youth rate per month | 10.00 |
| Weight Room Key Deposit Sr. Fitness /session (15 weeks) | 40.00 79.00 |
| Drop in fee - badminton | 5.00 |
| Drop in fee - pickle ball | 3.00 |
| Bandstand | |
| For 4 hours | 72.00 |
| Additional per hour | 20.00 |
| | |

N.B.- Rates have been adjusted by 5%
*Plus Socan Fees if applicable including HST = \$73.01

Effective April 1, 2019 - For Fitness instructors who book the Fitness Room and run classes open to the public of 5 hours or more per week receive a 25% discount on rental rates, providing there is a minimum 6 month rental commitment.

| | | GENERAL GOVERNMENT SERVICES | EXPENDITURE BUI | DGET | |
|--------------|----|-------------------------------------|-----------------|------------|------------|
| | | | 2021/22 | 2020/21 | 2019/20 |
| ACCOUNT # | | DESCRIPTION | BUDGET | BUDGET | ACTUAL |
| | GE | NERAL GOV'T SERVICES | | | |
| | | LEGISLATIVE | | | |
| 01-2-11-1100 | 1 | MAYOR - HONORARIUM | \$ 9,500 | \$ 9,100 | \$ 8,624 |
| 01-2-11-3100 | | COUNCILLORS - HONORARIUM | 31,200 | 30,600 | 29,400 |
| 01-2-11-3200 | | MAYOR & COUNCILLORS MEETING TRAVEL | - | 500 | 483 |
| 01-2-11-9100 | 2 | OTHER LEGISLATIVE EXPENSE | 4,000 | 4,000 | 3,921 |
| 01-2-11-9200 | | MEETING PAY STAFF | - | - | 973 |
| 01-2-11-9210 | | ANTI-RACISM SPECIAL COMMITTEE | 9,500 | _ | - |
| 01-2-11-9210 | | COUNCIL CONFERENCES & TRAINING | 2,800 | _ | 2,898 |
| 01-2-11-9300 | 3 | SECTION TOTAL | 57,000 | 44,200 | 46,299 |
| | GE | ENERAL ADMINISTRATIVE | 37,000 | 44,200 | 40,299 |
| | GE | | | | |
| | | OFFICE BUILDING | | 0.100 | 7.706 |
| 01-2-12-1410 | | JANITORIAL CONTRACT | 8,100 | 8,100 | 7,796 |
| 01-2-12-1420 | | FUEL | 13,000 | 14,400 | 13,939 |
| 01-2-12-1430 | | ELECTRICITY | 8,500 | 8,500 | 8,460 |
| 01-2-12-1440 | | WATER | 1,000 | 1,000 | 874 |
| 01-2-12-1445 | 7 | SEWER | 2,300 | 2,100 | 2,021 |
| 01-2-12-1450 | | INSURANCE (TOWN HALL) | 9,900 | 12,200 | 12,211 |
| 01-2-12-1460 | 8 | JANITOR SUPPLIES | 1,200 | 1,200 | 2,095 |
| 01-2-12-1470 | 9 | MAINTENANCE & REPAIRS | 20,000 | 20,000 | 12,471 |
| | | FINANCIAL MANAGEMENT | | | |
| 01-2-12-2200 | 10 | | 30,400 | 29,200 | 28,600 |
| 01-2-12-2700 | | PAYROLL ADMIN CHARGES | 1,400 | 1,400 | 1,434 |
| 01-2-12-2800 | | | 1,800 | 1,800 | 1,195 |
| 12 2000 | | INTEREST ON CAPITAL LOAN | 2,000 | 2,000 | 2,233 |
| 01-2-12-2850 | 12 | | 600 | 1,500 | 1,870 |
| 01-2-12-2650 | 12 | | 800 | 1,300 | 1,870 |
| | | LEGAL AND OTHER PROFESSIONAL FEES | 6 000 | 6 000 | E 452 |
| 01-2-12-1500 | | | 6,000 | 6,000 | 5,153 |
| 01-2-12-2500 | | AUDIT FEES | 6,500 | 7,000 | 7,528 |
| 01-2-12-2501 | | | 50,000 | - | - |
| 01-2-12-2502 | 15 | POLICY AND BYLAW REVIEW | 30,000 | - | - |
| 01-2-12-2503 | 16 | PERFORMANCE INDICATORS | 50,000 | - | - |
| | | <u>TAXATION</u> | | | |
| 01-2-12-4300 | 17 | TAX EXEMPTIONS - INDIVIDUALS | 6,000 | 8,000 | 3,833 |
| 01-2-12-4350 | 18 | TAX EXEMPTIONS (SECTION 71) | 34,900 | 35,800 | 34,505 |
| | | COMMON SERVICES | | | |
| 01-2-12-6000 | 19 | ASSESSMENT COSTS | 48,000 | 48,000 | 47,721 |
| | | VALUATION AND ALLOWANCES | , | , | , |
| 01-2-82-1100 | | UNCOLLECTIBLE TAXES & SUNDRIES | _ | _ | _ |
| 01 2 02 1100 | | OTHER GENERAL ADMIN. SERVICES | | | |
| 01 2 12 0000 | 20 | | 2 400 | 2 000 | |
| 01-2-12-9009 | | | 2,400 | 2,000 | |
| 01-2-12-9010 | | ADVERTISING | 500 | 500 | 515 |
| 01-2-12-9020 | | STATIONERY & SUPPLIES | 1,900 | 1,900 | 1,385 |
| 01-2-12-9030 | 22 | POSTAGE | 2,200 | 2,200 | 2,086 |
| 01-2-12-9040 | 23 | TELEPHONE | 2,400 | 2,400 | 1,852 |
| 01-2-12-9050 | | COMPUTER MAINTENANCE | 4,400 | 3,500 | 3,482 |
| | | | 343,400 | 218,700 | 201,026 |
| | | SALARIES AND BENEFITS | | | |
| 01-2-12-1100 | 24 | SALARIES - CORPORATE SERVICES STAFF | 107,400 | 101,100 | 107,100 |
| 01-2-19-9010 | 25 | WORKERS COMPENSATION | 4,700 | 4,400 | 3,000 |
| 01-2-19-9030 | 26 | EMPLOYMENT BENEFITS: CPP/EI | 14,400 | 13,500 | 12,000 |
| 01-2-19-9050 | | TOWN PENSION/RRSP | 11,700 | 11,500 | 9,500 |
| 01-2-19-9060 | 27 | MEDICAL PLAN | 16,000 | 16,500 | 15,700 |
| 01-2-19-9070 | | HOLIDAY AND LONG SERVICE AWARDS | 500 | 500 | 622 |
| 01-2-19-9090 | | OTHER EMPLOYMENT BENEFITS | 12,000 | 16,000 | 19,605 |
| | | | 166,700 | 163,500 | 167,527 |
| | יח | THER GENERAL GOV'T SERVICES | 100,700 | 100,000 | 107,327 |
| | - | ELEC. PLEB. & RATEPAYERS MEETINGS | | | |
| 01 2 40 4422 | 20 | | | 48.000 | |
| 01-2-19-1100 | 29 | , , | - | 48,000 | - |
| | | GEN. ACC. & DAMAGE LIABILITY CLAIMS | 2 = 2 = | 0.455 | 0.000 |
| 01-2-19-3100 | | LIABILITY INSURANCE & CLAIM | 8,500 | 9,150 | 8,608 |
| | | GRANTS - ORG. AND INDIVIDUALS | | | |
| 01-2-19-5100 | 30 | GRANTS TO ORGANIZATIONS | 20,000 | 20,000 | 21,471 |
| | | OTHER GENERAL SERVICES | | | |
| 01-2-19-9080 | 31 | SUBSCRIPTIONS & MEMBERSHIPS | 5,300 | 5,300 | 5,494 |
| | | DEPARTMENT TOTAL | \$ 600,900 | \$ 508,850 | \$ 450,425 |
| - | | | | | |
| | | Budget Change | \$ 92,050 | | |
| | | | 18.1% | | |
| | | 1 | 10.170 | <u>I</u> | 1 |

NOTES TO GENERAL GOVERNMENT SERVICES BUDGET

All salaries and wages for all departments have been adjusted in fiscal 2021/22 by 0.3%, NS-CPI for 2020. This increase will be effective November 1, 2021. In fiscal 2020/21 the staff wage 1.6% NS-CPI adjustment was removed due to the fiscal constraints of the COVID-19 pandemic.

1. Annual Council honorariums:

| | Effective | Effective |
|--------------|-------------|-------------|
| | Nov.1, 2020 | Nov.1, 2021 |
| Mayor | \$30,320 | \$30,411 |
| Deputy Mayor | \$24,254 | \$24,327 |
| Councillors | \$15,046 | \$15,091 |

Per November 2014 motion Council honorariums are adjusted by NS-CPI for the preceding calendar year effective each November 1st.

A portion of Council Honorariums are allocated to the General Government Services budget:

| | <u>Position</u> | <u>Allocation</u> |
|--------------|-----------------|-------------------|
| 01-2-11-1100 | Mayor (30%) | \$ 9,500 |
| 01-2-11-3100 | Council (30%) | 31,200 |
| | | \$40,700 |

2. #01-2-11-9100 Other Legislative Expenses

Included in this item is 1/3 telephone for Corporate Services (1/3 to Other General Admin Telephone and 1/3 to Electric Utility) and advertising ads associated directly with Town Council.

| Ads re Meetings/Appointments | \$ 500 |
|----------------------------------|---------|
| Ads Council | 500 |
| Memorials/Flowers | 500 |
| Telephone (1/3) | 1,500 |
| Remembrance Day Wreaths | 100 |
| Council Printing/Office Supplies | 900 |
| | \$4,000 |

3. #01-2-11-9200 Meeting Pay

Staff meeting pay was eliminated in fiscal 2020-21 due to the financial constraints of COVID-19. With the continuing pandemic fiscal constraints staff have not added this back to the budget for 2021-22. Across the organization this is a staff compensation reduction of \$6,700.

Amount paid to staff for after-hours meeting attendance. Budget based on estimated costs, distributed 1/3 each to Town, Water and Electric.

4. #01-2-11-9210 Anti-Racism Special Committee

For voting special committee member honorariums (6 x 225/member = 1,350), training/facilitation (7,500) and miscellaneous supplies (650).

5. #01-2-11-9300 Council Conferences & Training

Conferences, training and professional development for the Mayor and Councillors.

Total budget \$14,200

N.B. - \$11,400 allocated to the Electric and Water Utility budgets

6. <u>#01-2-12-1410 Janitorial Contract</u>

Includes contract costs for the Town Hall.

7. <u>#01-2-12-1445 Sewer</u>

Sewer rates have been budgeted at the 2020/21 approved rates. The assessment for the Town Hall for 2021 is \$495,450. (AAN 04647327)

8. #01-2-12-1460 Janitor's Supplies

Estimate based on anticipated need.

9. #01-2-12-1470 Maintenance and Repairs – Town Hall

| Test Fire Extinguishers | \$ | 100 |
|--------------------------------------|------|--------|
| Monitor Fire Alarm & Burglar Alarm | | 1,300 |
| Sprinkler System (test) | | 600 |
| Furnace Maintenance (cleaning, etc.) | | 1,600 |
| Clean & Repair Rain Gutters | | 1,400 |
| General Building Repairs | _1 | 5,000 |
| - | \$ 2 | 20,000 |

10. #01-2-12-2200 Accounting Salaries

The Town's portion of salaries for the Finance Director and Accountant are shown under this category as per the Municipal Accounting and Reporting Manual. Staff salaries are also allocated to the Water and Electric Utilities based on actual time spent working for them.

11. #01-2-12-2800 Banking Charges

This includes a portion of banking charges for town bank accounts.

12. #01-2-12-2850 Interest on Capital Loan

Interest on capital loans related to Town Hall capital projects.

13. #01-2-12-1500 Solicitors

Town Solicitor fees for legal advice. Legal services for other departments appear under each department. Estimate based on anticipated need.

14. #01-2-12-25xx Organizational Review

Organizational review – CCP Direction - Governance, CCP Section 11.1 Internal Operations (a) Undertake an organizational review that will identify changes required for enabling implementation of the CCP.

15. #01-2-12-25xx Policy and Bylaw Review

Policy and Bylaw Review – CCP Direction - Governance – Section 11.1 Procurement of legal and drafting services to update all policies and bylaws to reflect CCP actions.

16. #01-2-12-25xx Performance Indicators

CCP Direction - Governance, CCP Section 11.1 Internal Operations (e). Identify performance indicators and appropriate measurements to annually evaluate activities of the municipality. Possible path (cost est. \$10,000 to \$100,000):

- a. Education or purpose, methods of developmental evaluation by consultant
- b. RFP begin work on performance measures, gather data

17. #01-2-12-4300 Tax Exemptions – Individuals

There were 11 exemptions granted in 2020/21 totalling \$3,933. Exemption criteria is based on gross income and 2021/22 exemption levels and amounts are shown below. Each year the income levels are to be adjusted by the previous year's NS-CPI. The 2020 NS-CPI is 0.3%.

| Gross Household Income | <u>Exemption</u> |
|------------------------|------------------|
| \$19,180 or less | \$500 |
| \$19,181 - \$20,246 | \$400 |
| \$20,247 - \$21,311 | \$300 |
| \$21,312 - \$22,377 | \$200 |
| Over \$22,377 | NIL |

18. #01-2-12-4350 Tax Exemptions (Section 71)

Re: Municipal Government Act Section 71. These are the estimated grants under the Town's Tax Exemption By-law #43 for the exemption of taxation for the Lunenburg Swimming Pool, and Tourist Bureau. A partial exemption of the difference between Commercial and Residential rates for the Lunenburg Heritage Society Knaut Rhuland House, Lunenburg Curling Club and the Lunenburg Day Care. Based on 2021 assessments and approved 2020/21 tax rates of \$1.346 residential and \$3.318 commercial.

| Lunenburg Swimming Pool | \$ 3,421 |
|----------------------------|-----------|
| Tourist Bureau | 15,283 |
| Lunenburg Curling Club | 4,094 |
| Lunenburg Heritage Society | 5,184 |
| Lunenburg Day Care | 6,908 |
| | \$ 34,890 |

19. #01-2-12-6000 Assessment Services – PVSC

Our estimated share of assessment costs for the upcoming year. The Town's share of the PVSC budget is calculated based on our uniform assessment in relation to the other municipalities in the province.

20. #01-2-12-9009 Accessibility Plan Development

The Town of Lunenburg is a member of the Lunenburg Accessibility Advisory Committee which developed an Accessibility Plan over the 2020/21 fiscal year. It is proposed that the five units will hire a full-time accessibility co-ordinator. It is estimated that Lunenburg's share of this position will be \$7,000 in fiscal 2021/22. This cost will be shared evenly by General Government, Transportation and Recreation and Cultural Services. The Heritage Manager is the Town of Lunenburg's staff representative on this committee.

21. #01-2-12-9010 Advertising

Estimate based on projected need.

22. #01-2-12-9030 Postage

Estimate based on anticipated need.

23. #01-2-12-9040 Telephone

Estimated based on previous year actuals.

24. #01-2-12-1100 Salaries - Corporate Services Staff

Salaries for all Corporate Services Administration and Finance Staff are shared with other departments based on actual time spent working for them. These allocations are reviewed annually to ensure their continued relevance and accuracy. Allocations include General Government Services, Planning & Heritage, Parking Meters, Community Centre, Water and Electric Utilities.

25. #01-2-19-9010 Workers Compensation

The Town's 2021 rate is \$2.43/\$100 an increase from \$2.28/\$100 in 2020.

26. #01-2-19-9030 Employment Benefits EI and CPP

El rates for 2021 are 1.58% of insurable earnings. The maximum contribution level has increased to \$56,300. CPP rates is 5.45% of pensionable earnings, the maximum earnings has increased to \$61,600 in 2021.

27. #01-2-19-9060 Medical Plan

Based on current rates.

28. #01-2-19-9090 Other Employment Benefits

This account includes Councillors' and staff Employee Assistance Program ("EAP") and an accrual for retirement benefits based on the Town's personnel policy.

29. #01-2-19-1100 Municipal Election

Next Municipal Election to be held in 2024. In the Fiscal Services budget there is a provision for a reserve transfer to offset the cost of the 2024 election. See the Fiscal Services notes for additional details.

30. <u>#01-2-19-5100 Requests/Grants</u>

Application deadline is March 31, 2021

The listing of the approved 2021/22 Grants will be posted to the Town's website when approved by Council. https://www.explorelunenburg.ca/finances-and-tax-rates.html

In addition to the monetary grants listed, many "in kind" services are performed by departments of the Town (in excess of 200 hours labour) for various events held within the town each year.

31. #01-2-19-9080 Subscriptions and Memberships

Federation of Canadian Municipalities
Nova Scotia Federation of Municipalities
Association of NS Administrators
NS Barrister's Society (shared with Water & Electric Utilities, Planning, and Transportation Services)
CPA Fees (shared with Water & Electric Utilities)
Lunenburg Board of Trade
Fisheries Museum of the Atlantic
Nova Scotia Town Caucus

| | | OTHER PROTECTIVE SERVICES EX | PENDI | TUKE BUDG | JEI | | , | |
|--------------|----|-----------------------------------|-------|-----------|-----|---------|----|---------|
| | | | 2 | 2021/22 | 2 | 2020/21 | 2 | 2019/20 |
| ACCOUNT # | | DESCRIPTION | E | BUDGET | E | BUDGET | 1 | ACTUAL |
| | PO | LICE PROTECTION | | | | | | |
| 01-2-21-1000 | 1 | RCMP | \$ | 855,700 | \$ | 815,500 | \$ | 794,696 |
| 01-2-21-1100 | 2 | DNA CASEWORK ANALYSIS (RCMP) | | 2,400 | | 2,400 | | 2,206 |
| | | SECTION TOTAL | | 858,100 | | 817,900 | | 796,902 |
| | BY | -LAW ENFORCEMENT | | | | | | |
| | | <u>LEGAL</u> | | | | | | |
| 01-2-22-6010 | 3 | PROSECUTING ATTORNEY | | 2,000 | | 2,000 | | 2,025 |
| 01-2-22-6020 | | TOWN OF LUNENBURG BY-LAWS | | 5,500 | | 4,800 | | 5,658 |
| | | <u>SALARIES & BENEFITS</u> | | | | | | |
| 01-2-22-9010 | 4 | BY-LAW ENFORCEMENT OFFICER | | 10,000 | | - | | 3,148 |
| | | <u>SUPPLIES & EXPENSE</u> | | | | | | |
| 01-2-22-9120 | 5 | SUPPLIES | | - | | 500 | | - |
| | | TRANSFER TO CORRECTION SERVICES | | | | | | |
| 01-2-22-9200 | 6 | PROVINCIAL CORRECTIONS FACILITIES | | 42,000 | | 42,000 | | 41,077 |
| | | SECTION TOTAL | | 59,500 | | 49,300 | | 51,908 |
| | ΕN | IERGENCY MEASURES | | | | | | |
| 01-2-25-1100 | 7 | EMERGENCY MANAGEMENT PLANNING | | 11,000 | | 9,000 | | 11,603 |
| | | SECTION TOTAL | | 11,000 | | 9,000 | | 11,603 |
| | PR | OTECTIVE INSPECTIONS | | | | | | |
| | | BUILDING INSPECTION | | | | | | |
| 01-2-29-2010 | | BUILDING INSPECTOR - CONTRACT | | 18,000 | | 18,000 | | 18,812 |
| 01-2-29-2040 | | SUPPLIES | | 4,600 | | 4,600 | | 5,143 |
| 01-2-29-2045 | | LIABILITY INSURANCE | | 400 | | 400 | | 400 |
| 01-2-29-2050 | | LEGAL SERVICES | | 2,000 | | 2,000 | | 845 |
| 01-2-29-2080 | | ADVERTISING | | 100 | | 100 | | - |
| | | | | 25,100 | | 25,100 | | 25,200 |
| | | FIRE INSPECTION | | | | | | |
| 01-2-29-2110 | | FIRE INSPECTOR - CONTRACT | | 12,000 | | 7,500 | | 7,264 |
| 01-2-29-2130 | | WORKERS' COMPENSATION | | - | | 200 | | - |
| 01-2-29-2140 | | SUPPLIES | | 500 | | 1,500 | | 350 |
| 01-2-29-2145 | | LIABILITY INSURANCE | | 400 | | 400 | | 400 |
| 01-2-29-2150 | | LEGAL SERVICES | | 400 | | 400 | | 189 |
| 01-2-29-2170 | | TRAINING & MEMBERSHIPS | | - | | 1,200 | | 1,105 |
| 01-2-29-2180 | | ADVERTISING | | 100 | | 100 | | - |
| | | | | 13,400 | | 11,300 | | 9,308 |
| | A٨ | IIMAL AND PEST CONTROL | | | | | | |
| 01-2-29-3100 | | STRAY ANIMALS | | 1,000 | | 1,000 | | - |
| | ОТ | HER | | | | | | |
| 01-2-29-9100 | | UNSIGHTLY/DANGEROUS BUILDINGS | | - | | 1,200 | | 1,284 |
| | | SECTION TOTAL | | 1,000 | | 2,200 | | 1,284 |
| | | DEPARTMENT TOTAL | \$ | 968,100 | \$ | 914,800 | \$ | 896,205 |
| | | | | | | | | |
| | | Budget Change | \$ | 53,300 | | | | |
| | | | | 5.8% | | | | |

NOTES TO OTHER PROTECTIVE SERVICES BUDGET

1. #01-2-21-1000 RCMP Costs

The budgeted costs as per the Provincial Police Service Agreement for five (5) officers, contribution to four (4) advisory positions and our share of the centralized dispatch service are based on the 20-year Provincial Police Service Agreement contract beginning April 1, 2012.

| 2018/19 | \$786,880 |
|--------------------------|-----------|
| 2019/20 (1.0% increase) | \$794,700 |
| 2020/21 (2.6% increase) | \$815,500 |
| 2021/22 (4.93% increase) | \$855,700 |

2. #01-2-21-1100 DNA Casework Analysis (RCMP)

The Province charges for DNA casework analysis. This is charged to all municipal units based on uniform assessment regardless of their actual use.

3. #01-2-22-6010 Prosecuting Attorney

Crown Prosecutor fees for Motor Vehicle Act and Liquor Control Act Summary Offence Ticket prosecutions.

4. #01-2-22-9010 By-Law Enforcement Officer

Amount for parking enforcement.

5. #01-2-22-9120 Supplies

Estimate usually includes the purchase of parking tickets, however no budget amount has been included this year.

6. #01-2-22-9200 Provincial Corrections Facilities

The Town pays a mandatory contribution to the Province for correction facilities and services. This funding is based on 50% uniform assessment and 50% dwelling units.

| Municipal Costs | | |
|-----------------|----------|--------|
| 2017/18 | \$41,429 | |
| 2018/19 | \$41,052 | |
| 2019/20 | \$41,077 | |
| 2020/21 | \$41,236 | |
| 2021/22 | \$42,000 | budget |

7. #01-2-25-1100 Emergency Management Planning

| Equipment, Supplies, Training, Conferences and Travel | \$2,300 |
|---|----------|
| TMR Airtime Package | 400 |
| Cell phones | 200 |
| EMO Coordinator honorarium | 1,300 |
| Regional Emergency Management Organization | 6,800 |
| | \$11,000 |

8. Revenue Sources

See the Town Revenue Section for fees relating to the above expenditures:

- o Court Fines (Acct #01-1-52-0200)
- EMO Civic Addressing (Acct # 01-1-75-2500)
- Building Permits (Acct # 01-1-51-7100)
- o Dog Licenses (Acct # 01-1-51-6100)

| | | FIRE PROTECTION EXPENDITURE | BUD | GET | | | |
|---|----------|--|----------|-----------------|----------------|----|--------------|
| | | | 2 | 021/22 | 2020/21 | | 2019/20 |
| ACCOUNT # | | DESCRIPTION | В | UDGET | BUDGET | | ACTUAL |
| | | <u>ADMINISTRATION</u> | | | | | |
| 01-2-24-1100 | 1 | FIRE PREVENTION & ADVERTISING | \$ | 1,700 | \$ 1,700 | \$ | 1,723 |
| 01-2-24-1200 | 2 | COUNCIL HONORARIUMS & STAFF MEETING PAY | | 4,700 | 4,600 | | 4,192 |
| 01-2-24-1300 | 3 | LIABILITY INSURANCE | | 8,400 | 9,600 | | 9,600 |
| 01-2-24-1350 | 4 | LEGAL SERVICES * | | 800 | 800 | | 2,862 |
| 01-2-24-1510 | 5 | ASSOCIATION DUES - CHIEF & DEPUTY CHIEFS | | 800 | 800 | | 530 |
| 01-2-24-1520 | 6 | CONVENTIONS - CHIEF EMPLOYMENT BENEFITS | | | - | | 1,497 |
| 01-2-24-1620 01-2-24-1650 | | MEDICAL PLAN | | 5,500 1,100 | 5,000 1,100 | | 6,124 710 |
| 01-2-24-1030 | 7 | OFFICE SUPPLIES & IT SERVICES | | 2,000 | 1,500 | | 2,243 |
| 01 2 2 1 1 7 00 | • | FIRE FIGHTING FORCE | | _,,,,, | 2,555 | | |
| 01-2-24-1400 | 8 | WORKERS COMP. (Super, Substitutes & Standby) | | 1,400 | 1,500 | | 729 |
| 01-2-24-1420 | 8 | WORKERS COMP FIREFIGHTERS | | 6,400 | 7,600 | | 6,530 |
| 01-2-24-2010 | 9 | SUPERINTENDENT | | 54,900 | 50,500 | | 44,481 |
| 01-2-24-2015 | | CAR ALLOWANCE - SUPERINTENDENT | | 600 | 600 | | - |
| 01-2-24-2020 | 10 | STORM STAND-BY | | 2,100 | 2,100 | | 2,415 |
| 01-2-24-2030 | 11 | HONORARIUMS - FIREFIGHTERS | | 50,600 | 50,400 | | 49,354 |
| | | WATER SUPPLY AND HYDRANTS | | 224 222 | 240.000 | | 225.260 |
| 01-2-24-5100 | 12 | FIRE PROTECTION RATES * | | 331,000 | 340,800 | | 325,360 |
| 01-2-24-6020 | 13 | TRAINING TRAINING | | 17,000 | 15,000 | | 13,195 |
| 01 4-74-0070 | 13 | FIRE STATIONS & BUILDINGS | | 17,000 | 13,000 | | 13,133 |
| 01-2-24-3010 | 14 | TELEPHONE LINE RENTAL - ALARM | | 1,900 | 1,900 | | 1,469 |
| 01-2-24-7010 | 15 | ANSWERING SERVICE | | 9,100 | 8,700 | | 8,715 |
| 01-2-24-7020 | 16 | TELEPHONE | | 5,000 | 5,000 | | 5,001 |
| 01-2-24-7025 | 17 | DATA INFORMATION SYSTEMS | | 3,900 | 3,900 | | 2,144 |
| 01-2-24-7030 | 18 | HEATING FUEL | | 10,000 | 17,100 | | 15,031 |
| 01-2-24-7040 | 19 | INSURANCE - BUILDING | | 6,200 | 7,900 | | 7,860 |
| 01-2-24-7050 | 20 | ELECTRICITY | | 17,000 | 15,000 | | 12,762 |
| 01-2-24-7060 | 21 | WATER | | 2,300 | 2,300 | | 2,187 |
| 01-2-24-7065 | 22 | SEWER | | 9,900 | 8,700 | | 8,728 |
| 01-2-24-7070 | 23 | JANITOR SUPPLIES | | 2,500 | 2,000 | | 2,204 |
| 01-2-24-7080 | 24 | REPAIRS TO BUILDING FIRE FIGHTING EQUIPMENT | | 19,000 | 10,000 | | 18,227 |
| 01-2-24-7090 | 25 | INTEREST ON CAPITAL LOAN * | | 15,600 | 8,800 | | 9,608 |
| 01-2-24-8010 | 26 | VEHICLE/EQUIP. MAINT. CONTRACT | | 13,600 | 13,600 | | 7,477 |
| 01-2-24-8020 | 27 | GAS AND SUPPLIES | | 6,700 | 6,700 | | 6,513 |
| 01-2-24-8031 | 28 | REPAIRS #1 2015 | | 5,000 | 5,000 | | 5,438 |
| 01-2-24-8032 | 28 | REPAIRS #2 2020 ENGINE | | 4,000 | 4,000 | | 539 |
| 01-2-24-8033 | 28 | REPAIRS #3 '10 ENGINE | | 5,000 | 3,500 | | 5,248 |
| 01-2-24-8034 | 28 | REPAIRS #4 '02 HEAVY RESCUE | | 1,500 | 1,500 | | 443 |
| 01-2-24-8035 | 28 | REPAIRS #5 '00 TANKER | | - | 500 | | 5,734 |
| 01-2-24-8036 | 28 | REPAIRS #6 '02 TANKER | | 4,000 | 4,000 | | 2,756 |
| 01-2-24-8037 | 28 | REPAIRS #7 '99 UTILITY REPAIRS #8 BOAT & TRAILER | | 2,000 | 2,000 | | 2,786 621 |
| 01-2-24-8038 | 28 29 | INSURANCE ON TRUCKS/EQUIPMENT | | 3,000 14,500 | 2,000 9,400 | | 9,415 |
| 01-2-24-8040 | 30 | HOSE, CLOTHING AND EQUIPMENT | | 16,700 | 16,700 | | 14,890 |
| 01-2-24-8051 | 31 | PPE - PERSONAL PROTECTIVE EQUIPMENT | | 12,000 | 12,000 | | 2,854 |
| 01-2-24-8060 | 32 | GENERAL EQUIPMENT REPAIR | | 7,000 | 7,000 | | 5,834 |
| 01-2-24-8080 | 33 | REPAIRS - RECHARGING EQUIPMENT | | 5,000 | 5,000 | | 1,833 |
| 01-2-24-8090 | 34 | RADIO AND PAGING REPAIRS | | 2,000 | 1,000 | | 965 |
| | | <u>OTHER</u> | | | | | |
| 01-2-24-9040 | 35 | MEDICAL EXPENSES | | 1,500 | 1,500 | | 1,781 |
| 01-2-24-9045 | 36 | FIRE FIGHTER RECOGNITION DINNER | | 2,500 | 2,500 | | 2,500 |
| 01-2-24-9050 | 37 DE | RENTAL - BLUE STORAGE BUILDING | <u>^</u> | 600 | 600 | ۲ | 600 |
| *************************************** | | PARTMENT TOTAL | \$ | 698,000 | \$ 683,400 | \$ | 643,708 |
| *Non-shareable | e exp | BUDGET REVENUE | 2 | 021/22 | 2020/21 | | 2019/20 |
| | | Dist 1&2 Cost Sharing | | ~L1 <u>~</u> L | 2020/21 | | 2013/2U |
| | | Dept Total | \$ | 698,000 | \$ 683,400 | \$ | 643,708 |
| | | Less: Honorariums & Meeting Pay | | (4,700) | (4,600) | | (4,192) |
| | | Legal | | (800) | (800) | | (2,862) |
| | | Fire Protection Rates | | (331,000) | (340,800) | | (325,360) |
| | | Interest | | (15,600) | (8,800) | | (9,608) |
| | | | | 345,900 | 328,400 | | 301,686 |
| | | Dist Share @ 50% | | 172,950 | 164,200 | | 150,843 |
| | | Add: 6.5% Administration | | 11,242 | 10,673 | 4 | 9,805 |
| | | | \$ | 184,190 | \$ 174,870 | \$ | 160,650 |
| | | Budget Change | \$ | 14,600 | | | |
| | | buuget Change | Ą | 2.1% | | | |
| | <u> </u> | | | 2.1% | <u> </u> | | |

NOTES TO FIRE PROTECTION BUDGET

All salaries and wages for all departments have been adjusted in fiscal 2021/22 by 0.3%, NS-CPI for 2020. This increase will be effective November 1, 2021. In fiscal 2020/21 the staff wage 1.6% NS-CPI adjustment was removed due to the fiscal constraints of the COVID-19 pandemic.

The Town and the Municipal District 1 & 2 have a cost-sharing agreement for the Lunenburg Fire Department. This 20-year agreement renewed in February of 2021 for an additional 5-year term. The agreement automatically renews every 5 years unless one party gives a 1 year termination notice. District 1 & 2 pays 50% of the operating budget of shareable expenditures only. In addition, District 1 & 2 pays a 6.5% administration charge based on shareable expenditures less any revenue received by the Town for billable fire expenditures. The estimated 2021/22 budget revenue amount to be billed to District 1 & 2 for these shareable operating expenditures is \$184,200.

As per the cost-sharing agreement, each parties' interest in Capital expenditures is determined by mutual agreement at the time the Capital Budget is set.

1. #01-2-24-1100 Fire Protection & Advertising

Due to COVID-19 financial restrictions this budget has been reduced by \$300. Fire Dept. expects this to budget to increase to pre-COVID level in fiscal 22-23.

Planned advertising includes:

| Burning permits, by-laws, etc. | |
|--|-------|
| Fire Prevention hand out materials for | \$560 |
| schools, day-care & nursery schools | |
| Fire Prevention radio advertisements | \$500 |
| Sign advertisements in the bowling alley | \$180 |
| Sign advertisement in the curling rink | \$220 |
| Sign advertisement in the arena | \$240 |

The Fire Department will reimburse any costs over \$1,700 for fiscal 21-22.

2. #01-2-24-1200 Council Honorariums & Staff Meeting Pay

Staff meeting pay was eliminated in fiscal 2020-21 due to the financial constraints of COVID-19. With the continuing pandemic fiscal constraints staff have not added this back to the budget for 2021-22. Across the organization this is a staff compensation reduction of \$6,700.

Based on a portion of Council Honorariums and staff meeting attendance. This item is not cost shareable with Districts #1 & #2 Fire Commission.

3. #01-2-24-1300 Liability Insurance

Insurance costs are budgeted based on the estimated rates for the upcoming fiscal year.

4. #01-2-24-1350 Legal Services

This is for possible legal costs associated with the fire services.

5. #01-2-24-1510 Association Dues - Chief & Deputy Chiefs

- The cost of annual dues for the Fire Chief and Deputy Chiefs (2)
- Canadian Association of Fire Chiefs
- Canadian Volunteer Fire-fighter's Association
- Maritime Fire Chief's Association
- Fire Service Association of Nova Scotia
- Nova Scotia Fire Fighter's School
- Lunenburg Regional Fire & Emergency Services
- Canadian Fallen Fire-fighter's Foundation
- Public Fire Marshall Safety Council

Since 2018/19 the Fire Department has requested that the Town cover the full amount of these costs, the budget has been prepared following this practise.

6. #01-2-24-1520 Conventions - Chief

As events continue to be cancelled due to COVID-19 travel restrictions this expense was eliminated for fiscal 2020-21 and will be again in 2021-22. Fire Dept. expects this budget to increase to pre-COVID level in fiscal 22-23.

The Town has a \$1,200 limit per individual for convention expenditures annually. In fiscal 2017/18 Council agreed to increase the chief's convention expenditures to \$1,800 to offset his attendance at two conferences and noted that any expenditures over the \$1,800 will need to be covered by the Fire Department.

7. #01-2-24-1700 Office Supplies & IT Services

This account includes copy paper and office supplies. This account also includes costs related to IT maintenance.

8. #01-2-24-1400; #01-2-24-1420 Workers Compensation

| 2021 Workers Compensation rates: | |
|--|--------------|
| Superintendent, Substitutes & Stand-by | \$2.43/\$100 |
| Volunteer Fire Fighters | \$0.51/\$100 |

Based on \$25,000/annum per member for 50 members as approved by the Protective Services Committee. Actual WCB claims are based on income from all sources.

9. #01-2-24-2010 Superintendent, Contracted Superintendent & Substitutes

The budget includes salary and benefits for the full-time Fire Hall Superintendent for the full fiscal year.

Substitutes are to be paid at the following rates:

\$13.00/hour (was minimum wage, \$12.95/hour as of April 1, 2021)

- Delivery and pick-up of vehicles
- Attendant role at the Fire Department for deliveries, maintenance and other services
- Cleaning

\$18.00/hour

Repair and maintenance of trucks and equipment

\$20.00/hour

• Repair and maintenance of trucks by Licensed Automotive Service Technician

10. #01-2-24-2020 Storm Stand-by

Also included is an amount for Standby Crews for storms. This labour is paid at minimum wage rate of \$12.95 per hour, effective April 1, 2021.

11. <u>#01-2-24-2030 Honorariums - Firefighters</u>

The Honorariums have been budgeted at \$50,600 distributed as follows:

| Fire Department: | \$45,839 | (\$43,955 + HST = \$50,548) CPI increase 0.3% |
|------------------|----------|---|
| Fire Chief: | 4,750 | (\$4,555 + HST = \$5,238) CPI increase 0.3% |
| | \$50,589 | |

The Fire Department Honorariums are distributed among the members at the discretion of the Department.

12. #01-2-24-5100 Fire Protection Rates

The water rate as approved by the NSURB on June 21, 2016. This item is not cost shareable with Municipal Districts #1 and #2 Fire Commission as per the written agreement we have with them.

13. #01-2-24-6020 Training

At the time of 2021-22 budget preparations there are still COVID-19 travel restrictions in place, as such this expense be reduced to \$17,000 for 2021/22. The Fire Chief has noted that the 2022-23 budget will need to be reinstated to the pre-COVID level of \$20,000.

In previous budgets the Town and District cost shared for training to the maximum budgeted amount and the Fire Department reimbursed any amount over the budget maximum. The Fire Department is requesting that this reimbursement requirement be eliminated.

The Fire Department Training Officer sets up training courses and sends information to Fire Hall Superintendent to complete the purchase orders for payment through this budget account. The Fire Department may change courses as required to train firefighters.

Courses may include the following:

| Level I Fire Fighter Course (per member) | \$ 2,500 |
|--|----------|
| Officer Training Tactics | 1,000 |
| FDIC (per member) | 400 |
| D/C Chief Conference* | 1,400 |
| Thermal Imaging Camera | 1,000 |
| Rapid Intervention Team | 1,000 |
| Medical First Responders (per member) | 300 |
| Vehicle Extrication | 1,000 |
| Ice Rescue | 1,000 |
| First Aid/CPR (per member) | 50 |
| Aerial Operations | 1,000 |
| EHS Symposium (per member) | 100 |
| Safety Officer | 1,000 |
| South Shore Mutual Aid (per member) | 20 |
| Books/Videos | 500 |
| Mobile Burn Unit (per member) | 300 |
| Fall Arrest (per member) | 50 |
| Sim-U-Share Program | 600 |
| Class 3/Air Brake (per member) | 100 |
| Small Vessel Operator Proficiency (per member) | 1,000 |
| Miscellaneous (new courses) | 2,000 |

^{*}The Town has a \$1,200 limit per individual for convention expenditures annually

14. #01-2-24-3010 Telephone Line

This account includes the paging system at Lunenburg Academy (634-9405) and alarm security line

15. #01-2-24-7010 Answering Service

Estimate based on the following, dispatch services contracted with Scotia Business, monitoring charges, and line charges.

16. #01-2-24-7020 Telephone

Includes 634-8343 (office), 634-4145 (fax), 634-4112 (club room), three cellular phones for in the trucks, cell phone for Superintendent, circuit line and TMR radio.

17. #01-2-24-7025 Data Information

| Radio & Repeater License | \$2,200 |
|---|----------------|
| Computer Maintenance | 700 |
| I am Responding (previously Fire Q) License | 1,000 |
| | <u>\$3,900</u> |

18. <u>#01-2-24-7030 Fuel</u>

Fuel estimate based on anticipated usage at projected pricing. Heat pumps were installed in the Fire Hall auditorium, club room, office and communications room in 2020/21.

19. #01-2-24-7040 Insurance - Building

Budget based on estimated rates.

20. #01-2-24-7050 Electricity

Based on current consumption rates and anticipated usage. Electric heat pumps were installed in the Fire Hall auditorium, club room, office and communications room in 2020/21.

21. #01-2-24-7060 Water

Estimate based on current water consumption and approved rates.

22. #01-2-24-7065 Sewer

Budgeted using 2020/21 approved rates at current assessment (AAN 08204233) of \$2,097,200.

23. #01-2-24-7070 Janitor Supplies

Covers the cost for cleaning products and supplies. This budget has been increased due to increased cleaning required due to COVID-19 pandemic.

24. #01-2-24-7080 Repairs to Building

| Building system tests and inspections | \$2,000 |
|---|----------|
| Building system repair and maintenance | 3,000 |
| Gutter repairs | 5,000 |
| West Entrance Door Repair/Replacement** | 4,000 |
| Miscellaneous repairs and maintenance * | 5,000 |
| | \$19,000 |

^{*}Includes items such as paint, floor repair, door service, grease traps, etc.

25. #01-2-74-7090 Interest on Capital Loan

Interest estimates on capital loans are as follows:

| Project | Year | Original Loan | 2021/22 | | |
|---------------------|---------|---------------|----------|--|--|
| | | Amount | Interest | | |
| Pumper Fire Truck | 2011/12 | \$175,000 | \$1,078 | | |
| Aerial Ladder Truck | 2015/16 | \$448,887 | \$6,300 | | |
| Fire Truck #2 | 2020/21 | \$327,550 | \$8,189 | | |

26. #01-2-24-8010 Vehicle/Equipment Maintenance Contracts

| Vehicle pump maintenance contract | \$ 2,200 |
|---|----------|
| | |
| Breathing apparatus contract | 2,100 |
| Cascade compressor contract | 2,300 |
| Lifepak (AED) maintenance contract | 1,400 |
| Ladder Truck Inspection | 5,000 |
| Hurst jaws & cutters maintenance contract | 600 |
| | \$13,600 |

27. #01-2-24-8020 Gas and Supplies

Based on actual and projected litres consumed at projected pricing. This budget amount also includes the oil, grease, filter and fluids to do two in-house services of each vehicle yearly and materials to do monthly service on Ladder Truck in-house.

28. #01-2-24-8031-#2-24-8038 Repairs to Trucks

These accounts are budgeted separately for each vehicle as well as a general equipment repair account. Budgeted costs for each vehicle are estimated based on vehicle age and actual repair costs.

Includes in-house labour when working on vehicles at \$18/\$20 per hour as per note 9.

29. #01-2-24-8040 Insurance on Trucks/Equipment

Budget based on estimated 2020/21 rates.

^{**}The West Entrance Door to the Apparatus Bay is a primary entrance route for firefighters responding to the station during a call, the door frame has deteriorated to a point in the lower corners on both sides of the door frame that there is little metal left to keep weather and vermin out of the station. The door frame requires immediate replacement.

30. #01-2-24-8050 Hose, Clothing and Equipment

As required by the Fire Department.

In previous budgets any amount over \$16,700 was covered by the Fire Department. The Dept. is requesting the removal of this provision.

31. #01-2-24-8051 PPE – Personal Protective Equipment (Turnout Gear)

Firefighter turnout gear (bunker pants & coat, gloves, helmet, boot, etc.) are all to be replaced every 10 years or when it does not pass NFPA 1953 test (done by Atlantic Bunker Gear). The 10 year replacement is only done for Interior Fighting Force (Level 1 Breathing Apparatus Personal), Exterior Firefighters keep the same gear until it does not pass NFPA testing.

In fiscal 2017/18 a reserve fund was established to offset future turnout gear replacement. As the turnout gear was replaced in 2019/20 this reserve transfer will be continued over the next 10 years until the bunker gear requires replacement again.

32. #01-2-24-8060 General Equipment Repair

Budget reflects requirements to clean bunker gear, gloves and other equipment after major fires as per Occupational Health and Safety standards. Also includes portable pumps, saws, rescue tools and other equipment related to fire-fighting.

| | 1 |
|--|---------|
| Clean, Inspect, Service and Repair Firefighter Personal Protective Equipment | \$4,000 |
| General maintenance contract (in-house) | 200 |
| Repair and service small firefighting equipment (in-house) | 2,500 |
| BA Mask fit testing (in-house) | 200 |
| Misc. equipment repair | 100 |
| | \$7,000 |

33. #01-2-24-8080 Repairs - Recharging Equipment

The Department will do hydrostatic testing, repair and refill air bottles, fire extinguishers and medical oxygen bottles as required. Estimate based on actual cost.

Every five years the cascade air bottles and breathing bottles require hydro-testing and inspection which was included in the 2018/19 budget.

34. #01-2-24-8090 Radio & Paging Repairs

To repair radio and pager equipment as required. The Pagers & Radios were replaced in fiscal 2016/17.

35. #01-2-24-9040 Medical and Other Expenses

Hepatitis "B" shots, medicals and other miscellaneous expenses as required.

36. #01-2-24-9045 Firefighter Recognition Dinner

Annual banquet meal for Firefighters.

37. #01-2-24-9050 Rental - Blue Storage Building

Included in this budget is the Fire Department's rental cost for the portion of space used at the Blue Storage building.

It is noted that the rental revenue for rentals the Town oversees at the Fire Hall are placed in an Equipment Reserve Fund. The revenue received for LDFD organized rentals are retained by LDFD for their use.

| | TRANSPORTATION SERVICES EXPENDITURE BUDGET | | | | | | |
|--------------|--|--|---|------------------|----------------|--|--|
| | | | 2021/22 | 2020/21 | 2019/20 | | |
| ACCOUNT # | | DESCRIPTION | BUDGET | BUDGET | ACTUAL | | |
| соммо | N S | | | | | | |
| | | <u>ADMINISTRATION</u> | | | | | |
| 01-2-31-1002 | 1 | ACCESSIBILITY PLAN DEVELOPMENT | \$ 2,400 | \$ 2,000 | \$ - | | |
| 01-2-31-1005 | | MEETING PAY - TRANSPORTATION SERVICES | - | - | 760 | | |
| 01-2-31-1010 | 1.1 | SALARY - ENGINEER | 22,500 | 18,500 | 18,700 | | |
| 01-2-31-1011 | 1.2 | FACILITY SUPERINTENDENT (salary & benefits) | 15,200 | 15,050 | 13,481 | | |
| 01-2-31-1015 | | CAR ALLOWANCE - ENGINEER/SUPER. | 600 | 900 | - | | |
| 01-2-31-1020 | 2 | TELEPHONE & INTERNET | 3,500 | 3,500 | 3,589 | | |
| 01-2-31-1030 | 3 | SUPPLIES & COMPUTER - ENGINEER | 2,500 | 2,000 | 1,385 | | |
| 01-2-31-1040 | | ADVERTISING | 1,000 | 1,000 | - | | |
| 01-2-31-1050 | | SURVEY/APPRAISALS | 2,000 | 1,000 | 795 | | |
| 01-2-31-1300 | | LIABILITY INSURANCE | 4,700 | 6,400 | 6,683 | | |
| 01-2-31-1350 | | LEGAL SERVICES | 12,000 | 12,000 | 9,720 | | |
| 01-2-31-1520 | | TRAVEL/SEMINARS - ENGINEER/WORK FORCE WORKERS COMPENSATION | 10,000 | 5,000 | 5,838 9,844 | | |
| 01-2-31-1400 | | EMPLOYMENT BENEFITS: CPP/EI | 11,000 | 10,700 | 29,953 | | |
| 01-2-31-1620 | | TOWN PENSION/RRSP | 35,000 27,600 | 34,500 27,600 | 26,977 | | |
| 01-2-31-1640 | | MEDICAL PLAN | 32,000 | 32,400 | 24,591 | | |
| 01-2-31-1660 | | OTHER BENEFITS | 15,600 | 15,600 | 38,161 | | |
| | | GENERAL EQUIPMENT | 25,000 | 10,000 | 33,101 | | |
| 01-2-31-3030 | | REPAIR TO MISCELLANEOUS EQUIPMENT | 2,000 | 2,000 | 4,207 | | |
| 01-2-31-3040 | | REPAIRS - TRACKLESS | 5,000 | 3,000 | 10,162 | | |
| 01-2-31-3041 | | REPAIRS - 1993 GMC TOPKICK - sold 20/21 | - | - | 10,213 | | |
| 01-2-31-3047 | | REPAIRS - 2021 INTERNATIONAL | 3,000 | 3,000 | -, | | |
| 01-2-31-3042 | 10 | REPAIRS - 2002 GMC TOPKICK | 12,000 | 12,000 | 22,989 | | |
| 01-2-31-3043 | 10 | REPAIRS - 2009 INTERNATIONAL | 20,000 | 14,000 | 19,818 | | |
| | | REPAIRS - 2002 F150 1/2 TON now being used in | | | | | |
| 01-2-31-3044 | 10 | Waste Water refer to that budget | - | 3,500 | 3,596 | | |
| | | REPAIRS - 2008 DODGE 1/2 TON (formerly Electric | | 2.500 | | | |
| 01-2-31-3049 | | Utility) | 6,000 | 3,500 | - 2.760 | | |
| 01-2-31-3046 | | | 4,000 | 2,500 | 3,760 | | |
| 01-2-31-3050 | | REPAIRS - HOUGH/PAYLOADER | 4,000 | 4,000 | 8,413 | | |
| 01-2-31-3060 | | REPAIRS - BACKHOE | 4,000 500 | 4,000 | 6,841 | | |
| 01-2-31-3061 | | REPAIRS -2019 ASPHALT ROLLER INSURANCE ON EQUIPMENT | 9,400 | 7,000 | 7,304 | | |
| 01-2-31-3070 | | TIRES, CHAINS, ETC. | 6,000 | 6,000 | 7,304 | | |
| 01-2-31-3080 | | GAS, OIL, ANTIFREEZE, ETC. | 36,000 | 36,000 | 34,076 | | |
| 01-2-31-3030 | 10 | SMALL TOOLS AND EQUIPMENT | 30,000 | 30,000 | 34,070 | | |
| 01-2-31-4100 | 17 | TWO-WAY RADIO SYSTEM | 1,000 | 1,000 | _ | | |
| 01-2-31-4110 | | SMALL TOOLS & EQUIPMENT | 4,500 | 2,500 | 3,425 | | |
| | | WORKSHOPS, YARDS & OTHER BLDGS. | , | , | , | | |
| 01-2-31-5010 | | RENTAL OF ARMOURIES | 1,200 | 1,200 | 1,200 | | |
| 01-2-31-5030 | | VICTORIA ROAD BUILDING (VRB) | | | - | | |
| 01-2-31-5031 | 19 | VRB - REPAIRS & MAINTENANCE | 3,000 | 3,000 | 7,334 | | |
| 01-2-31-5032 | 19 | VRB - LEGAL | 200 | 200 | 501 | | |
| 01-2-31-5033 | 19 | VRB - INSURANCE | 3,400 | 2,300 | 2,244 | | |
| 01-2-31-5034 | 19 | VRB - SEWER | 600 | 500 | 558 | | |
| 01-2-31-5035 | 19 | VRB - ELECTRIC | 2,200 | 2,200 | 1,225 | | |
| 01-2-31-5036 | 19 | VRB - WATER | 500 | 500 | 512 | | |
| 01-2-31-5037 | 19 | VRB - SECURITY/PHONE | 1,500 | 1,500 | 1,321 | | |
| | | | 327,600 | 304,050 | 347,569 | | |
| | | ROADS AND STREETS | | | | | |
| 01-2-32-3110 | | SALARY - SUPERINTENDENT | 38,200 | 38,100 | 32,594 | | |
| 01-2-32-3120 | | LABOUR - PUBLIC WORKS | 200,000 | 177,300 | 229,256 | | |
| 01-2-32-3951 | | STREET REPAIRS - HURRICANE DORIAN | | | 29,661 | | |
| 01-2-32-3210 | | GRAVEL & STONE | 5,000 | 5,000 | 4,073 | | |
| 01-2-32-3220 | | COLAS (ASPHALT TACK COAT) | 1,000 | 1,000 | 14 690 | | |
| 01-2-32-3250 | | TREE MAINTENANCE | 10,000 | 10,000 | 14,680 | | |
| 01-2-32-3270 | | CLOTHING INFRASTRUCTURE SUPPLIES | 3,200 15,000 | 3,200 | 2,334 | | |
| 01-2-32-3280 | | SAFETY EQUIPMENT | 15,000 3,000 | 15,000 | 13,463 | | |
| 01-2-32-3281 | | LABOUR - STREET CLEANING AND LEAVES | 17,800 | 17,800 | 14,258 | | |
| 01-2-32-3610 | | SUPPLIES - STREET CLEANING | 1,200 | 1,200 | - | | |
| 01-2-32-3020 | | LABOUR - SNOW & ICE CONTROL | 49,000 | 53,950 | 27,138 | | |
| 01-2-32-3700 | | EQUIP RENTAL/CONTRACTED SNOW REMOVAL | 500 | 500 | 230 | | |
| 01-2-32-3710 | | SALT (INC TRANSPORTATION)/SAND | 78,000 | 83,000 | 71,083 | | |
| 01-2-32-3240 | | ASPHALT FOR PATCHING | 50,000 | 50,000 | 30,741 | | |
| 01-2-32-3300 | | SIDEWALK REPAIRS (LABOUR & MATERIALS) | 30,000 | 22,000 | 15,704 | | |
| 01-2-32-3950 | | CRACK SEALING STREETS | 10,000 | - | - | | |
| | | ı | , | | Par | | |

| | | TRANSPORTATION SERVICES EXPEN | DITU | IRE BUDGET | | |
|--------------|----|--|------|------------|------------|-----------------|
| | | | | 2021/22 | 2020/21 | 2019/20 |
| ACCOUNT # | | DESCRIPTION | | BUDGET | BUDGET | ACTUAL |
| | | INTEREST ON LOANS | | | | |
| 01-2-32-3970 | 32 | INTEREST ON CAPITAL LOAN - ROADS/STREETS | | 24,700 | 24,000 | 19,551 |
| 01-2-32-7050 | 36 | INTEREST ON CAPITAL LOAN-PARKING METERS | | 100 | 200 | 260 |
| | | STREET & HIGHWAY LIGHTING | | | | |
| 01-2-32-5100 | 33 | STREET LIGHTING | | 122,000 | 112,200 | 111,457 |
| | | TRAFFIC SERVICES | | | | |
| 01-2-32-6030 | 34 | PAINT STREET LINES (CONTRACTOR) | | 7,000 | 7,000 | 6,424 |
| 01-2-32-6035 | 34 | LINE PAINTING (PW - LABOUR & MATERIALS) | | 6,800 | 6,800 | 3,844 |
| 01-2-32-6060 | 34 | TRAFFIC SIGNS & POSTS | | 3,500 | 3,500 | 2,097 |
| | | <u>PARKING</u> | | | | |
| 01-2-32-7015 | 35 | LABOUR - COLLECTION | | 4,000 | 3,450 | 3,686 |
| 01-2-32-7016 | 35 | LABOUR - ADMIN/COIN ROLLING | | 4,300 | 3,950 | 3,000 |
| 01-2-32-7020 | 36 | PARKING METER SUPPLIES (INCL REPAIRS) | | 15,000 | 15,000 | 17,662 |
| 01-2-32-7030 | | PARKING LOT LIGHT | | 600 | 400 | 414 |
| 01-2-32-7040 | | ADVERTISING - PARKING REG. | | - | 400 | - |
| | | PUBLIC TRANSIT | | | | |
| 01-2-35-0010 | 37 | JOINT TRANSIT | | - | - | - |
| | | | | 699,900 | 654,950 | 654,277 |
| | | DEPARTMENT TOTAL | \$ | 1,027,500 | \$ 959,000 | \$ 1,001,846 |
| | | | | | | |
| | | Budget Change | \$ | 68,500 | | |
| | | | | 7.1% | | |

NOTES TO TRANSPORTATION SERVICES BUDGET

All salaries and wages for all departments have been adjusted in fiscal 2021/22 by 0.3%, NS-CPI for 2020. This increase will be effective November 1, 2021. In fiscal 2020/21 the staff wage 1.6% NS-CPI adjustment was removed due to the fiscal constraints of the COVID-19 pandemic.

1. #01-2-31-1002 Accessibility Plan Development

The Town of Lunenburg is a member of the Lunenburg Accessibility Advisory Committee which developed an Accessibility Plan over the 2020/21 fiscal year. It is proposed that the five units will hire a full-time accessibility co-ordinator. It is estimated that Lunenburg's share of this position will be \$7,000 in fiscal 2021/22. This cost will be shared evenly by General Government, Transportation and Recreation and Cultural Services. The Heritage Manager is the Town of Lunenburg's staff representative on this committee.

1.1 #01-2-31-1010 Town Engineer

Approximately 20% of the Town Engineer's salary is charged to the Transportation, 50% Water Utility and approximately 30% appears under Environmental Health Services (Sewer).

1.2 #01-2-31-1011 Facility Superintendent

A portion of the Facility Superintendent's salary is budgeted in the Transportation department based on projected time allocations.

2. #01-2-31-1020 Telephone and Internet

The Public Works Department has two lines for 634-8992 and an internet line. 50% of the cost is charged to the Water Utility.

3. #01-2-31-1030 Engineer Supplies and Computer

Includes: APENS Dues

Transportation Association

Drafting Supplies
Office Supplies

Computer Repairs & Maintenance

4. <u>#01-2-31-1040 Advertising</u>

Includes advertising costs re: obtaining quotes/tenders.

5. <u>#01-2-31-1050 Surveys/Appraisal</u>

Includes street surveys and appraisal fees for easements and sale of land. Anticipated increased costs for potential crosswalk survey at Victoria Road and James Road.

6. #01-2-31-1300 Liability Insurance

Insurance costs are budgeted at estimated rates for the upcoming year.

7. #01-2-31-1350 Legal Services

Includes legal costs associated with property transactions, street surveys and various departmental issues.

8. #01-2-31-1520 Travel/Seminars - Engineer/Workforce

Public Works Seminars \$600
Safety Training 4,400
Asset Management (AIM WS)* 5,000
\$10,000

*50% allocated to Water Utility for a total cost of \$10,000

9. #01-2-31-1400 to #01-2-31-1660

These costs reflect the following rates for 2021:

Workers Compensation ---- \$2.43/\$100 EI ----- 1.58% CPP ----- 5.45%

Medical Plan ----- Rates effective January 2021.

Other Benefits ----- Includes Holiday Gifts, EAP fees and an accrual for retirement

benefits per the Town's Personnel Policy and CUPE contract.

10. #01-2-31-3040 - 3049 Repairs to Trucks and Sidewalk Plow

To cover cost of vehicle repairs for the trackless sidewalk plow, 2021 International, 2002 GMC truck, 2009 International, 2002 Ford $\frac{1}{2}$ ton, 2011 Ford $\frac{3}{4}$ ton and 2008 Dodge $\frac{1}{2}$ ton. These accounts include in-house labour allocations.

Trackless budget increased as attachments are aging.

2009 International maintenance costs are very expensive, if possible replacement should be considered.

2008 Dodge $\frac{1}{2}$ ton was refurbished for use during COVID but still requires a new box at \$2,500. Truck life has now been extended but should be re-evaluated before inspection next year.

2011 F250 3/4 ton requires body work and undercoating in addition to regular maintenance.

11. #01-2-31-3050 Hough/Payloader

Estimate for required maintenance.

12. #01-2-31-3060 Repairs to Backhoe

Backhoe purchased in 2017. Estimate for required maintenance.

13. #01-2-31-3061 Repairs to Asphalt Roller

Asphalt Roller purchased in 2019. Estimate for required maintenance.

14. #01-2-31-3070 Insurance on Equipment

Insurance costs are budgeted at estimated rates.

15. #01-2-31-3080 Tires, Chains, Etc.

Estimate for new tires as required for 3 dump trucks, backhoe, trackless, loader and small vehicle fleet.

16. #01-2-31-3090 Gas, Oil, Antifreeze, etc.

Budget estimate at anticipated consumption plus estimated fuel pricing.

17. #01-2-31-4100 Two-way Radio System

Radios are now being used instead of cell phones. Budget for repairs and maintenance costs.

18. #01-2-31-4110 Tools/Equipment under \$2,500

Includes funding to purchase tools and equipment to be utilized by the department. Budget increased \$2,000 for anticipated purchase of an Arrow Board which is required for better traffic control during road maintenance. An Arrow Board is a flashy light that mounts on the back of a truck or on a support that tells drivers to go right or left, for local traffic control during road repairs.

19. #01-2-31-5031 -#01-2-31-5037 Victoria Road Building-Repairs and Maintenance

This building is used by the Town for a carpentry shop and storage. Costs include insurance, electricity, security line and maintenance.

Rent is charged to the Water Utility, Electric Utility, Fire Department and Navy League for use of this building.

20. #01-2-32-3110 Salary - Superintendent

Approximately 40% of the Superintendent's salary is charged to the Water Utility and 10% of the Superintendent's salary appears under Environmental Health Services (Sewer).

21. #01-2-32-3120 Labour

The labour for the Public Works department is divided among several budget categories depending on actual jobs assigned.

In 20-21 COVID budget cuts deferred the hires of vacant positions. The Town Engineer wishes for the vacant position of the seasonal labourer #2 be refilled for the upcoming summer.

Town Engineer is proposing that the vacant position of PW Operator be reallocated to a Water/Waste Water Resource Operator position. See note #11 in Environmental Health and note #12 in the Water Utility for additional details.

22. #01-2-32-3210 Gravel & Stone

The gravel is used for shouldering and as a base for pavement.

23. #01-2-32-3250 Tree Maintenance

Have moved from contracting this service to completing in-house. Requires rental of Zoom Boom to carry out this work at a cost of approximately \$2,000/week, plus additional safety gear and tools.

24. #01-2-32-3280 Infrastructure Supplies

Includes small items such as material, paint, supplies, oxygen and acetylene for welder.

24.1 #01-2-32-3281 Safety Equipment

Hard hats, safety harnesses, hearing protection, general PPE, chain saw chaps, safety glasses, respirators, high visibility vests, etc. Public Works' management feel this separate account should be established.

25. #01-2-32-3610/3620 Street Cleaning & Supplies

Public Works labour estimate for sweeping and clearing streets of debris, leaf pick-up, supplies (sweeper brushes) and advertising for leaf clean up.

26. #01-2-32-3700 Labour - Snow & Ice Control

Category established to keep track of Public Works costs in relation to snow plowing and removal, as well as ice salting/sanding. Budgeted to reflect estimated allocated costs plus wage increase adjustments.

27. #01-2-32-3710 Equipment Rental/Contracted Snow Removal

Estimate for equipment rentals and contracted snow removal when required.

28. #01-2-32-3720 Salt/Sand

Based on previous winter storm experience. If there are unexpended budget monies in this account at year end a reserve transfer may be considered. There is currently a \$49,000 salt reserve on hand.

29. #01-2-32-3240 Asphalt for Patching

Estimate based on previous tonnes required and projected amounts required at current prices.

30. <u>#01-2-32-3300 Renewal of Sidewalks</u>

Estimate based on required need. Many sidewalks need upgrading or replacement.

31. #01-2-32-3950 Street Crack Sealing

There are many Town streets that are in need of crack sealing. This will reduce the amount of asphalt patching required to extend the life of the existing pavement. In fiscal 20-21 this budget was reduced to zero due to the financial constraints of COVID-19.

32. #01-2-32-3970 Interest on Capital Loans

| | Interest |
|--|--------------|
| Temporary Borrowings | \$8,160 |
| Hebb Street Paving | 312 |
| Chipseal Schwartz St, Green St shouldering, Blue Building Roof | 720 |
| Paving Creighton Street, Mason's Beach Road | 4,850 |
| Paving Victoria Road | 913 |
| Paving Wolff Ave/Starr Street | 1,336 |
| Pave Hebb & Hopson Street | 858 |
| Street upgrades 2016/17 | 3,703 |
| Backhoe | 1.498 |
| Trackless Plow | <u>2,386</u> |
| Total | \$24,736 |

33. #01-2-32-5100 Street Lighting

Estimate based on current rates and installations.

34. #01-2-32-6030 – 6060 Paint Street Lines, Traffic Signs and Posts

Estimate for painting lines, purchasing and installing signs and posts.

35. #01-2-32-7015/7016 Parking Meter Labour

The cost of a public works employee to collect parking meter coin and repair meters. As well, administrative wages associated with rolling and depositing coinage and collection of outstanding parking tickets.

36. #01-2-32-7020 Parking Meter Supplies

Amount included is for replacement parts and batteries for approximately 240 meters. Supplies include coin wrappers and tickets. Parking Meter Revenue and Expenses – current rates approved by Council in June 2019

Revenue

| Parking Meters Parking Fines | \$80,000 <u>1,000</u> 81,000 |
|---|--------------------------------------|
| Expenses Public Works labour for coin collection Administrative labour Repairs, maintenance & supplies Advertising Interest on capital loan | 4,000 4,300 15,000 0 100 |
| Net Revenue | 23,400 \$ <u>57,600</u> |
| By-law Enforcement costs (See: Other Protective Services Budget) | <u>\$10,000</u> |

37. #01-2-35-0010 Joint Transit

No amount included in the current budget for this item.

| ACCOUNT # SEWAGE 01-2-42-2010 | | | NDITURE BUDGI | | |
|---------------------------------|------|---|---------------|--------------|-----------------|
| SEWAGE | | | 2021/22 | 2020/21 | 2019/20 |
| | | DESCRIPTION | BUDGET | BUDGET | ACTUAL |
| 01-2-42-2010 | со | LLECTION AND DISPOSAL | | | |
| | 2 | ENGINEER & SUPERINTENDENT | \$ 41,400 | \$ 38,900 | \$ 44,162 |
| 01-2-42-2011 | 2.1 | FACILITY SUPERINTENDENT (salary & benefits) | 4,500 | 4,450 | 4,400 |
| 01-2-42-2020 | 3 | LABOUR - PUBLIC WORKS | 21,800 | 21,800 | 23,855 |
| 01-2-42-2023 | 4 | COUNCIL HONORARIUMS | 2,700 | 2,500 | 2,506 |
| 01-2-42-2025 | 5 | FRINGE BENEFITS | 10,400 | 10,000 | 8,532 |
| 01-2-42-2027 | 6 | PW STAFF TRAINING AND TRAVEL | 2,000 | 2,000 | 241 |
| 01-2-42-2030 | 7 | MATERIALS AND SUPPLIES | 20,000 | 16,000 | 18,137 |
| 01-2-42-2031 | 7.1 | CATCH BASIN CLEANING | 40,000 | 40,000 | 20,857 |
| 01-2-42-2035 | | COMPUTER MAINTENANCE | 3,500 | 3,000 | 4,123 |
| 01-2-42-2040 | | LEGAL COSTS | 25,000 | 50,000 | 36,643 |
| 01 2 42 2040 | | SEWAGE LIFT STATION | 23,000 | 30,000 | 30,043 |
| 01-2-42-3010 | 8 | ELECTRICITY | 49,200 | 49,200 | 42,246 |
| | 11 | WRO LIFT STATION MAINTENANCE | 12,200 | | |
| | | MAINTENANCE (MATERIALS & LABOUR) | 30,000 | 25,000 | 10,042 |
| 01-2-42-3020 | 9 | , | - | , | , |
| | 9.1 | LIFT STATION CLEANING | 25,000 | 25,000 | 21,320 |
| 01-2-42-3030 | | INSURANCE - PUMPING STATIONS REPAIRS/MAINTENANCE-2005 Chev 1/2 ton (now being) | 3,700 | 3,400 | 3,395 |
| 01-2-42-3031 | 9.2 | used by Water Utility) | _ | 3,500 | - |
| | 9.2 | REPAIRS - 2002 F150 1/2 TON | 6,000 | - | - |
| | | SEWAGE TREATMENT PLANT | 0,000 | | |
| | 11 | SALARY - TREATMENT PLANT | 111,800 | 101,050 | 100,312 |
| | | PROCESS ENGINEERING SUPPORT FOR WWTP | 30,000 | | 100,312 |
| | 11.1 | | - | 30,000 | - 22.005 |
| | 12 | EMPLOYEE BENEFITS - TREATMENT PLANT | 26,700 | 22,000 | 22,085 |
| | 13 | TRAINING, TRAVEL AND MEMBERSHIPS | 6,000 | 6,000 | 3,099 |
| 01-2-42-4040 | | OFFICE SUPPLIES | 300 | 300 | 294 |
| 01-2-42-4050 | 15 | CLOTHING | 1,500 | 1,500 | 899 |
| 01-2-42-4060 | 16 | JANITOR CONTRACT/SUPPLIES | 2,000 | 2,000 | 1,546 |
| 01-2-42-4100 | 17 | PUBLIC WORKS DEPT LABOR | 2,000 | 2,000 | 1,751 |
| 01-2-42-4110 | 18 | ELECTRICITY | 228,000 | 222,000 | 219,580 |
| 01-2-42-4120 | | TELEPHONE/INTERNET/CELL PHONE/MODEM | 4,500 | 4,500 | 4,549 |
| 01-2-42-4130 | 18.1 | WATER | 25,000 | 20,000 | 21,591 |
| 01-2-42-4150 | 18.2 | BUILDING/YARD MAINTENANCE | 20,000 | 6,800 | 7,925 |
| 01-2-42-4160 | | INSURANCE | 14,400 | 15,100 | 15,079 |
| | 19 | LABORATORY EQUIP, TESTING & SUPPLIES | 15,000 | 15,000 | 12,628 |
| 01-2-42-4201 | | ENVIRONMENTAL ASSESSMENTS | - | 5,000 | - |
| | 19.1 | | 35,000 | 32,000 | 38,091 |
| | | SLUDGE DISPOSAL -TRUCKING FEES | 27,000 | , | , |
| | 20 | | - | 25,000 | 22,323 |
| | 21 | SLUDGE DISPOSAL - LAGOON/COMPOST FEES | 62,000 | 60,000 | 59,074 |
| 01-2-42-4240 | 22 | UV LAMP/PROBE REPLACEMENT SMALL TOOLS & EQUIPMENT combined with Small Capital | 4,000 | 4,000 | 3,694 |
| 01-2-42-4250 | | Equipment Account | _ | 1,000 | - |
| 01-2-42-4260 | | EQUIPMENT MAINTENANCE | 55,000 | 55,000 | 47,191 |
| 01-2-42-4300 | 23 | SMALL CAPITAL EQUIPMENT | 10,500 | 10,000 | 7,732 |
| | 23 | EQUIPMENT MAINTENACE-DORIAN FLOOD | 10,300 | 10,000 | |
| 01-2-42-4261 | | | 11 500 | 11 500 | 67,633 |
| 01-2-42-4302 | 23.1 | | 11,500 | 11,500 | - |
| | | INTEREST ON SEWER LOANS | | | |
| 01-2-42-4170 | 24 | INTEREST ON CAPITAL LOAN | 23,600 | 27,000 | 24,351 |
| | | | 1,013,200 | 973,500 | 921,886 |
| GARBAGI | E & | WASTE COLLECTION AND DISPOSAL | | | |
| | | <u>ADMINISTRATION</u> | | | |
| 01-2-43-1100 | 25 | COUNCIL HONORARIUMS | 1,400 | 1,200 | 1,078 |
| 01-2-43-1120 | 26 | ADVERTISING/CALENDAR | 1,000 | 1,000 | 844 |
| 01-2-43-1200 | | LEGAL SERVICES | 5,000 | 1,600 | 12,823 |
| | | GARBAGE AND WASTE COLLECTION | | | |
| 01-2-43-2010 | 27 | CONTRACT | 216,600 | 212,000 | 227,525 |
| 01-2-43-2020 | | LABOUR - PUBLIC WORKS | 5,000 | 5,000 | 1,332 |
| | 28 | GARBAGE COLLECTION SUPPLIES | 2,000 | 1,500 | 917 |
| | 29 | PUBLIC EDUCATION/OTHER | 500 | 500 | 228 |
| 01 Z 7 3-2030 | _J | INTEREST ON WASTE DISPOSAL LOANS | 300 | 300 | 220 |
| 01.2.42.2050 | 30 | INTEREST ON WASTE DISPOSAL LOANS INTEREST ON CAPITAL LOAN | - | _ | _ |
| 01-2-43-2050 | JU | | - | - | - |
| 04.2.42.55.5 | 2. | RECYCLING COMPOST AND WASTE DISPOSAL | 455.000 | 455.000 | 452.400 |
| 01-2-43-5010 | 31 | RECYCLING, COMPOST AND WASTE DISPOSAL | 155,000 | 155,000 | 152,496 |
| | 32 | LANDFILL SITE & WELL MONITORING | 5,300 | 5,300 | 4,914 |
| | 33 | REGION 6 MUNICIPAL CONTRIBUTION | 2,000 | 2,000 | 1,858 |
| | | | 393,800 | 385,100 | 404,015 |
| | | DEPARTMENT TOTAL | \$ 1,407,000 | \$ 1,358,600 | \$ 1,325,901 |
| | | DEPARTMENT TOTAL | ¥ ±,-01,000 | \$ 1,336,000 | 1 77 |
| | | DEFARITION TOTAL | γ 1,707,000 | \$ 1,556,600 | , , , , , , , , |
| | | Budget Change | \$ 48,400 | \$ 1,556,600 | , , , , , , , |

NOTES TO ENVIRONMENTAL HEALTH SERVICES BUDGET

All salaries and wages for all departments have been adjusted in fiscal 2021/22 by 0.3%, NS-CPI for 2020. This increase will be effective November 1, 2021. In fiscal 2020/21 the staff wage 1.6% NS-CPI adjustment was removed due to the fiscal constraints of the COVID-19 pandemic.

1. <u>Sewer Annual Charges</u>

| APPROVED RATES FOR 2021/22 WITH RESERVE TRANSFER | | | | | |
|--|-----------------------------|-----------------------------|--------------------------------------|--|--|
| Classification | 2021/22 Approved Rate | 2020/21 Approved Rate | Yearly Increase | | |
| Dwelling Unit | \$496.10 | \$494.60 | 0.30% or \$1.50 per dwelling unit | | |
| Commercial Rate | 47.40¢/100 of Assessment | 47.26¢/100 of Assessment | 0.30% | | |
| Churches - quarterly | \$291.36 | \$290.49 | 0.30% | | |

| Sewer Revenue Contribution Comparison | | | | | | |
|---------------------------------------|---------|---------|----------------|--|--|--|
| | 2021/22 | 2020/21 | <u>2019/20</u> | | | |
| Residential | 56.6% | 60.0% | 57.0% | | | |
| Commercial | 42.8% | 39.4% | 42.4% | | | |
| Churches | 0.6% | 0.6% | 0.6% | | | |

High Liner sewer rates are set by a negotiated contract.

The Sewer revenue is used to offset sewer operating costs, debt principal payment and sewer reserve transfers for future capital projects.

2021/22 Sewer Costs & Funding

| Collection & Disposal Estimate | \$1,013,200 |
|---|-------------|
| Debt Repayment – Principal (see: Fiscal | 83,300 |
| Services) | |
| Reserve Transfer (future Capital) | 63,000 |
| Total Costs | \$1,159,500 |

Funding (Based on 2021/22 rates and 2021 assessments)

| Sewer Rates | \$1,159,500 |
|-----------------|---------------------|
| 1 COWOI I (atoo | $\Psi_{1}, 100,000$ |

2. #01-2-42-2010 Engineering and Superintendence

This represents 30% of the Town Engineer's salary and 10% of the Superintendent's salary.

2.1. #01-2-42-2011 Facility Superintendent

Approximately 6% of the Facility Superintendent's salary is budgeted in Environmental Health based on projected time allocations.

3. <u>#01-2-42-2020 Labour</u>

Based on estimated sewer repairs including annual cleaning of catch basins and actual costs.

4. #01-2-42-2023 Council Honorariums/Staff Meeting Pay

Staff meeting pay was eliminated in fiscal 2020-21 due to the financial constraints of COVID-19. With the continuing pandemic fiscal constraints staff have not added this back to the budget for 2021-22. Across the organization this is a staff compensation reduction of \$6,700.

5. #01-2-42-2025 Fringe Benefits

7.2% of Public Works benefits (Engineer and Superintendent included). Includes CPP, EI, Workers Compensation, Pension and Medical.

6. #01-2-42-2027 Staff Training and Travel

This budget is for waste water collection and treatment courses.

7. #01-2-42-2030 Materials and Supplies

This includes materials used for maintenance of sanitary and storm sewers, as well as video inspection and cleaning of sewer lines. The cleaning of catch basins has been allocated to a separate account, see 7.1 below. Increase in this budget based on past experience.

7.1 #01-2-42-2031 Catch Basin Cleaning

The cost of Catch Basin Cleaning has been separated from the account Sewer Collection and Disposal – Materials and Supplies, to assist staff with tracking of this operational cost.

There are 408 catch basins, staff are recommending they all be cleaned in both spring and fall using a hydro-vac truck service.

8. #01-2-42-3010 Sewage Pumping Stations-Electricity

This account includes the electricity costs for pumping stations on Young St., Knickle Rd., Oxner Dr., Bluenose Dr., Linden Ave., Brook St., Rous' Brook, Tannery Rd. and Starr Street.

9. #01-2-42-3020 Lift Station Repairs

Ongoing repairs and preventative maintenance of lift station pumping equipment at Young St., Knickle Rd., Oxner Dr., Bluenose Dr., Linden Ave., Brook St., Rous' Brook, Tannery Rd. and Starr Street.

Included in the Lift station maintenance budget is the cost for semi-annual preventative maintenance inspections by pump supplier.

9.1 #01-2-42-3021 Lift Station Cleaning

The cost of Lift Station Cleaning has been separated from the account Lift Station Maintenance, to assist staff with tracking of this operational cost.

Staff are recommending all lift stations be hydro-vac cleaned once a year at a cost of approximately \$25,000.

9.2 #01-2-42-3031 Repairs/Maintenance-2005 Chev ½ Ton (now being used by Water Utility)

#01-2-42-3032 Repairs/Maintenance-2002 F150 ½ Ton

Allocated for WWTP for operator maintenance activities associated with facility operations and Lift Station maintenance. Proposed capital replacement in fiscal 2021-22.

10. #01-2-42-4000 Sewage Treatment Plant

Known and estimated operating costs are budgeted in the following section. Sewer revenues are shown in the Town General section and will be applied to operating costs and debt repayment.

11. #01-2-42-4010 Salary – Treatment Plant

The Town Engineer is proposing that the Water Resource Operator complement of staff be increased from 1.5 FTE to 2.0 FTE for the Waste Water operations. A portion of these additional resources will be used to increase the time spent Lift Station preventative maintenance program, LS property maintenance, and waste water collection system by-law enforcement.

11.1 #01-2-42-4025 Process Engineering Support for WWTP

Includes estimated process engineering support for WWTP of approximately 2 days per month during the year.

12. #01-2-42-4020 Employee Benefits – Treatment Plant

Benefits include CPP, EI, Workers' Compensation, EAP, pension and medical plans.

13. #01-2-42-4035 Training, Travel and Memberships

Training and travel for WROs and PW Superintendent for waste water certification courses.

15. #01-2-42-4050 Clothing

Estimate for clothing as per union contract.

16. #01-2-42-4060 Janitorial Contract and Supplies

Includes janitorial contract and cleaning supplies.

17. #01-2-42-4100 Public Works Dept. - Labour

This account has been set up for required Public Works labour at the sewage treatment plant.

18. <u>#01-2-42-4110 Electricity</u>

Estimate based on anticipated consumption at current consumption rates.

18.1. #01-2-42-4130 Water

Estimate based on anticipated consumption at current consumption rates.

18.2 #01-2-42-4150 Building/Yard Maintenance

The increase in budget is necessary to keep up with necessary repairs and maintenance at the Waste Water Treatment Plant. It should be noted that equipment is very specialized and can be required to be explosion proof in certain locations in the plant, this type of equipment is very costly.

19. #01-2-42-4200 Laboratory Equipment Testing & Supplies

The estimate for testing required by Environment Canada. Under the Waste Water and Effluent regulations, the waste water has to be tested in an accredited lab for CBOD, total suspended solids, ammonia, PH and acute lethality.

19.1. #01-2-42-4210 Chemicals

Based on annual average usage at projected pricing levels. Increased for anticipated inflation.

20. #01-2-42-4220 Sludge Disposal Trucking Fees

Trucking estimates are for weekly dumping of the sludge bin, and necessary loads of watered sludge to sewage lagoons. 2020/21 fees were \$240 per load for watered sludge and \$135.00 per load for dewatered sludge. Watered sludge will only be created when the de-watering press is down for maintenance because we have limited storage for wet sludge. These loads will be sent to the Lunenburg Regional Community Recycling Centre in Whynott's Settlement operated by the Municipal Joint Services Board. The budget also includes sludge disposal from annual cleaning of channel aeration building and bi-annual cleaning of process room channel. Other disposal options will be considered as they become available. Budget increased for anticipated inflation.

21. #01-2-42-4225 Sludge Disposal Tipping Fees

All sludge (de-watered and watered) will be disposed of at the Lunenburg Regional Community Recycling Centre in Whynott's Settlement. De-watered sludge must be composted. The tipping fee was \$149/MT. Watered sludge will be disposed of in the lagoons for a tipping fee of \$44.10/MT (2020/21 rates), which may be subject to change. Budget increased for anticipated inflation.

22. #01-2-42-4240 UV Lamp/Probe Replacement

UV bulbs have a recommended life cycle of 12,000 hours and are replaced as required.

23. #01-2-42-4300 Small Capital Equipment

| WWTP - Small Capital | |
|---------------------------------------|-----------------|
| pH Probe | \$1,000 |
| DO Probe Replacement Caps | 600 |
| Small Conductivity Probe | 1,000 |
| VT Scada upgrades | 2,500 |
| Probe for Conductivity in Headworks | 2,000 |
| New printer | 500 |
| Two new office chairs | 1,400 |
| Miscellaneous Small Tools & Equipment | 1,500 |
| Total | <u>\$10,500</u> |

23.1 #01-2-42-4302 Biofilter Media Reserve

The media requires replacement approximately every 6 years at an estimated cost of \$70,000. An annual reserve will be established to provide for this expenditure when needed.

24. <u>#01-2-42-4170 Interest on Capital Loan</u>

Includes interest for various capital projects. See: Fiscal Services budget notes for details.

25. #01-2-43-1100 Council Honorariums/Staff Meeting Pay

Staff meeting pay was eliminated in fiscal 2020-21 due to the financial constraints of COVID-19. With the continuing pandemic fiscal constraints staff have not added this back to the budget for 2021-22. Across the organization this is a staff compensation reduction of \$6,700.

Based on a portion of Council Honorariums.

26. #01-2-43-1120 Advertising/Calendar

Based on estimated costs.

27. #01-2-43-2010 Contract - Garbage Collection

A new four year garbage collection contract was signed effective April 1, 2020, the contract is effective to March 31, 2024. In addition there is an option of two yearly extension of the contract to March 31, 2026.

| | 2017/18 | 2018/19 | 2019/20 | 2020/21 | 2021/22 |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|
| Annual Cost excl. HST | \$213,518 | \$218,856 | \$218,856 | \$203,287 | \$207,653 |
| Cost net of HST rebate | \$222,670 | \$228,236 | \$228,236 | \$212,000 | \$216,553 |

28. #01-2-43-2025 Garbage Collection Supplies

Includes purchase of garbage bags, aerated carts, and street collection containers. Budget increase based on recent experience.

29. #01-2-43-2030 Public Education/Other

This includes costs for public education for solid waste diversion and clear bag program.

30. #01-2-43-2050 Interest on Capital Loan

See: Fiscal Services budget notes for details.

31. #01-2-43-5010 - Recycling, Composting and Waste Disposal

Estimate based on contract with the Municipality of the District of Chester for tipping fees at Kaizer Meadow. Annual tipping fees increase by the lesser of 2.5% or NS CPI in the previous calendar year (0.3% in 2020).

Waste tonnage totals delivered to the Waste Site are as follows:

| | Chester | Chester | Chester | Chester | Chester | Chester |
|-----------------------------|--------------|---------|---------|---------|---------|----------|
| | 2021/22 | 2019/20 | 2018/19 | 2017/18 | 2016/17 | 2015/16 |
| | Rates per | Tonnage | Tonnage | Tonnage | Tonnage | Tonnage |
| Waste Type | Tonne | | | | | |
| Recyclables (Blue Bag) | \$262.82 | 101.62 | 96.17 | 105.38 | 109.07 | 111.13 |
| Compost | \$176.33 | 327.70 | 346.73 | 347.65 | 362.41 | 390.93 |
| Leaf & Yard Waste | \$39.40 | 4.21 | 3.46 | 2.56 | 3.21 | 4.08 |
| Refuse (Black Bag) | \$79.05 | 287.61 | 313.36 | 310.92 | 282.20 | 283.70 |
| Cardboard | \$262.82 | 112.34 | 108.71 | 120.97 | 130.20 | 137.55 |
| Special(Clean- up/other) | \$94.11 | 106.94 | 91.31 | 93.03 | 90.97 | 94.49 |
| Wood | \$36.45 | 6.55 | 0.96 | 7.51 | 10.87 | 6.43 |
| | | | | | | |
| TOTAL TONNES | | 946.97 | 960.70 | 988.02 | 988.93 | 1,028.31 |

32. #01-2-43-5025 – Landfill Site and Well Monitoring

The Landfill Site at Whynott's Settlement was closed. Site and well monitoring is required until 2031. The Municipal Joint Services Board has previously provided projections for this monitoring cost of \$656,586 over the next 16 years. The Town of Lunenburg's share of this cost based on 2012 sharing of 7.92%.

The Town's Site Closure Reverse has a balance of \$7,900 at March 31, 2020.

33. #<u>01-2-43-5030 – Region 6 Municipal Contribution</u>

Region 6 Waste Management has changed its accounting policy. Prior to 2016/17, its revenues and expenditures were netted resulting in the net revenues being distributed to member municipal units based on population. Member municipal units are now required to pay their share quarterly. This will be offset by the full amount of the Municipal Approved Program Fund paid out annually to each unit.

| | 2020/21 BUDGET | 2019/20 ACTUALS |
|--|-------------------|-----------------------------------|
| PUBLIC HEALTH AND WELFARE SERVICES PUBLIC HEALTH 01-2-51-1000 1 TRANSFER TO CEMETERY \$ 21,800 \$ HOUSING ** | BUDGET | ACTUALS |
| PUBLIC HEALTH | | |
| 01-2-51-1000 | | |
| <u>HOUSING</u> | | |
| | 40,700 | \$ 44,265 |
| | 22,000 | 15,710 |
| ENVIROMENTAL PLANNING & ZONING | 22,000 | 15,710 |
| 01-2-61-1050 3 COUNCIL & COMMITTEE HONORARIUMS 9,500 | 9,300 | 8,918 |
| 01-2-61-1070 4 SALARY - PLANNING (Planner, CAO) 73,300 | 73,100 | 72,920 |
| 01-2-61-1080 4 BENEFITS - PLANNING (Planner, CAO) 14,600 | 17,000 | 10,529 |
| DEVELOPMENT OFFICER/PLANNING TECH/GIS TECH - | | |
| 01-2-61-1081 4 SALARY 64,000 | - | - |
| DEVELOPMENT OFFICER/PLANNING TECH/GIS TECH - 12,800 | _ | |
| SUPPORT COSTS FOR DEV OFFICER/PLANNING | | _ |
| TECH/GIS TECH, includes computer, software & | | |
| 01-2-61-1083 4 supplies 6,400 | - | - |
| 01-2-61-1090 5 MEMBERSHIP FEES 900 | 900 | 755 |
| 01-2-61-1095 | 800 | 1,496 |
| 01-2-61-1120 | 1 500 | - 046 |
| 01-2-61-1100 6 ADVERTISING & MISC. EXPENSES 4,000 01-2-61-1130 6 STATIONARY & SUPPLIES 2,500 | 1,500 | 846 |
| 01-2-61-1130 6 STATIONARY & SUPPLIES 2,500 01-2-61-1135 6 COASTAL PROTECTION ACT 1,600 | 1,500 | 3,837 |
| 01-2-61-1145 6 HOUSING COMMUNICATION PROTCOL 200 | = | - |
| 01-2-61-1147 | - | - |
| 01-2-61-1148 | - | - |
| 01-2-61-1160 6 CCP PRINTING 600 | - | - |
| 01-2-61-1165 6 IT 2,500 | - | - |
| 7 GEOGRAPHIC INFORMATION SYSTEM (GIS) - | - | - |
| 01-2-61-1300 8 LEGAL COSTS - PLANNING 8,800 | 8,800 | 13,267 |
| OLD FIRE HALL, 40 DUKE STREET | 112,900 | 112,568 |
| 01-2-62-9050 10 PROPERTY TAX 3,100 | 3,100 | 3,049 |
| 01-2-62-9100 | 9,900 | 10,086 |
| 01-2-62-9200 | 3,100 | 3,045 |
| 01-2-62-9300 13 ELECTRICITY 4,000 | 4,700 | 3,766 |
| 01-2-62-9400 | 600 | 625 |
| 01-2-62-9500 | 2,100 | 1,936 |
| 01-2-62-9599 FACILITY SUPERINTENDENT (salary & benefits) 1,500 | 1,500 | 1,385 |
| 01-2-62-9600 16 REPAIRS TO BUILDING (previously included legal) 4,000 | 2,000 | 3,197 |
| 01-2-62-9601 INTEREST ON CAPITAL LOAN 1,100 01-2-62-9602 LEGAL FEES 2,400 | 1,400 2,400 | 1,564 3,389 |
| 32,100 | 30,800 | 32,042 |
| CN STATION, 18 DUFFERIN | | 52,612 |
| 01-2-62-9720 17 FUEL 2,500 | 2,500 | 1,944 |
| 01-2-62-9730 | 2,100 | 2,123 |
| 01-2-62-9740 | 2,500 | 2,508 |
| 01-2-62-9750 21 WATER 500 | 500 | 436 |
| 01-2-62-9760 | 1,200 | 1,331 |
| 01-2-62-9765 | 10,900 | 10,742 |
| 01-2-62-9769 FACILITY SUPERINTENDENT (salary & benefits) 1,500 01-2-62-9770 23 REPAIR AND MAINTENANCE 3,000 | 1,500 | 1,385 342 |
| 01-2-62-9771 | 400 | 189 |
| 25,300 | 22,600 | 21,000 |
| LUNENBURG ACADEMY, 97 KAULBACH STREET | <u> </u> | |
| 01-2-62-9801 24 DEVELOPMENT COORDINATOR CONTRACT - Grant 15,000 | 15,000 | 30,000 |
| 01-2-62-9805 | 6,600 | 5,419 |
| 01-2-62-9807 | 3,750 | 193 |
| 01-2-62-9820 26 CONSULTING FEES - 01-2-62-9822 27 LEGAL FEES 12,000 | 2,000 | 24.040 |
| | 12,000 | 24,643 |
| 01-2-62-9830 28 TELEPHONE/ALARM SYSTEM 2,000 01-2-62-9840 29 ADVERTISING 1,000 | 3,000 1,000 | 1,990 169 |
| 01-2-62-9850 30 FUEL 35,000 | 46,800 | 44,254 |
| 01-2-62-9855 31 INSURANCE 28,200 | 25,600 | 25,608 |
| 01-2-62-9860 32 ELECTRICITY 12,800 | 13,100 | 12,052 |
| 01-2-62-9865 33 WATER 2,500 | 3,000 | 2,194 |
| 01-2-62-9870 34 SEWER 6,600 | 6,200 | 6,330 |
| 01-2-62-9872 | 30,500 | 16 000 |
| 01-2-62-9879 FACILITY SUPERINTENDENT (salary & benefits) 19,000 01-2-62-9880 35 REPAIRS TO BUILDING 25,000 | 18,850 20,000 | 16,989 22,166 |
| 01-2-62-9881 36 JANITORIAL SUPPLIES 1,000 | 1,000 | 1,515 |
| 1,000 | 3,000 | 3,141 |
| 01-2-62-9882 37 ELEVATOR MAINTENANCE 3,000 | | |
| 01-2-62-9882 37 ELEVATOR MAINTENANCE 3,000 01-2-62-9884 38 FURNACE REPAIRS - | ¯ | 156 |
| | - 13,400 | 156 12,009 208,828 05/28 |

8,828 age 38 of 101 05/25/2021 8:00pm

| | | ENVIRONMENTAL DEVELOPMENT SERVICES EX | (PEN | DITURE BU | DGET | | |
|--------------|----|---|------|-----------|-------------|----|---------|
| | | | | 2021/22 | 2020/21 | 2 | 019/20 |
| ACCOUNT # | | DESCRIPTION | Е | BUDGET | BUDGET | Α | CTUALS |
| | 39 | ANNEX BUILDING - 17 TANNERY ROAD | | | | | |
| 01-2-62-9950 | | REPAIRS TO BUILDING | | 1,000 | - | | - |
| 01-2-62-9951 | | LEGAL FEES | | 1,000 | - | | 3,336 |
| 01-2-62-9915 | 39 | INSURANCE | | 1,100 | 1,200 | | 1,123 |
| | | | | 3,100 | 1,200 | | 4,459 |
| ECON | ЮМ | IC DEVELOPMENT & TOURISM | | | | | |
| 01-2-69-1020 | 40 | TOURISM EXPENSES | | 3,500 | 2,000 | | 2,372 |
| 01-2-69-2100 | 41 | SUPPLIES | | 3,000 | 3,000 | | 4,763 |
| 01-2-69-2200 | 42 | TRAVEL | | 100 | 100 | | - |
| 01-2-69-2300 | 43 | ADVERTISING | | 1,000 | 1,000 | | 1,189 |
| 01-2-69-2350 | 44 | TOWN CRIER | | 2,700 | 200 | | 110 |
| 01-2-69-2400 | 45 | INTERNET COSTS | | 5,500 | 5,500 | | 2,851 |
| 01-2-69-2600 | 47 | COMMUNICATIONS | | 10,800 | 10,000 | | 10,238 |
| 01-2-69-2601 | 48 | ECONOMIC & MARKETING MANAGER - CONTRACT | | 58,000 | - | | - |
| | | ECONOMIC & MARKETING MANAGER -SUPPORT | | | | | |
| 01-2-69-2603 | 48 | COSTS Including computer, software & project supplies | | 5,000 | _ | | - |
| | | 5 7 7 7 17 | | 89,600 | 21,800 | | 21,523 |
| | | VISITOR SERVICE CENTRE | | • | , | | , |
| 01-2-69-1101 | 49 | PUBLIC WASHROOMS-CLEANING SERVICES/SUPPLIES | | 8,800 | 8,800 | | 8,454 |
| 01-2-69-1102 | 49 | PUBLIC WASHROOMS-REPAIRS & MAINTENANCE | | 5,000 | 2,000 | | 1,683 |
| 01-2-69-1103 | 49 | PUBLIC WASHROOMS-ELECTRIC | | 800 | 1,100 | | 781 |
| 01-2-69-1104 | 49 | PUBLIC WASHROOMS-WATER | | 1,200 | 1,500 | | 1,336 |
| 01-2-69-1105 | 49 | PUBLIC WASHROOMS-PHONE/SECURITY | | 800 | 800 | | 739 |
| 01-2-69-1106 | 49 | PUBLIC WASHROOMS-SEWER CHARGES | | 800 | 500 | | 534 |
| 01-2-69-1107 | 49 | PUBLIC WASHROOMS-INSURANCE | | 700 | 400 | | 418 |
| | | | | 18,100 | 15,100 | | 13,945 |
| | | DEPARTMENT TOTAL | \$ | 636,300 | \$ 491,900 | \$ | 474,340 |
| | | | | | | | |
| | | Budget Change | \$ | 144,400 | \$ (38,200) | | |
| | | | | 29.4% | | | |

NOTES TO ENVIRONMENTAL DEVELOPMENT SERVICES BUDGET

All salaries and wages for all departments have been adjusted in fiscal 2021/22 by 0.3%, NS-CPI for 2020. This increase will be effective November 1, 2021. In fiscal 2020/21 the staff wage 1.6% NS-CPI adjustment was removed due to the fiscal constraints of the COVID-19 pandemic.

1. #01-2-51-1000 Cemetery

Town's funding of the Cemetery's deficit from its general tax revenue. See: Cemetery budget for further information.

2. #01-2-52-1000 Regional Housing Authority

Deficit sharing at 12^{1/2}% for Cornwallis Apartments and Blockhouse Hill Apartments (Budget 2021/22 @ \$22,000). This includes cost sharing on operating expenditures only. The Town has not been advised that there are capital expenditures budgeted in 2021/22.

3. #01-2-61-1050 Honorariums/ Meeting Pay - PAC

Staff meeting pay was eliminated in fiscal 2020-21 due to the financial constraints of COVID-19. With the continuing pandemic fiscal constraints staff have not added this back to the budget for 2021-22. Across the organization this is a staff compensation reduction of \$6,700.

Based on a portion of:

| Council Honorariums | \$8,800 |
|---------------------|---------|
| Appointed Members | 700 |
| Total | \$9,500 |

Staff are proposing to combine PAC & HAC into one joint committee. See Heritage Property Act, Heritage Property By-law 12(5). The by-law may provide that the PAC of the municipality shall be the HAC of the municipality. ACTION: Writing amendments and adverts - \$400. Depending upon size of joint PAC/HAC additional public members \$400, however this would be offset by amounts currently paid to HAC members of \$900.

4. #01-2-61-1070/1080 Salary-Planning/Development

This account includes estimated cost for the CAO (approx. 10%) to assist as committee clerk and facilitate development applications to the committee and Council.

Productivity, improve customer service & service delivery, efficiencies, role dedication to planning applications, special projects and development permits. Administrative support duties, building inspection clerk and admin support. Town is best served by role dedication to these functions. Currently filling the gap with negative impact on current duties and responsibilities.

#01-2-61-1081/1082/1083 Assistant Development Officer/Planning Tech/GIS Tech

Will require re-organization – estimate for cost is salary for new hire. Role dedicated to planning and development administration duties – application intake, minor inquires, building permit processing, initial review of applications for completeness. GIS/Mapping/Civic addressing components meeting needs across departments – zoning maps, maps for projects, PW infrastructure and asset mapping and tracking. Will improve efficiencies, customer service, use of technology, enhance long range planning efforts.

5. #01-2-61-1090 Membership Fees

Membership in Canadian Institute of Planners (CIP) and professional insurance, required for professional designation of MCIP, LPP. MCIP, LPP membership required to maintain professional planning designations. Provides insurance. Development Officers training, list serve resources (MDOANS).

#01-2-61-10XX Training

Required for designation and continuous professional learning. During pandemic local planning association as well as related organizations are providing training webinars at no costs (e.g. Lunch & Learns webinars with LPPANS). In past \$800 was inadequate to attend conference, especially CIP.

#01-2-61-10XX Travel

In prior budgets was combined with training and was inadequate. Basic mileage expense when travelling to meetings. Inadequate budget prevented collaboration, networking and synergies that come from partnerships.

6. #01-2-61-1100 Advertising & Miscellaneous Expenses

Includes costs to advertise public participation meetings, zoning changes and development agreements. These costs are recovered anytime a person makes application to the Town. Cost related to CCP projects, new planning documents approval process. Additional advertising will be required for meetings and statutory adverts for all the new planning documents. Will also encompass advertising for special projects and any mail outs related to the CCP/planning documents.

#01-2-61-1130 Stationary & Supplies

To include contributions for mapping requirements (paper, ink, scanning).

#01-2-61-11xx Costal Protection Act

Depending on when regulations come into effect under Coastal Protection Act, changes to permitting and mapping will be needed. Townsuite programing, cost unknown. CCP Direction Environment and Sustainability – CCP Section 9.1 Sea Level Rise (c-f) – Regulate Buildings Near Shoreline. Coastal protection, climate change and sea level rise.

#01-2-61-11xx Sketch Up Pro

Sketch Up Pro to be used by technician – models planning, streetscape design. Cost of Sketch Up Professional – desktop and web. Used with 3D modelling, CCP. Scenarios of landscape, streetscape design.

Mapping Inventory

Mapping inventory of Town owned lands, suitability for public spaces. Consultant/tech to map and print. CCP Direction Urban Design – CCP Section 8.1 Streetscapes (a-r and z-gg) - Activate streetscapes through design and programming.

CCP Printing

Two colour copies of CCP. Four copies of HCD Plan and By-law for submission to province.

<u>IT</u>

Rental/usage compensation for personal technology. To compensate staff for use of personal technology while TOL is upgrading technology (e.g. personal programs – AutoCad, Adobe, scanners, high resolution printers, wireless technology). \$300

It is the intention of the IT shared service with Chester to move to Microsoft Office 365. \$360

Full Adobe capability on two laptops (combine documents etc) and desktops. Will correct inefficiencies related to not being able to combine docs, search docs. \$750

IT budget for this department including the above mentioned items, \$2,500.

7. #01-2-61-1140 Geographic Information System

Unknown budget. We have most of this through the shared services. Work to integrate PW asset management data, PW flood plain model – programming changes rather than adding a layer so it is interactive. Enhance technology and productivity, aid long range planning and carrying out projects.

8. #01-2-61-1300 Legal Costs – Planning

Estimate based on fees for legal costs.

Facility Superintendent

A portion of the Facility Superintendent's salary is budgeted in the Environmental Development based on projected time allocations. Within Environmental Development the Facility Superintendent is allocated to the Old Fire Hall and CN Station and to the Lunenburg Academy.

Old Fire Hall, 40 Duke Street

Expenses for the Old Fire Hall are shown as Environmental Development Services as the Town has this building available for rental and development. Rental revenue offsets the cost of operating this building.

| Old Fire Hall, 40 Duke Street | |
|-------------------------------|----------|
| Est. Revenue | \$18,500 |
| Expenditure Budget | \$32,100 |
| Net Estimated Operating Cost | \$13,600 |

10. #01-2-62-9050 Property Tax

The taxable assessment for 2021 \$87,500 (AAN 04647327) at 2020/21 tax rates. This commercial assessment relates only to the parts of the building that are leased. Any government buildings that have commercial leases are subject to Commercial Real property tax assessment.

11. #01-2-62-9100 Fuel

Estimate based on average consumption and projected fuel costs.

12. #01-2-62-9200 Insurance

Based on estimated rates.

13. #01-2-62-9300 Electricity

Estimate based on estimated consumption and current power rates.

14. #01-2-62-9400 Water

This budget reflects current water rates and estimated consumption.

15. #01-2-62-9500 Sewer

This budget reflects the 2020/21 rates. The 2020 assessment \$360,080 (AAN 04647327).

16. #01-2-62-9600 Repairs to Building

Includes an amount for miscellaneous repairs as required.

CN Station, 18 Dufferin Street

Expenses for the CN station are shown as Environmental Development Services as the Town has this building available for rental and development. There is an agreement with Second Story Women's Centre to use this building as their headquarters and the rental revenue offsets the cost of operating this building.

| CN Station, 18 Dufferin Street | |
|--------------------------------|----------|
| Est. Revenue | \$19,800 |
| Expenditure Budget | \$25,300 |
| Net Estimated Operating Cost | \$5,500 |

17. #01-2-62-9720 Fuel

Estimate based on average consumption and projected fuel costs.

19. <u>#01-2-62-9730 Insurance</u>

Based on estimated rates.

20. #01-2-62-9740 Electricity

Based on estimated consumption and current power rates.

21. #01-2-62-9750 Water

Based on current rates and estimated consumption.

22. #01-2-62-9760/9765 Sewer & Property Taxes

Sewer is budgeted at the 2020/21 approved rate. The 2021 assessment is \$319,900 (AAN 05483913). Commercial property taxes are assessed on this property as there is a commercial lease to a non-government entity.

23. #01-2-62-9770 Repairs to Building

Estimated miscellaneous repair requirements are included in this budget. Current plans include decommissioning old heat pump and thermostat upgrades and other miscellaneous building items.

Lunenburg Academy, 97 Kaulbach Street

The Lunenburg Academy building was turned over to the Town on March 19, 2012. Several rental agreements are in place and pending to offset the operating costs of this building.

| Lunenburg Academy, 97 Kaulbach Street | |
|--|-----------|
| Est. Revenue | |
| Tenant leases | \$164,000 |
| Library lease allocation | \$36,000 |
| | \$200,000 |
| Expenditure Budget | \$213,400 |
| Net Estimated Operating Cost* | \$13,400 |

^{*}Does not include debt financing payments

24. #01-2-62-9801 Development Coordinator Contract - Grant

Lunenburg Academy Foundation operating support, requested \$30,000, approved \$15,000 due to fiscal constraints.

25. #01-2-62-9805/07 Custodian Contract/PW Labour

Estimate for year-round contracted custodial services and Public Works labour allocation for building maintenance.

26. #01-2-62-9820 Consulting Fees

Estimate for fees associated with technical advice for repairs and maintenance, minor tenders, and interior and exterior architectural consulting that may be required from time to time that are not tied to a capital budget project. No amount included in the fiscal 21-22 budget for this item.

27. #01-2-62-9822 Legal Fees

Estimate for legal fees is increased due to anticipated leases.

28. #01-2-62-9830 Telephone/Alarm System

Estimate for telephone line and alarm monitoring.

29. #01-2-62-9840 Advertising

Estimate for advertising costs.

30. #01-2-62-9850 Fuel

Based on the expected consumption and estimated fuel price.

31. #01-2-62-9855 Insurance

Based on estimated rates.

32. #01-2-62-9860 Electricity

Estimate based on expected occupancy and current rates.

33. #01-2-62-9865 Water

Estimate based on estimated consumption and current rates.

34. #01-2-62-9870 Sewer and Property Taxes

Estimate based on 2021 assessment \$1,394,800 at the 2020/21 rates (AAN 04646932). Commercial property taxes are assessed proportionally on this property as there are commercial leases to non-government entities, 2021 assessment \$830,900. The estimated cost is based on the 2020/21 rate.

35. #01-2-62-9880 Building Repairs

Estimate for building repairs.

36. #01-2-62-9881 Janitorial Supplies

Estimate for cleaning supplies based on expected occupancy.

37. #01-2-62-9882 Elevator Maintenance

This is a ten-year maintenance contract that began in May 2015 for ongoing maintenance at a fixed rate of \$225/month.

38. #01-2-62-9884 Furnace Repairs

Estimate for annual cleaning and repairs to furnace. This account has been eliminated and combined with building maintenance account.

Annex Building, 17 Tannery Road

39. Operating Costs

The Annex Building at 17 Tannery Road (AAN 04646835) has been leased to the Nova Scotia Community College. Under the lease agreement, the NSCC will be responsible for all operating costs

A small repairs and maintenance budget has been added to cover basic repairs not deemed to be the responsibility of the current tenant.

The Town is responsible for the insurance which is based on the estimated rates.

Economic Development Costs & Tourism

40. #01-2-69-1020 Tourism Expenses

| Welcome Packages | \$1,000 |
|------------------------------|--------------|
| Town Pins/Flags/Other | 1,000 |
| Insurance | 150 |
| Lunenburg Books and Supplies | 350 |
| Portable Toilet Rentals* | <u>1,000</u> |
| | \$3,500 |

^{*}Includes rental of one portable toilet next to Town Hall for six months of the year.

41. #01-2-69-2100 Supplies

Supplies for promotion of the Town, including architectural tour brochures.

42. #01-2-69-2200 Travel

Costs relating to travel requirements for Council to attend meetings related to Economic Development.

43. #01-2-69-2300 Advertising

Costs of economic development advertising such as "Shop Lunenburg" ads.

44. #01-2-69-2350 Town Crier

The Town has appointed a Town Crier during the January 26, 2021 Council Meeting.

Budget includes annual honorarium of \$1,000 Membership dues for NS Guild of Town Criers \$20 One-time wardrobe and props of \$1,725

45. #01-2-69-2400 Internet Costs/Website

Costs associated with the internet and maintaining the Town's website with the Municipal Website Venture with Service Nova Scotia and Municipal Relations. This includes a support package.

46. #01-2-69-2500 Strategic Plan/Municipal Collaboration

No amount has been budgeted in the current fiscal year.

47. #01-2-69-2600 Communications

Estimate for allocated time for the Assistant Municipal Clerk relating to Communications. Additional Communications support has been provided for in both the Water and Electric Utility budgets.

48. #01-2-69-2601, 2602, 2603 Economic & Marketing Manager

This is a new position. CCP Direction - Economic Development, CCP Section - 6.1 General (a) – Based on a full-time salary of \$70,000 with a 10% contracting price premium for 9/12th of the year (July 1, 2021).

Visitor Service Centre

49. #01-2-69-1101 to #01-2-69-1107 Public Washrooms

Included in this budget is the projected expenses required to operate the Visitor's Service Centre facility located on Bluenose Drive.

Repairs and maintenance budget increased is based on anticipated siding and window sill repairs required in the upcoming year.

| | | RECREATION AND CULTURAL SERVICES EX | | | 2040/20 |
|--|--|--|---|---|--|
| | | | 2021/22 | 2020/21 | 2019/20 |
| ACCOUNT # | | DESCRIPTION | BUDGET | BUDGET | ACTUAL |
| | REC | REATION FACILITIES | | | |
| 01-2-71-8002 | 1.1 | ACCESSIBILITY PLAN DEVELOPMENT | \$ 2,400 | \$ 2,000 | \$ - |
| 01-2-71-8001 | 1.11 | FACILITY SUPERINTENDENT (salary & benefits) | 19,000 | 18,700 | 16,98 |
| 01-2-71-8003 | 1.12 | REPAIRS/MAINTENANCE - 2008 Van (Facilities & Rec) | 3,500 | - | - |
| | | | \$ 24,900 | \$ 20,700 | \$ 16,98 |
| | | PARKS AND PLAYGROUNDS | | | |
| 01-2-71-8010 | 1 | LABOUR - PARKS & PLAYGROUNDS | \$ 26,000 | \$ 20,750 | \$ 12,60 |
| 01-2-71-8020 | 2 | MOWING CONTRACT | 20,000 | 20,000 | 18,04 |
| 01-2-71-8030 | 3 | LIGHTING - PARKS | 3,000 | 3,000 | 2,68 |
| 01-2-71-8040 | 4 | REPAIRS TO PARKS | 3,000 | 3,000 | 1,45 |
| | | SUPPLIES | | | |
| 01-2-71-8050 | 5 | | 15,500 | 14,500 | 15,73 |
| 01-2-71-8060 | 6 | LEGAL FEES | 1,200 | 1,200 | 1,61 |
| 01-2-71-8070 | 7 | INSURANCE | 1,300 | 1,400 | 1,42 |
| 01-2-71-8080 | 7.1 | BANDSTAND LIGHTING | 500 | - | |
| 01-2-71-8085 | 7.2 | BANDSTAND REPAIRS | 2,000 | - | |
| 01-2-70-5100 | 8 | INTEREST ON CAPITAL LOAN - LWMCC | 2,600 | 3,300 | 1,43 |
| 01-2-70-5101 | 8 | INTEREST ON CAPITAL LOAN - BOAT LAUNCH | 6,800 | 7,600 | 7,97 |
| | | | 81,900 | 74,750 | 62,96 |
| | ΔRF | NA & COMMUNITY CENTRE | 02,000 | ,,,, | 02,00 |
| | ANE | SALARIES | | | |
| 04.0.70.10:- | _ | | 6 434 400 | ć 120.4F0 | ć 440.00 |
| 01-2-70-1010 | 9 | SALARIES AND WAGES - ARENA | \$ 121,400 | \$ 120,450 | \$ 148,00 |
| 01-2-70-1015 | 9 | SALARIES & WAGES - COMMUNITY CENTRE | 90,900 | 88,700 | 54,86 |
| 01-2-70-1017 | 9 | SALARIES & WAGES - FIELDS | 17,500 | 17,350 | 18,55 |
| 01-2-70-1020 | 9 | SALARIES - Corp. Services (Administration & Finance) | 30,600 | 30,500 | 30,10 |
| 01-2-70-1050 | 10 | HONORARIUMS & STAFF MEETING PAY | 500 | 1,300 | 1,73 |
| | | | 260,900 | 258,300 | 253,26 |
| | | FRINGE BENEFITS | | | |
| 01-2-70-2010 | 11 | EI AND CPP | 16,800 | 16,200 | 15,20 |
| 01-2-70-2015 | | TOWN PENSION | 13,600 | 13,600 | 13,30 |
| | 42 | | - | , | 1 |
| 01-2-70-2020 | 12 | GROUP INSURANCE | 13,300 | 13,300 | 13,21 |
| 01-2-70-2025 | 13 | WORKERS COMPENSATION | 5,500 | 5,100 | 4,30 |
| 01-2-70-2030 | 14 | CLOTHING | 1,200 | 800 | 78. |
| 01-2-70-2040 | 15 | MEMBERSHIP FEES | 400 | 400 | 44 |
| 01-2-70-2050 | 16 | OTHER BENEFITS | 7,000 | 10,000 | 14,64 |
| | | | 57,800 | 59,400 | 61,90 |
| | | TRAVEL/TRAINING | | | |
| 01-2-70-3010 | 17 | REC DIRECTOR/STAFF -TRAVEL | 600 | 600 | 70- |
| 01-2-70-3015 | | REC DIRECTOR - CONVENTION | | | |
| 01-2-70-3015 | 18 | REC DIRECTOR - TRAINING | 1,000 | | 1,87 |
| | 18 | | - | 700 | - |
| 01-2-70-3020 | | STAFF TRAINING | 700 | 700 | 66 |
| | | | 2,300 | 1,300 | 3,24 |
| | | <u>ADMINISTRATION</u> | | | |
| | 19 | | | | |
| 01-2-70-4010 | _ | OFFICE SUPPLIES & COMPUTER MTCE | 4,500 | 1,500 | 1,36 |
| 01-2-70-4010 01-2-70-4015 | 20 | OFFICE SUPPLIES & COMPUTER MTCE TELEPHONE | 4,500 3,400 | 1,500 3,400 | 1,36 3,50 |
| | 20 21 | | - | | |
| 01-2-70-4015 | | TELEPHONE | 3,400 | 3,400 | |
| 01-2-70-4015 01-2-70-4025 | 21 | TELEPHONE SOCAN FEES/AMUSEMENT LICENSES | 3,400 300 | 3,400 300 | 3,50 |
| 01-2-70-4015 01-2-70-4025 | 21 | TELEPHONE SOCAN FEES/AMUSEMENT LICENSES AUDIT & LEGAL FEES | 3,400 300 4,500 | 3,400 300 4,500 | 3,50 7,03 |
| 01-2-70-4015 01-2-70-4025 01-2-70-4030 | 21 22 | TELEPHONE SOCAN FEES/AMUSEMENT LICENSES AUDIT & LEGAL FEES ARENA - (FACILITY COSTS) | 3,400 300 4,500 12,700 | 3,400 300 4,500 9,700 | 7,03 11,90 |
| 01-2-70-4015 01-2-70-4025 01-2-70-4030 01-2-70-5015 | 21 22 23 | TELEPHONE SOCAN FEES/AMUSEMENT LICENSES AUDIT & LEGAL FEES ARENA - (FACILITY COSTS) JANITOR SUPPLIES | 3,400 300 4,500 12,700 2,000 | 3,400 300 4,500 9,700 | 7,03 11,90 |
| 01-2-70-4015 01-2-70-4025 01-2-70-4030 01-2-70-5015 01-2-70-5020 | 21 22 23 24 | TELEPHONE SOCAN FEES/AMUSEMENT LICENSES AUDIT & LEGAL FEES ARENA - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINT BUILDING | 3,400 300 4,500 12,700 2,000 24,000 | 3,400 300 4,500 9,700 1,500 26,000 | 3,50 7,03 11,90 1,34 27,99 |
| 01-2-70-4015 01-2-70-4025 01-2-70-4030 01-2-70-5015 01-2-70-5020 01-2-70-5025 | 21 22 23 24 25 | TELEPHONE SOCAN FEES/AMUSEMENT LICENSES AUDIT & LEGAL FEES ARENA - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINT BUILDING REPAIRS & MAINT ICE MACHINE | 3,400 300 4,500 12,700 2,000 24,000 3,500 | 3,400 300 4,500 9,700 1,500 26,000 3,500 | 3,50 7,03 11,90 1,34 27,99 4,52 |
| 01-2-70-4015 01-2-70-4025 01-2-70-4030 01-2-70-5015 01-2-70-5020 01-2-70-5025 01-2-70-5030 | 21 22 23 24 25 26 | TELEPHONE SOCAN FEES/AMUSEMENT LICENSES AUDIT & LEGAL FEES ARENA - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINT BUILDING REPAIRS & MAINT ICE MACHINE ELECTRICITY | 3,400 300 4,500 12,700 2,000 24,000 3,500 66,000 | 3,400 300 4,500 9,700 1,500 26,000 3,500 65,000 | 7,03 11,90 1,34 27,99 4,52 60,48 |
| 01-2-70-4015 01-2-70-4025 01-2-70-4030 01-2-70-5015 01-2-70-5020 01-2-70-5025 | 21 22 23 24 25 | TELEPHONE SOCAN FEES/AMUSEMENT LICENSES AUDIT & LEGAL FEES ARENA - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINT BUILDING REPAIRS & MAINT ICE MACHINE ELECTRICITY PROPANE | 3,400 300 4,500 12,700 2,000 24,000 3,500 66,000 5,300 | 3,400 300 4,500 9,700 1,500 26,000 3,500 65,000 5,300 | 3,50. 7,03: 11,90. 1,34: 27,99: 4,52: 60,48: 3,00. |
| 01-2-70-4015 01-2-70-4025 01-2-70-4030 01-2-70-5015 01-2-70-5020 01-2-70-5025 01-2-70-5030 | 21 22 23 24 25 26 | TELEPHONE SOCAN FEES/AMUSEMENT LICENSES AUDIT & LEGAL FEES ARENA - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINT BUILDING REPAIRS & MAINT ICE MACHINE ELECTRICITY | 3,400 300 4,500 12,700 2,000 24,000 3,500 66,000 | 3,400 300 4,500 9,700 1,500 26,000 3,500 65,000 | 7,03 11,90 1,34 27,99 4,52 60,48 |
| 01-2-70-4015 01-2-70-4025 01-2-70-4030 01-2-70-5015 01-2-70-5020 01-2-70-5030 01-2-70-5035 | 21 22 23 24 25 26 27 | TELEPHONE SOCAN FEES/AMUSEMENT LICENSES AUDIT & LEGAL FEES ARENA - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINT BUILDING REPAIRS & MAINT ICE MACHINE ELECTRICITY PROPANE | 3,400 300 4,500 12,700 2,000 24,000 3,500 66,000 5,300 | 3,400 300 4,500 9,700 1,500 26,000 3,500 65,000 5,300 | 3,50. 7,03: 11,90. 1,34: 27,99: 4,52: 60,48: 3,00. |
| 01-2-70-4015 01-2-70-4025 01-2-70-4030 01-2-70-5015 01-2-70-5020 01-2-70-5025 01-2-70-5035 01-2-70-5040 | 21 22 23 24 25 26 27 28 | TELEPHONE SOCAN FEES/AMUSEMENT LICENSES AUDIT & LEGAL FEES ARENA - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINT BUILDING REPAIRS & MAINT ICE MACHINE ELECTRICITY PROPANE WATER | 3,400 300 4,500 12,700 2,000 24,000 3,500 66,000 5,300 7,500 | 3,400 300 4,500 9,700 1,500 26,000 3,500 65,000 5,300 7,500 | 3,50 7,03 11,90 1,34 27,99 4,52 60,48 3,00 5,73 |
| 01-2-70-4015 01-2-70-4025 01-2-70-4030 01-2-70-5015 01-2-70-5020 01-2-70-5025 01-2-70-5030 01-2-70-5040 01-2-70-5045 | 21 22 23 24 25 26 27 28 29 | TELEPHONE SOCAN FEES/AMUSEMENT LICENSES AUDIT & LEGAL FEES ARENA - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINT BUILDING REPAIRS & MAINT ICE MACHINE ELECTRICITY PROPANE WATER SEWER | 3,400 300 4,500 12,700 2,000 24,000 3,500 66,000 5,300 7,500 2,500 | 3,400 300 4,500 9,700 1,500 26,000 3,500 65,000 5,300 7,500 2,600 | 3,50 7,03 11,90 1,34 27,99 4,52 60,48 3,00 5,73 2,19 |
| 01-2-70-4015 01-2-70-4025 01-2-70-4030 01-2-70-5015 01-2-70-5020 01-2-70-5030 01-2-70-5035 01-2-70-5040 01-2-70-5045 01-2-70-5050 | 21 22 23 24 25 26 27 28 29 | TELEPHONE SOCAN FEES/AMUSEMENT LICENSES AUDIT & LEGAL FEES ARENA - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINT BUILDING REPAIRS & MAINT ICE MACHINE ELECTRICITY PROPANE WATER SEWER TELEPHONE + ALARM LINE + Wi-Fi | 3,400 300 4,500 12,700 2,000 24,000 3,500 66,000 5,300 7,500 2,500 2,600 | 3,400 300 4,500 9,700 1,500 26,000 3,500 65,000 5,300 7,500 2,600 | 3,50 7,03 11,90 1,34 27,99 4,52 60,48 3,00 5,73 2,19 2,76 |
| 01-2-70-4015 01-2-70-4025 01-2-70-4030 01-2-70-5015 01-2-70-5020 01-2-70-5025 01-2-70-5035 01-2-70-5040 01-2-70-5045 01-2-70-5050 01-2-70-5055 | 21 22 23 24 25 26 27 28 29 | TELEPHONE SOCAN FEES/AMUSEMENT LICENSES AUDIT & LEGAL FEES ARENA - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINT BUILDING REPAIRS & MAINT ICE MACHINE ELECTRICITY PROPANE WATER SEWER TELEPHONE + ALARM LINE + Wi-Fi INSURANCE | 3,400 300 4,500 12,700 2,000 24,000 3,500 66,000 5,300 7,500 2,500 2,600 8,100 | 3,400 300 4,500 9,700 1,500 26,000 3,500 65,000 5,300 7,500 2,600 2,600 9,300 | 3,50. 7,03: 11,90 1,34 27,99 4,52 60,48 3,00 5,73 2,19 2,76 9,34 |
| 01-2-70-4015 01-2-70-4025 01-2-70-4030 01-2-70-5015 01-2-70-5020 01-2-70-5025 01-2-70-5030 01-2-70-5040 01-2-70-5045 01-2-70-5050 01-2-70-5055 | 21 22 23 24 25 26 27 28 29 30 | TELEPHONE SOCAN FEES/AMUSEMENT LICENSES AUDIT & LEGAL FEES ARENA - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINT BUILDING REPAIRS & MAINT ICE MACHINE ELECTRICITY PROPANE WATER SEWER TELEPHONE + ALARM LINE + Wi-Fi INSURANCE AUDITORIUM - (FACILITY COSTS) JANITOR SUPPLIES | 3,400 300 4,500 12,700 2,000 24,000 3,500 66,000 5,300 7,500 2,500 2,600 8,100 | 3,400 300 4,500 9,700 1,500 26,000 3,500 65,000 5,300 7,500 2,600 9,300 | 3,50 7,03 11,90 1,34 27,99 4,52 60,48 3,00 5,73 2,19 2,76 9,34 |
| 01-2-70-4015 01-2-70-4025 01-2-70-4030 01-2-70-5015 01-2-70-5020 01-2-70-5030 01-2-70-5035 01-2-70-5045 01-2-70-5050 01-2-70-5055 01-2-70-5055 01-2-70-5510 01-2-70-5515 | 21 22 23 24 25 26 27 28 29 30 | TELEPHONE SOCAN FEES/AMUSEMENT LICENSES AUDIT & LEGAL FEES ARENA - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINT BUILDING REPAIRS & MAINT ICE MACHINE ELECTRICITY PROPANE WATER SEWER TELEPHONE + ALARM LINE + Wi-Fi INSURANCE AUDITORIUM - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINTENANCE | 3,400 300 4,500 12,700 2,000 24,000 3,500 66,000 5,300 7,500 2,500 2,600 8,100 2,000 10,000 | 3,400 300 4,500 9,700 1,500 26,000 3,500 65,000 5,300 7,500 2,600 2,600 9,300 2,200 11,000 | 3,50 7,03 11,90 1,34 27,99 4,52 60,48 3,00 5,73 2,19 2,76 9,34 1,34 7,16 |
| 01-2-70-4015 01-2-70-4025 01-2-70-4030 01-2-70-5015 01-2-70-5020 01-2-70-5025 01-2-70-5030 01-2-70-5040 01-2-70-5045 01-2-70-5050 01-2-70-5050 01-2-70-5055 01-2-70-5510 01-2-70-5515 01-2-70-5550 | 21 22 23 24 25 26 27 28 29 30 31 32 33 | TELEPHONE SOCAN FEES/AMUSEMENT LICENSES AUDIT & LEGAL FEES ARENA - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINT BUILDING REPAIRS & MAINT ICE MACHINE ELECTRICITY PROPANE WATER SEWER TELEPHONE + ALARM LINE + Wi-Fi INSURANCE AUDITORIUM - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINTENANCE ELECTRICITY | 3,400 300 4,500 12,700 2,000 24,000 3,500 66,000 5,300 7,500 2,500 2,600 8,100 2,000 10,000 7,200 | 3,400 300 4,500 9,700 1,500 26,000 3,500 65,000 5,300 7,500 2,600 2,600 9,300 2,200 11,000 7,200 | 3,50. 7,03: 11,90. 1,34: 27,99: 4,52: 60,48: 3,00. 5,73: 2,19: 2,76: 9,34: 1,34: 7,16: 6,52: |
| 01-2-70-4015 01-2-70-4025 01-2-70-4030 01-2-70-5015 01-2-70-5020 01-2-70-5025 01-2-70-5030 01-2-70-5040 01-2-70-5045 01-2-70-5050 01-2-70-5055 01-2-70-5551 01-2-70-5515 01-2-70-5520 01-2-70-5520 | 21 22 23 24 25 26 27 28 29 30 31 32 33 34 | TELEPHONE SOCAN FEES/AMUSEMENT LICENSES AUDIT & LEGAL FEES ARENA - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINT BUILDING REPAIRS & MAINT ICE MACHINE ELECTRICITY PROPANE WATER SEWER TELEPHONE + ALARM LINE + Wi-Fi INSURANCE AUDITORIUM - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINTENANCE ELECTRICITY FUEL OIL | 3,400 300 4,500 12,700 2,000 24,000 3,500 66,000 5,300 7,500 2,500 2,600 8,100 2,000 10,000 7,200 9,000 | 3,400 300 4,500 9,700 1,500 26,000 3,500 65,000 5,300 7,500 2,600 9,300 2,200 11,000 7,200 12,100 | 3,50 7,03 11,90 1,34 27,99 4,52 60,48 3,00 5,73 2,19 2,76 9,34 1,34 7,16 6,52 11,47 |
| 01-2-70-4015 01-2-70-4025 01-2-70-4030 01-2-70-5015 01-2-70-5020 01-2-70-5025 01-2-70-5035 01-2-70-5040 01-2-70-5045 01-2-70-5050 01-2-70-5055 01-2-70-5550 01-2-70-5510 01-2-70-5515 01-2-70-5520 01-2-70-5525 | 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 | TELEPHONE SOCAN FEES/AMUSEMENT LICENSES AUDIT & LEGAL FEES ARENA - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINT BUILDING REPAIRS & MAINT ICE MACHINE ELECTRICITY PROPANE WATER SEWER TELEPHONE + ALARM LINE + Wi-Fi INSURANCE AUDITORIUM - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINTENANCE ELECTRICITY FUEL OIL WATER | 3,400 300 4,500 12,700 2,000 24,000 3,500 66,000 5,300 7,500 2,500 2,600 8,100 2,000 10,000 7,200 9,000 1,300 | 3,400 300 4,500 9,700 1,500 26,000 3,500 65,000 5,300 7,500 2,600 9,300 2,200 11,000 7,200 12,100 1,300 | 3,50 7,03 11,90 1,34 27,99 4,52 60,48 3,00 5,73 2,19 2,76 9,34 1,34 7,16 6,52 11,47 1,18 |
| 01-2-70-4015 01-2-70-4025 01-2-70-4030 01-2-70-5015 01-2-70-5020 01-2-70-5025 01-2-70-5030 01-2-70-5040 01-2-70-5045 01-2-70-5050 01-2-70-5055 01-2-70-5555 01-2-70-5515 01-2-70-5520 01-2-70-5520 | 21 22 23 24 25 26 27 28 29 30 31 32 33 34 | TELEPHONE SOCAN FEES/AMUSEMENT LICENSES AUDIT & LEGAL FEES ARENA - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINT BUILDING REPAIRS & MAINT ICE MACHINE ELECTRICITY PROPANE WATER SEWER TELEPHONE + ALARM LINE + Wi-Fi INSURANCE AUDITORIUM - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINTENANCE ELECTRICITY FUEL OIL WATER SEWER | 3,400 300 4,500 12,700 2,000 24,000 3,500 66,000 5,300 7,500 2,500 2,600 8,100 2,000 10,000 7,200 9,000 1,300 2,500 | 3,400 300 4,500 9,700 1,500 26,000 3,500 65,000 5,300 7,500 2,600 2,600 2,600 11,000 7,200 12,100 1,300 2,600 | 3,50. 7,03: 11,90. 1,34: 27,99: 4,52: 60,48: 3,00: 5,73: 2,19: 2,76: 9,34: 1,34: 7,16: 6,52: 11,47: 1,18: 2,19: |
| 01-2-70-4015 01-2-70-4025 01-2-70-4030 01-2-70-5015 01-2-70-5020 01-2-70-5025 01-2-70-5035 01-2-70-5040 01-2-70-5045 01-2-70-5050 01-2-70-5055 01-2-70-5550 01-2-70-5510 01-2-70-5515 01-2-70-5520 01-2-70-5525 | 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 | TELEPHONE SOCAN FEES/AMUSEMENT LICENSES AUDIT & LEGAL FEES ARENA - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINT BUILDING REPAIRS & MAINT ICE MACHINE ELECTRICITY PROPANE WATER SEWER TELEPHONE + ALARM LINE + Wi-Fi INSURANCE AUDITORIUM - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINTENANCE ELECTRICITY FUEL OIL WATER | 3,400 300 4,500 12,700 2,000 24,000 3,500 66,000 5,300 7,500 2,500 2,600 8,100 2,000 10,000 7,200 9,000 1,300 | 3,400 300 4,500 9,700 1,500 26,000 3,500 65,000 5,300 7,500 2,600 9,300 2,200 11,000 7,200 12,100 1,300 | 3,50 7,03 11,90 1,34 27,99 4,52 60,48 3,00 5,73 2,19 2,76 9,34 1,34 7,16 6,52 11,47 1,18 |
| 01-2-70-4015 01-2-70-4025 01-2-70-4030 01-2-70-5015 01-2-70-5020 01-2-70-5030 01-2-70-5035 01-2-70-5045 01-2-70-5050 01-2-70-5055 01-2-70-5550 01-2-70-5510 01-2-70-5520 01-2-70-5525 01-2-70-5530 01-2-70-5530 | 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 | TELEPHONE SOCAN FEES/AMUSEMENT LICENSES AUDIT & LEGAL FEES ARENA - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINT BUILDING REPAIRS & MAINT ICE MACHINE ELECTRICITY PROPANE WATER SEWER TELEPHONE + ALARM LINE + Wi-Fi INSURANCE AUDITORIUM - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINTENANCE ELECTRICITY FUEL OIL WATER SEWER | 3,400 300 4,500 12,700 2,000 24,000 3,500 66,000 5,300 7,500 2,500 2,600 8,100 2,000 10,000 7,200 9,000 1,300 2,500 | 3,400 300 4,500 9,700 1,500 26,000 3,500 65,000 5,300 7,500 2,600 2,600 2,600 11,000 7,200 12,100 1,300 2,600 | 3,50. 7,03: 11,90. 1,34: 27,99: 4,52: 60,48: 3,00: 5,73: 2,19: 2,76: 9,34: 1,34: 7,16: 6,52: 11,47: 1,18: 2,19: |
| 01-2-70-4015 01-2-70-4025 01-2-70-4030 01-2-70-5015 01-2-70-5020 01-2-70-5030 01-2-70-5035 01-2-70-5045 01-2-70-5050 01-2-70-5055 01-2-70-5550 01-2-70-5510 01-2-70-5520 01-2-70-5525 01-2-70-5530 01-2-70-5530 | 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 | TELEPHONE SOCAN FEES/AMUSEMENT LICENSES AUDIT & LEGAL FEES ARENA - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINT BUILDING REPAIRS & MAINT ICE MACHINE ELECTRICITY PROPANE WATER SEWER TELEPHONE + ALARM LINE + Wi-Fi INSURANCE AUDITORIUM - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINTENANCE ELECTRICITY FUEL OIL WATER SEWER INSURANCE | 3,400 300 4,500 12,700 2,000 24,000 3,500 66,000 5,300 7,500 2,500 2,600 8,100 2,000 10,000 7,200 9,000 1,300 2,500 | 3,400 300 4,500 9,700 1,500 26,000 3,500 65,000 5,300 7,500 2,600 2,600 2,600 11,000 7,200 12,100 1,300 2,600 | 3,50. 7,03: 11,90. 1,34: 27,99: 4,52: 60,48: 3,00: 5,73: 2,19: 2,76: 9,34: 1,34: 7,16: 6,52: 11,47: 1,18: 2,19: |
| 01-2-70-4015 01-2-70-4025 01-2-70-4030 01-2-70-5015 01-2-70-5020 01-2-70-5025 01-2-70-5030 01-2-70-5040 01-2-70-5045 01-2-70-5050 01-2-70-5055 01-2-70-5510 01-2-70-5515 01-2-70-5520 01-2-70-5525 01-2-70-5525 01-2-70-5535 01-2-70-5535 | 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 | TELEPHONE SOCAN FEES/AMUSEMENT LICENSES AUDIT & LEGAL FEES ARENA - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINT BUILDING REPAIRS & MAINT ICE MACHINE ELECTRICITY PROPANE WATER SEWER TELEPHONE + ALARM LINE + Wi-Fi INSURANCE AUDITORIUM - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINTENANCE ELECTRICITY FUEL OIL WATER SEWER INSURANCE GROUNDS | 3,400 300 4,500 12,700 2,000 24,000 3,500 66,000 5,300 7,500 2,500 2,600 8,100 2,000 10,000 7,200 9,000 1,300 2,500 6,100 | 3,400 300 4,500 9,700 1,500 26,000 3,500 65,000 5,300 7,500 2,600 2,600 9,300 11,000 7,200 12,100 1,300 2,600 5,900 | 3,50 7,03 11,90 1,34 27,99 4,52 60,48 3,00 5,73 2,19 2,76 9,34 7,16 6,52 11,47 1,18 2,19 5,87 1,53 |
| 01-2-70-4015 01-2-70-4025 01-2-70-4030 01-2-70-5015 01-2-70-5025 01-2-70-5030 01-2-70-5045 01-2-70-5045 01-2-70-5055 01-2-70-5510 01-2-70-5515 01-2-70-5520 01-2-70-5525 01-2-70-5530 01-2-70-5530 01-2-70-5530 01-2-70-5530 01-2-70-5540 | 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 | TELEPHONE SOCAN FEES/AMUSEMENT LICENSES AUDIT & LEGAL FEES ARENA - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINT BUILDING REPAIRS & MAINT ICE MACHINE ELECTRICITY PROPANE WATER SEWER TELEPHONE + ALARM LINE + Wi-Fi INSURANCE AUDITORIUM - (FACILITY COSTS) JANITOR SUPPLIES REPAIRS & MAINTENANCE ELECTRICITY FUEL OIL WATER SEWER INSURANCE GROUNDS REPAIRS & MAINT MOWERS | 3,400 300 4,500 12,700 2,000 24,000 3,500 66,000 5,300 7,500 2,500 2,600 8,100 2,000 10,000 7,200 9,000 1,300 2,500 6,100 | 3,400 300 4,500 9,700 1,500 26,000 3,500 65,000 2,600 2,600 9,300 2,200 11,000 7,200 12,100 1,300 2,600 5,900 | 3,50 7,03 11,90 1,34 27,99 4,52 60,48 3,00 5,73 2,19 2,76 9,34 1,34 7,16 6,52 11,47 1,18 2,19 5,87 |

| | 1 | RECREATION AND CULTURAL SERVICES E | XPENDI | TURE BUDG | iET | | |
|--------------|------|---------------------------------------|--------|-----------|------------|----|---------|
| | | | 2 | 2021/22 | 2020/21 | 2 | 019/20 |
| ACCOUNT # | | DESCRIPTION | E | BUDGET | BUDGET | A | ACTUAL |
| | | <u>PROGRAMS</u> | | | | | |
| 01-2-70-6010 | 41 | INSTRUCTOR FEES | | 6,000 | 3,200 | | 5,661 |
| 01-2-70-6015 | 42 | SUPPLIES/ADVERTISING | | 2,000 | 2,000 | | 4,250 |
| 01-2-70-6030 | 44 | AFTER THE BELL (Prov. Grant) | | <u> </u> | - | | 6,446 |
| 01-2-70-6033 | 45 | PRO KIDS | | 1,000 | 1,000 | | 1,000 |
| 012700033 | 13 | THE RIBS | | 9,000 | 6,200 | | 17,357 |
| | | SMALL FURNITURE & EQUIPMENT | | 3,000 | 0,200 | | 17,557 |
| 04 2 70 7040 | 16 | | | | | | 1 5 / 2 |
| 01-2-70-7010 | 46 | TABLES & CHAIRS/SMALL CAPITAL | | - | - | | 1,543 |
| | | TAL EVEN DITUES A DENIA O LIVERACO | | - | - - | | 1,543 |
| | | AL EXPENDITURES ARENA & LWMCC | \$ | 507,300 | \$ 504,000 | \$ | 505,827 |
| | CUL | TURAL BUILDINGS & FACILITIES | | | | | |
| | | CAPTAIN ANGUS J. WALTERS HOUSE | | | | | |
| 04 2 72 4200 | | TELEPHONE /ALADAA | | | 600 | | F20 |
| 01-2-72-4260 | | TELEPHONE/ALARM | | - | 600 | | 520 |
| 01-2-72-4230 | | ELECTRICITY | | - | 900 | | - |
| 01-2-72-4240 | | WATER | | - | 400 | | - |
| 01-2-72-4250 | | SEWER | | - | 400 | | - |
| 01-2-72-4270 | | INSURANCE | | - | 1,000 | | 1,015 |
| 01-2-72-4275 | | LEGAL | | | 400 | | 873 |
| 01-2-72-4310 | | REPAIRS & MAINTENANCE | | - | 500 | | 79 |
| | | | | - | 4,200 | | 2,487 |
| | | LIBRARY | | | | | |
| 01-2-72-5010 | 47 | JANITOR CONTRACT/SUPPLIES | | 3,000 | 3,000 | | 2,695 |
| 01-2-72-5030 | 48 | FURNACE FUEL | | - | - | | (451) |
| 01-2-72-5040 | 49 | ELECTRICITY | | | _ | | 180 |
| | | | | | | | 187 |
| 01-2-72-5050 | 50 | WATER | | - | - | | _ |
| 01-2-72-5055 | | SEWER | | - | - | | 662 |
| 01-2-72-5060 | | TELEPHONE | | 600 | 600 | | 274 |
| 01-2-72-4100 | | INSURANCE | | - | - | | 759 |
| 01-2-72-5080 | 51 | RENT - LUNENBURG ACADEMY | | 36,000 | 36,000 | | 36,000 |
| 01-2-72-5090 | 52 | SUPPLIES & EXPENSES | | 2,000 | 2,000 | | 887 |
| 01-2-72-5091 | | SUNDAY STAFF WAGES | | - | - | | 6,000 |
| | | | | 41,600 | 41,600 | | 47,193 |
| | | TRANSFER TO REGIONAL LIBRARY | | | | | |
| 01-2-72-5095 | 53 | TRANSFER TO REGIONAL LIBRARY | | 18,600 | 18,600 | | 14,796 |
| | | | | | , | | • |
| | | HERITAGE PROPERTIES | | | | | |
| 01-2-72-4100 | 59 | INSURANCE - BAILLY COLLECTION | | 300 | 300 | | _ |
| | | | | | | | 1 76/ |
| 01-2-72-7050 | 60 | COUNCIL & COMMITTEE HONORARIUMS | | 2,300 | 2,200 | | 1,764 |
| 01-2-72-7055 | 61 | STAFF MEETING PAY | | | - | | 280 |
| 01-2-72-7300 | 62 | SALARY - HERITAGE (Administration) | | 4,800 | 4,750 | | 4,800 |
| 01-2-72-7380 | 62 | BENEFITS - HERITAGE (Administration) | | 1,400 | 1,400 | | 1,400 |
| 01-2-72-7381 | 63 | HERITAGE MANAGER | | 81,000 | 80,900 | | 78,201 |
| 01-2-72-7382 | 63 | HERITAGE MANAGER BENEFITS | | 16,600 | 16,200 | | 18,150 |
| 01-2-72-7390 | 64 | HERITAGE BY-LAW REVIEW | | 5,500 | 3,000 | | 861 |
| 01-2-72-7450 | 65 | LEGAL FEES | | 2,000 | 2,000 | | 1,901 |
| 01-2-72-7400 | 66 | MATERIALS, SUPPLIES & ADVERTISING | | 3,000 | 4,000 | | 2,038 |
| 01-2-72-7402 | 66 | TRAINING & CONFERENCES | | 1,500 | 1,500 | | 1,206 |
| 01-2-72-7401 | 67 | HERITAGE FINANCIAL INCENTIVES PROGRAM | | - | - | | _ |
| 01-2-72-7404 | 68 | UNESCO JOINT PROMOTION | | 1,000 | 1,000 | | 109 |
| | - 55 | | | 119,400 | | | 110,710 |
| | OT | IER REC. & CULT. SERVICES | | 113,400 | 117,230 | | 110,/10 |
| 01 2 75 0400 | | | | E 000 | 7 200 | | 6 427 |
| 01-2-75-9100 | 69 | PUBLIC CELEBRATION | | 5,000 | 7,200 | Ļ | 6,427 |
| | | DEPARTMENT TOTAL BEFORE LWMCC & ARENA | \$ | 291,400 | | \$ | 261,569 |
| | | LWMCC & ARENA | | 507,300 | 504,000 | , | 505,827 |
| | | DEPARTMENT TOTAL | \$ | 798,700 | \$ 788,300 | \$ | 767,396 |
| | | | | | | | |
| | | Budget Change | \$ | 10,400 | | | |
| | | | | | | | |

NOTES TO RECREATION AND CULTURE SERVICES BUDGET

All salaries and wages for all departments have been adjusted in fiscal 2021/22 by 0.3%, NS-CPI for 2020. This increase will be effective November 1, 2021. In fiscal 2020/21 the staff wage 1.6% NS-CPI adjustment was removed due to the fiscal constraints of the COVID-19 pandemic.

1.1 #01-2-71-8002 Accessibility Plan Development

The Town of Lunenburg is a member of the Lunenburg Accessibility Advisory Committee which developed an Accessibility Plan over the 2020/21 fiscal year. It is proposed that the five units will hire a full-time accessibility co-ordinator. It is estimated that Lunenburg's share of this position will be \$7,000 in fiscal 2021/22. This cost will be shared evenly by General Government, Transportation and Recreation and Cultural Services. The Heritage Manager is the Town of Lunenburg's staff representative on this committee.

1.11 #01-2-71-8001 Facility Superintendent

A portion of the Facility Superintendent's salary is budgeted in Recreation & Culture based on projected time allocations.

1.12 #01-2-71-8003 Repairs & Maintenance-2008 Van (Facilities & Recreation)

This van has now been allocated to the Facilities Superintendent and Recreation staff for their use. This budget is for the operating cost for this vehicle.

Parks & Playgrounds

The Town of Lunenburg maintains the following parks:

M T & T Mini Park
Rous' Brook Park
Town Hall Park
Jubilee Square
Victoria Park
Blockhouse Hill
Berringer Park - Maple Avenue
2 Parks - Bluenose Drive
250th Anniversary Park
Skate Park

1. #01-2-71-8010 Labour - Parks and Playgrounds

| Labour – Grounds Maintenance | \$24,500 |
|---|----------|
| Labour - Trail maintenance and Playground | 1,500 |
| area (Recreation staff labour) | |
| | \$26,000 |

2. #01-2-71-8020 - Mowing Contract

Mowing contract awarded in fiscal 19/20 for a two year period ending in fiscal 2020/21, with a further two year option to renew.

3. #01-2-71-8030 Lighting Parks

The cost associated with lighting Town parks. Estimate based on current consumption rates.

4. #01-2-71-8040 Repairs to Parks

Repairs, as required, for parks, playgrounds and skatepark equipment.

5. <u>#01-2-71-8050 Supplies</u>

Includes:

- wood, grass seed, rakes, top soil, signs, Christmas trees
- installation of Boat Launch crane rental
- purchase of plantings, etc.
- portable toilet at walking trail
- 50% cost-share of portable toilet at Tennis Court
- shrub replacement
- gravel for Back Harbour Trail, \$5,000 gravel cost only. Public Works' staff will regravel Back Harbour Trail (labour included in Parks (01-2-71-8010). Approximately 1km of trail was regravel in fiscal 20-21, there is 2.3km left to complete.

6. #01-2-71-8060 Legal Fees

Estimate for legal work associated with recreation leases like Dog Park, Community Garden, etc.

7. #01-2-71-8070 Insurance

Included in this budget is the cost of insurance for the various parks and monuments within the Town.

7.1 #01-2-71-8085 Bandstand Repairs

Funds for repairs and maintenance for the year. There needs to be plans for a major rebuild/restoration within five years.

8. #01-2-70-5100, #01-2-70-5101 Interest on Capital Loans

Capital loan interest relating to Recreation Facilities including Arena and Community Centre projects and Boat Launch. This loan interest is included in this section for financial statement reporting.

LUNENBURG WAR MEMORIAL COMMUNITY CENTRE & ARENA

9. Staff Salaries

| | ARENA | AUDITORIUM | FIELDS | TOTAL |
|----------------------------------|----------------|----------------|----------------|-----------|
| | (01-2-70-1010) | (01-2-70-1015) | (01-2-70-1017) | |
| Recreation Director (25%/70%/5%) | \$18,747 | \$52,493 | \$3,750 | \$74,990 |
| Recreation Seasonal (90%/10%)** | 2,420 | 269 | | \$2,689 |
| Recreation Staff (65%/25%/10%) | 100,210 | 38,173 | 15,269 | \$153,652 |
| Trail Maintenance* | | | -1,500 | -\$1,500 |
| | \$121,377 | \$90,935 | \$17,519 | \$229,831 |
| Town Office (01-2-70-1020) | | | | 30,800 |
| | | | | \$260,631 |
| | | | | |

^{*}Salaries are charged out to Parks (01-2-71-8010) when Arena/Community Centre employees help with trail maintenance.

10. #01-2-70-1050 - Honorarium & Staff Meeting Pay

Staff meeting pay was eliminated in fiscal 2020-21 due to the financial constraints of COVID-19. With the continuing pandemic fiscal constraints staff have not added this back to the budget for 2021-22. Across the organization this is a staff compensation reduction of \$6,700.

Based on a portion of Council honorariums

| Council Honorariums \$600 |
|---------------------------|
|---------------------------|

11. #01-2-70-2010 EI/CPP

Employer costs as required by statute.

12. #01-2-70-2020 Group Insurance

Based on current rates.

13. <u>#01-2-70-2025 Workers' Compensation</u>

Based on current rates.

^{**} Part-time Facilities Attendant provides facilities back up coverage.

14. #01-2-70-2030 Clothing

Winter jackets and safety boots as required.

While not included in the 21-22 budget the Recreation Director would like to start to provide Recreation Staff with an adequate quantity of clothing to wear for each shift (i.e. jackets, overalls, sweaters, t-shirts, etc). This would increase customer experience with easy staff identification. This could be achieved through a phased approach of staff receiving one piece of clothing per year (Year 1 new jackets. Year 2 overalls. Year 3 shirt, etc.)

15. <u>#01-2-70-2040 Membership Fees</u>

| Minister of Finance – Refrigeration Plant Operators | \$200 |
|---|---------------|
| RNS | 70 |
| Lunenburg/Queens Recreation Directors Association | 50 |
| Miscellaneous | 80 |
| | \$ <u>400</u> |

16. #01-2-70-2050 Other Benefits

Includes holiday allowance and for Employee Assistance Program fees. Employment benefits include an accrual for retirement benefits based on the Town's personnel policy.

17. #01-2-70-3010 Recreation Director/Staff - Travel

Travel out of town to meetings, seminars, etc. Budget was reduced in fiscal 2020-21 due to COVID-19 travel restrictions. Many of these restrictions remain.

18. #01-2-70-3016 Recreation Director - Training

Budget for Recreation Director's professional development.

19. #01-2-70-4010 Office Supplies/Computer Maintenance

Office supplies as well as computer maintenance costs. Additional budget added for debit machine rentals, poster software, office365 and new computer for Rec Director current one at end of life.

20. #01-2-70-4015 Telephone

Covers cost of phone lines, cell phones, and Fibre-Op internet service at the Community Centre.

21. #01-2-70-4025 Socan Fees/Amusement License

These are annual fees paid so our facilities may use copyright music for public skating and fitness programs.

22. #01-2-70-4030 Audit and Legal fees

Estimate for audit and legal fees, as required.

ARENA - FACILITY COSTS

23. #01-2-70-5015 Janitor Supplies

Supply of paper towels, toilet paper, cleaning products, etc.

24. #01-2-70-5020 Repairs and Maintenance - Building

| Start-up/Shut down | \$3,000 |
|-------------------------------------|-----------------|
| Fire Extinguisher Inspections | 250 |
| Sprinkler System Test & Mtce | 1,500 |
| First Aid and AED Supplies | 250 |
| Fire Alarm Maintenance & Monitoring | 1,000 |
| Small Tools | 500 |
| Refrigeration System Maintenance | 3,000 |
| Computer Maintenance | 500 |
| Air compressor | 500 |
| Ice Paint | 1,000 |
| Plumbing Repairs | 500 |
| Electrical Supplies | 1,000 |
| Interior/Exterior Paint & Supplies | 500 |
| Ice Resurfacer Room Maintenance | 500 |
| Garbage Dumpster | 1,500 |
| Pave ice resurfacer exit | 5,000 |
| In-ice logos vs painting by hand | <u>1,000</u> |
| Miscellaneous | <u>2,500</u> |
| | <u>\$24,000</u> |

25. #01-2-70-5025 Repairs and Maintenance - Ice Machine

Estimate for regular maintenance and propane costs.

26. #01-2-70-5030 Electricity

Estimate based on average consumption and current rates.

27. #01-2-70-5035 Propane

Estimate based on projected cost and usage.

28. #01-2-70-5040 Water

Estimate based on water rates approved by NSUARB and average consumption.

29. #01-2-70-5045 Sewer

Budgeted at 2020/21 approved rates assessment and 2021 assessment based at 1/2 of \$1,069,200 (AAN 04646819).

30. #01-2-70-5050 Telephone, Alarm and Wi-Fi

Includes line charges and annual fee for monitoring fire alarm line.

COMMUNITY CENTRE AUDITOURIUM - FACILITY COSTS

31. #01-2-70-5510 Janitor Supplies

Covers sanitary cleaning products, paper towel, etc.

32. #01-2-70-5515 Repairs and Maintenance

| Alarm Service | \$800 |
|---|----------|
| Pest Control | \$500 |
| First Aid and AED Supplies | \$300 |
| Garbage Disposal/Dumpster | \$1,600 |
| Heating System Upgrades | \$1,500 |
| Paint Gym Walls | \$1,000 |
| Kitchen Food Establishment Permit | \$225 |
| General Maintenance & Repairs of Facility * | \$4,075 |
| Total | \$10,000 |

^{*}Costs for paint, lumber, small tools, nuts, bolts, nails, plumbing supplies and other materials required for necessary repairs.

33. #01-2-70-5520 Electricity

Estimate based on average consumption and current rates.

34. #01-2-70-5525 Fuel Oil

Estimate based on average consumption and projected pricing. Furnace replacements were completed in fiscal 2016/17.

35. #01-2-70-5530 Water

Estimate based on approved NSUARB rates and average consumption.

36. #01-2-70-5535 Sewer

Budgeted at 2020/21 approved rates assessment and 2021 assessment based at 1/2 of \$1,069,200 (AAN 04646819).

37. #01-2-70-5540 Insurance

Based on estimated rates.

GROUNDS (FIELDS / PARKING LOT)

38. #01-2-70-5610 Repair and Maintenance - Mower

Oil, gas, repairs, etc. for ride-on mower and small tractor used for grounds maintenance. Also includes fuel and oil for whipper snippers and insurance on mowing equipment.

39. #01-2-70-5615 Field Maintenance

Estimate includes fertilizing, seeding, aerating and top dressing of the soccer field. Equipment will be borrowed from other municipal units. The cost of 2/3 of the portable toilet summer rental at the soccer field is included in this account.

40. #01-2-70-5620 Parking Lot Maintenance

Includes parking lot upkeep and re-application of painted lines when required.

PROGRAMS

41. #01-2-70-6010 Honorariums and Instructor's Fees

Pays for various instructors who lead our recreation activities offered through our fall, winter, and spring programs. Fees paid to fitness instructors adjusted by CPI for 2021 of 0.3% to \$26.35 per hour

42. #01-2-70-6015 Supplies/Advertising

Program supplies such as fitness equipment, basketballs, pickleballs, program advertising, etc. The philosophy of the Town is that Recreation programming be self-sufficient on a user pay basis. The costs for programs will be recovered through program fees/program grants. Includes seasonal promotions in the South Shore Recreation Guide and cost-sharing of distribution with other municipalities.

44. #01-2-70-6030 After the Bell Program

This program has been eliminated due to grant funding challenges.

45. #01-2-70-6033 Pro Kids Program

Administrative costs associated with the implementation of this program would be equivalent to 2 hours of staff time per week. The allocation for the 2020/21 fiscal year was \$1,000.

46. #01-2-70-7010 Furniture and Equipment

Estimate is for chairs and table replacements. Staff don't feel these are necessary at this time.

Captain Angus J. Walters House

This property is currently listed for sale.

Library

The following accounts reflect costs associated with the Library at the Lunenburg Academy.

47. #01-2-72-5010 Janitors Contract/Supplies

Costs include the cleaning contract, Hand soap, toilet tissue, garbage bags, etc.

48. #01-2-72-5030 Fuel

Heating fuel is included in the rental rate for the library at the Lunenburg Academy location.

49. #01-2-72-5040 Electricity

Electricity is included in the rental rate for the library at the Lunenburg Academy location.

50. #01-2-72-5050 Water

Water is included in the rental rate for the library at the Lunenburg Academy location.

51. #01-2-72-5080 Rent - Lunenburg Academy

Rent based on other rentals to Community Organizations. This is an all-inclusive rent.

52. <u>#01-2-72-5090 Supplies & Expenses- Library</u>

Estimate for supplies is \$2,000 which is partially offset by copier revenue.

53. #01-2-72-5095 South Shore Regional Library

Our share of the Regional Library operating based on funding formula.

Heritage Properties

59. #01-2-72-4100 Art Galleries - Insurance

This is for 50% of the insurance premium for the Earl Bailly Collection.

60. #01-2-72-7050 Council & Committee Honorariums

Based on a portion of Council Honorariums (\$1,200) and four (4) appointed members (\$900 - \$225 per member).

61. #01-2-72-7055 Staff Meeting Pay

Staff meeting pay was eliminated in fiscal 2020-21 due to the financial constraints of COVID-19. With the continuing pandemic fiscal constraints staff have not added this back to the budget for 2021-22. Across the organization this is a staff compensation reduction of \$6,700.

62. #01-2-72-7300/7380 Salary & Benefits - Heritage (TMC)

This account includes estimated 10% of costs for the Assistant Municipal Clerk for managerial supervision and support of the Heritage Manager.

63. #01-2-72-7381/7382 Heritage Manager Salary & Benefits

The full time Heritage Manager position was filled permanently in June 2017.

64. #01-2-72-7390 Heritage By-Law Review

For Heritage Conservation District Plan & By-law

| Advertising | \$1,200 |
|--------------------|---------|
| Printing (mailing) | \$1,000 |
| Meeting Supplies | \$300 |
| Legal | \$3,000 |
| Total | \$5,500 |

65. #01-2-72-7450 Legal Fees

To provide legal advice on interpretation of Heritage Conservation District & By-law and help cover costs associated with appeals.

66. #01-2-72-7400 Materials, Supplies & Advertising & Small Capital

Materials for Heritage supplies including the Heritage Recognition Awards and advertising as needed.

#01-2-72-7402 Training & Conferences

To provide training programs for Heritage Manager.

67. #01-2-72-7401 Heritage Financial Incentives Program – deferred in fiscal 21-22 due to financial constraints

Though Council has approved the Heritage Financial Incentives Program it has never been funded. Continues to be placed on annual budget proposals for Council's consideration.

68. #01-2-72-7404 UNESCO Gateway Website

There are three Nova Scotia UNESCO World Heritage Sites consisting of Old Town Lunenburg, Joggins Fossil Cliffs and Landscape of Grand Pré who are interested in pursuing the development of a promotional presence to increase public awareness of these astonishing world treasures.

In 2020/21 the three site cooperated in the development of digital screen shots to be use on Bay Ferry routes and other venues such as Visitor Information Centres (VICs). Bay Ferries accepted the screen shots and will introduce them on their screen for free as we qualify under their advertising program as an UNESCO Site. VICs unfortunately do charge an annual fee for advertisements on their screens. This funding will enable us to continue this cooperation as we explore ways and means to promote our sites.

Other Recreation & Culture

69. <u>#01-2-75-9100 Public Celebrations</u>

COVID-19 restrictions continue for the events included in this budget however staff hope to be able to hold some of the events in the traditional fashion or virtually.

| | 2021/22 Budget | 2020/21 Budget |
|--------------------------|------------------|----------------|
| Canada Day, less \$750 | 800 | 1,000 |
| approved grant | | |
| Fishers' Service | 3,000 | 4,000 |
| Lunenburg's Birthday | 0 | 0 |
| Town Levee | 700 | 700 |
| Volunteer Week | 100 | 400 |
| German Band Concert** | 2,200 | 0 |
| Tall Ships | - | - |
| National Day of Mourning | 0 | 0 |
| Flag Raising Events | 200 | 500 |
| Newcomers Reception | 200 | 400 |
| Miscellaneous Events | 0 | 200 |
| | \$ <u>5,000</u> | \$7,200 |

^{**}Only proceeds if 100% funding from non-town sources is received.

| | | FISCAL SERVICES EXPENDITURE B | UDG | ET | | | |
|--------------|---|--|-----|------------------|-----------------|----|-----------|
| | | | | 2021/22 | 2020/21 | | 2019/20 |
| ACCOUNT # | | DESCRIPTION | | BUDGET | BUDGET | , | ACTUALS |
| | | PRINCIPAL INSTALLMENTS | | | | | |
| 01-2-81-3100 | 1 | DEBENTURE PRINCIPAL | \$ | 352,100 | \$ 326,700 | \$ | 314,432 |
| 01-2-81-3150 | 1 | DEBENTURE PRINCIPAL - SEWER PROJECTS | | 83,300 | 81,300 | | 79,777 |
| | | | | 435,400 | 408,000 | | 394,209 |
| | | FINANCING AND TRANSFERS | | | | | |
| 01-2-82-2134 | | to (from) Community Centre Roof - Debt reduction | | - | 10,000 | | - |
| | | OPERATING RESERVE FUND: | | | | | |
| 01-2-82-2140 | 2 | to (from) Elections | | - | (9,000) | | 3,000 |
| 01-2-82-2130 | 2 | to (from) Sewer | | 63,000 | 50,000 | | (2,590 |
| 01-2-82-2215 | | to (from) Insurance Tender Savings | | - | (20,000) | | |
| | | to (from) General Operating Rsv - Covid election | | - | (20,000) | | 997 |
| | | to (from) General Operating Rsv - 20-21 Snow savings | | (90,000) | - | | |
| | | to (from) General Operating Rsv - 21-22 General | | 26,000 | - | | |
| | | to (from) COVID-19 Safe Restart | | (115,000) | - | | - |
| 01-2-82-2220 | 2 | CAPITAL RESERVE FUND: | | | | | |
| 01-2-82-2230 | 3 | to (from) Capital from Revenue | | - | 39,150 | | 103,363 |
| 01-2-82-2146 | 2 | to (from) Deed Transfer Tax | | 175,000 | 100,000 | | 188,631 |
| 01-2-82-2147 | 2 | to (from) Landfill Site Closure/Monitoring | | - | (5,300) | | (4,915 |
| 01-2-82-2220 | 2 | to (from) PW Equipment | | 20,000 | - | | 20,000 |
| 01-2-82-2225 | | to (from) Arena - Ice Resurfacer | | 3,000 | 4,200 | | 3,063 |
| | | | | 82,000 | 149,050 | | 311,549 |
| | | EDUCATION | | | | | |
| 01-2-84-7700 | 4 | DISTRICT SCHOOL BOARD PAYMENT | | 886,000 | 851,400 | | 823,080 |
| | | | | 886,000 | 851,400 | | 823,080 |
| | | DEPARTMENT TOTAL | | 1,403,400 | 1,408,450 | | 1,528,838 |
| | | SURPLUS (DEFICIT) | | - | - | | 363 |
| | | TOTAL EXPENDITURES | \$ | 7,539,900 | \$ 7,113,300 | \$ | 7,089,385 |
| | | Fiscal Comissa Budest Change | _ | /F 050\ | | | |
| | | Fiscal Services Budget Change | \$ | (5,050) -0.4% | | | |

NOTES TO FISCAL SERVICES BUDGET

1. #01-2-81-3100 & #01-2-81-3150 Principal Payments on Capital Loans

DEBT CHARGES 2021/2022

| Project | Payment | Principal | Interest | Total | Remaining Balance |
|---|---------------|-----------|----------|-----------|----------------------|
| Roller/Biofilter/Chipseal Kissing Bridge | (1 of 10) | \$15,400 | \$3,742 | \$19,142 | \$138,600 |
| PW Salt Truck | (1 of 15) | \$12,473 | \$5,426 | \$17,899 | \$174,627 |
| Fire Truck #2 | (1 of 15) | \$21,837 | \$9,499 | \$31,336 | \$305,713 |
| Academy, Streets, Biofilter | (2 of 15) | \$42,710 | \$14,795 | \$57,505 | \$555,235 |
| Community Centre Roof | (2 of 10) | \$8,000 | \$1,598 | \$9,598 | \$64,000 |
| Parking Meters/Arena Siding | (3 of 5) | \$3,080 | \$181 | \$3,261 | \$6,160 |
| Boat Launch, Old Fire Hall Roof, Sewer Brook./Lincoln | (3 of 15) | \$77,730 | \$24,368 | \$102,098 | \$676,990 |
| Cat Backhoe | (4 of 10) | \$8,000 | \$1,498 | \$9,498 | \$48,000 |
| Lun Academy/Trackless/CC Furnace/Street paving | (4 of 10) | \$44,520 | \$8,498 | \$53,018 | \$267,120 |
| Lun Academy/Pave Hebb & Hopson | (4 of 10) | \$33,270 | \$4,839 | \$38,109 | \$199,620 |
| Library Design/Parking Meters | (5 of 5) | \$5,640 | \$52 | \$5,692 | \$0 |
| Aerial Ladder Fire Truck | (5 of 10) | \$44,889 | \$6,300 | \$51,189 | \$224,442 |
| Lun Academy/Paving Starr and Wolff | (6 of 10) | \$17,900 | \$2,278 | \$20,178 | \$71,600 |
| Victoria Road Paving | (8 of 10) | \$11,900 | \$913 | \$12,813 | \$23,800 |
| Fire Truck/Tannery Rd Swr/Streets | (9 of 10) | \$57,200 | \$3,524 | \$60,724 | \$57,200 |
| Accessibility/Hebb St/Arena | (10 of 10) | \$30,800 | \$1,123 | \$31,923 | \$0 |
| Est. Temporary Borrowing* | | | | | |
| TOTAL DEBT CHARGES | | \$435,349 | \$88,634 | \$523,983 | \$2,813,107 |

[&]quot;*" – a temporary borrowing is for interim funding of the prior year's capital expenditures until debentures from Municipal Finance are secured.

2. Transfers to/from Reserves

Next municipal elections to be held in October 2024. In the years between elections a transfer to the operating reserve is established to offset the financial impact of the municipal elections in the year they occur. No amount included in fiscal 21-22.

As part of the sewer rate structure an annual reserve transfer is included.

Deed Transfer Tax rate to be increased to 1.5%. Revenue to be allocated 1% to Capital Reserve and 0.5% to General Operations.

Site Monitoring reserve is now depleted and any costs will be included in the general tax rate.

No reserve transfer for the future capital costs for the Lunenburg Academy has been budgeted this year.

\$20,000 has been included as a transfer to Capital Reserve for the future purchase of Public Works Equipment.

In June 2019 Council established an ice resurfacer surcharge of \$4/hour for all arena ice time rates.

The following are the **projected** Capital Reserve Balances for the fiscal year ending March 31, 2021:

| Solid Waste Closure | \$2,827 |
|----------------------------------|----------------|
| Other Equipment | 436,820 |
| Ice Resurfacer Reserve | 2,085 |
| Public Works Equipment | 74,272 |
| Fire Equipment | 74,218 |
| Federal/Provincial Gas Tax Funds | 41,919 |
| Provincial Capital Funds | 25,795 |
| Deed Transfer Tax | <u>407,673</u> |
| Total | \$1,065,609 |

The following are the **projected** Operating Reserve Balances for the fiscal year ending March 31, 2021:

| Election Expenses | \$0 |
|-------------------------------------|-----------|
| Salt Reserve | 49,000 |
| Fire Personal Protective Equipment | 8,276 |
| Sewer Reserves | 162,995 |
| Streets & Other | 5,103 |
| Recreation | 56,468 |
| LAFF | 13,193 |
| Pro Kids | 22,768 |
| Region 6 Diversion Special Projects | 2,412 |
| COVID-19 Safe Restart | 115,000 |
| Operating Surplus Reserve | 173,357 |
| Total | \$608,572 |

3. Capital Expenditures from Operating Revenue

This is an annual allocation budgeted from general revenues to fund capital asset purchases. **There is currently no amount included in the 2021/22 budget for this amount.**

4. #01-2-84-7700 Appropriation to District School Board

The School Board rate is calculated based on 2021/22 rate of 30.48¢/\$100 of uniform assessment.

| | 2018/19 | 2019/20 | 2020/21 | 2021/22 |
|-----------------|---------------|---------------|-------------|---------------|
| | | | | |
| Uniform | \$264,597,830 | \$270,039,287 | 279,311,517 | \$290,674,795 |
| Assessment | | | | |
| Rate on UA | 30.48¢ | 30.48¢ | 30.48¢ | 30.48¢ |
| Rate on Taxable | 29.70¢ | 29.30¢ | 29.06¢ | 29.55¢ |
| Assessment | · | | · | , |
| Total Cost | \$806,494 | \$823,080 | \$851,342 | \$885,977 |

| | | CEMETERY B | UDGET | | | | |
|--------------|----|---|-------|----------|-----|--------|--------------|
| | | | | 2021/22 | 202 | .0/21 | 2019/20 |
| ACCOUNT # | | DESCRIPTION | | BUDGET | BUI | DGET | ACTUAL |
| | | OPERATING REVENUE | | | | | |
| 04-1-95-0010 | 1 | SALE OF LOTS | \$ | 3,700 | \$ | 1,600 | \$ 2,955 |
| 04-1-95-0020 | 1 | BURIALS | | 28,300 | | 22,300 | 20,840 |
| 04-1-95-0030 | | BASES, ETC HEAD STONES | | 500 | | 1,000 | - |
| 04-1-95-0040 | 2 | INTEREST ON CEMETERY TRUSTS | | 6,000 | | 6,000 | 7,007 |
| 04-1-95-0060 | 3 | APPROPRIATION FROM TOWN | | 21,800 | | 40,700 | 44,265 |
| | | TOTAL REVENUE | \$ | 60,300 | \$ | 71,600 | \$ 75,067 |
| | | | | | | | |
| | | OPERATING EXPENDITURES | | | | | |
| 04-2-95-0020 | 4 | LABOUR | | 20,000 | | 20,000 | 29,246 |
| 04-2-95-0030 | 5 | WORKERS COMPENSATION | | 500 | | 500 | 679 |
| 04-2-95-0040 | 6 | EMPLOYMENT BENEFITS/EAP | | 4,000 | | 4,000 | 6,434 |
| 04-2-95-0045 | 7 | CLOTHING | | - | | - | 283 |
| 04-2-95-0050 | 7 | OTHER BENEFITS (HOLIDAY, LONG SERVICE, RETIREMENT | | - | | - | 2,707 |
| 04-2-95-0055 | 8 | MOWING CONTRACT | | 12,000 | | 30,300 | 20,857 |
| 04-2-95-0060 | | TRAINING COURSES | | - | | - | 121 |
| 04-2-95-0080 | 9 | WATER | | 400 | | 400 | 365 |
| 04-2-95-0090 | | ELECTRICITY | | 1,000 | | 900 | 871 |
| 04-2-95-0100 | | INSURANCE | | 1,000 | | 900 | 909 |
| 04-2-95-0110 | 10 | SUPPLIES | | 5,000 | | 4,500 | 3,101 |
| 04-2-95-0115 | | AUDIT FEES | | 900 | | 1,100 | 1,183 |
| 04-2-95-0120 | 11 | EQUIPMENT/BUILDING-MAINT. & REPAIRS | | 4,500 | | 3,000 | 4,573 |
| 04-2-95-0130 | 12 | FLOWERS AND TREES | | 1,000 | | - | - |
| 04-2-95-0145 | 13 | MONUMENT MAINTENANCE (LABOUR & SUPPLIES) | | 4,000 | | 4,000 | 3,738 |
| 04-2-95-0155 | 14 | ROAD MAINTENANCE (GRAVEL & DRAINAGE) | | 6,000 | | 2,000 | - |
| 04-2-95-0165 | | PROVISION - UNCOLLECTIBLE ACCOUNTS | | - | | - | - |
| | | TOTAL EXPENDITURES | \$ | 60,300 | \$ | 71,600 | \$ 75,067 |
| | | Budget Change | \$ | (11,300) | | | |
| | | Duaget change | 7 | -15.8% | | | |

NOTES TO CEMETERY BUDGET

All salaries and wages for all departments have been adjusted in fiscal 2021/22 by 0.3%, NS-CPI for 2020. This increase will be effective November 1, 2021. In fiscal 2020/21 the staff wage 1.6% NS-CPI adjustment was removed due to the fiscal constraints of the COVID-19 pandemic.

1. #04-1-95-0010/#04-1-95-0020

The Cemetery rates for 2019/20 were adjusted based on a province wide rate comparison and as approved by Council on June 25, 2019. Since then the rates have been adjusted annually by the previous year's NS-CPI. The 2021-22 rates have been adjusted to incorporate more of the Cemetery's operating costs. The new rates will be effective July 1, 2021.

| | 2021/22 Rates | | |
|-----------------|---------------|-----------------------|-------------------|
| Sale of Lots | Lot Price | Perpetual Care Charge | Total Cost of Lot |
| 1 Cremation Lot | \$272 | \$376 | \$648 |
| 1 Grave Lot | \$544 | \$672 | \$1,216 |
| 2 Grave Lot | \$1,032 | \$1,336 | \$2,368 |
| Mausoleum | \$832 | \$1,080 | \$1,912 |

| Burials | 2021/22 Rates |
|----------------------------------|---------------|
| Ashes (Cremation) – Resident* | \$592 |
| Ashes (Cremation) – Non-resident | \$1,176 |
| Infant or Child | \$592 |
| Traditional – Resident* | \$1,312 |
| Traditional - Non-resident | \$2,608 |

^{*} A resident is a person who resides in Lunenburg at the time of death or was born in Lunenburg residing in a Home for Special Care elsewhere, or resided in Lunenburg for 50% of their life.

2. #04-1-95-0040 Perpetual Care Fund

As of January 31, 2021 the Perpetual Care Reserve had a balance of \$232,600. Which includes an inter-departmental capital loan balance of \$178,580.

| Town General (Capital Funding) | \$4,200 |
|---|----------------|
| Interest earned on Bank balances (estimate) | 1,800 |
| Total Interest Earned | <u>\$6,000</u> |

Analysis of Perpetual Care Fund

| Perpetual Care Fund | 2016/17 \$211,338 | <u>2017/18</u> \$216,088 | 2018/19 \$226,415 | 2019/20 \$228,025 | Budget 200/21 \$227,985 | Budget 2021/22 \$232,600 |
|------------------------|----------------------|-----------------------------|----------------------|----------------------|-------------------------------|--------------------------------|
| Interest Earned | \$4,500 | \$5,200 | \$7,424 | \$7,007 | \$6,000 | \$6,000 |

3. #04-1-95-0060 Appropriation from Town

This is the budgeted grant required from the Town.

4. #04-2-95-0020 Labour

This budgeted amount reflects the estimated costs for Public Works staff to complete maintenance, aside from mowing, at the Cemetery. This estimated labour amount also reflects estimated time for burials.

5. #04-2-95-0030 Workers Compensation

Based on the Town's current rate and allocated labour.

6. #04-2-95-0040 Employment Benefits/EAP

Based on an allocation of benefits in relation to the Public Works labour required at the Cemetery.

7. #04-2-95-0045 Clothing and #04-2-95-0050 Other Benefits-Holiday/Long Service Awards/Retirement Awards

Now included as part of the Transportation budget.

8. #04-2-95-0055 Mowing Contract

Mowing of the Cemetery is now completed through an annual contract.

9. #04-2-95-0080 Water

Estimate based on approved rates.

10. #04-2-95-0110 Supplies Include:

| Cemetery Markers | \$1,000 |
|-------------------------|----------------|
| Topsoil | 2,400 |
| Lawn Care Products | 600 |
| Class A gravel | 500 |
| Chains, lifting straps, | 500 |
| gas cans, rakes, | |
| shovels, etc. | |
| | <u>\$5,000</u> |

11. #04-2-95-0120 Equipment/Building-Maintenance & Repairs

| Miscellaneous Parts/Repairs | \$3,000 |
|-----------------------------|---------|
| Gasoline/Fuel for Equipment | 500 |
| Building Maintenance | 1,000 |
| | \$4,500 |

Increase in budget required for maintenance due to age of equipment.

12. #04-2-95-0130 Flowers and Trees

Four (4) trees were recently lost at the cemetery, this budget is to purchase replacement plantings.

13. #04-2-95-0145 Monument Maintenance

This budget item began in 2010/11 for the maintenance of monuments that fall over during the winter months.

14. #04-2-95-0155 Road Maintenance

To refurbish the roads to ensure that they continue to be passable for vehicular traffic. This requires more effort and financial resources. Work was not carried out in 2020/21 due to COVID and other anticipated cemetery repairs.

| | | WATER UTILITY OPERATING I | BUDG | GET . | | | | |
|--------------|-----|--|------|-----------|----------|------------|----------|-----------|
| | | | 2 | 2021/22 | | 2020/21 | | 2019/20 |
| ACCOUNT # | | DESCRIPTION | | BUDGET | | BUDGET | | ACTUAL |
| REVEN | UE | | | | | | | |
| | OP | ERATING REVENUES | | | | | | |
| 05-1-12-0100 | 1 | METERED COMMERCIAL SALES | \$ | 535,000 | \$ | 534,000 | \$ | 526,591 |
| 05-1-21-0100 | 1 | FLAT RATE SALES - RESIDENTIAL | | 665,100 | | 661,500 | | 658,509 |
| 05-1-31-0100 | 2 | PUBLIC FIRE PROTECTION | | 331,000 | | 340,800 | | 325,360 |
| 05-1-33-0100 | | PRIVATE FIRE PROTECTION | | 1,000 | | 1,000 | | 1,000 |
| 05-1-40-0100 | | SPRINKLER ACCOUNTS | | 6,800 | | 6,600 | | 6,600 |
| 05-1-60-0100 | 3 | CONSUMER INTEREST CHARGES | | 3,500 | | 3,500 | | 5,354 |
| 05-1-71-0100 | | CONNECTION CHARGES | | 5,500 | | 5,400 | | 4,800 |
| 05-1-72-0100 | 4 | ARMOURIES RENT | | 1,200 | | 1,200 | | 1,200 |
| | - | TOTAL OPERATING REVENUES | | 1,549,100 | | 1,554,000 | | 1,529,414 |
| | NO | N-OPERATING REVENUES | | _,, | | _,00 .,000 | | _,0_0, |
| 05-1-81-0100 | 1 | JOBBING AND CONTRACT | | 500 | | 500 | | 100 |
| 05-1-82-1000 | | INTEREST EARNED | | 2,500 | | 5,000 | | 7,120 |
| 05-1-85-0100 | 5 | GRANTS FOR THE PROV - HST OFFSET | | 9,000 | | 7,000 | | 10,251 |
| 05-1-89-0100 | 3 | OTHER TRANSFERS FROM RESERVES | | 80,000 | | 80,000 | | 10,231 |
| 02-1-02-0100 | + | TOTAL NON-OPERATING REVENUES | | 92,000 | _ | 92,500 | _ | 17,471 |
| | TO | TAL REVENUES | \$ | 1,641,100 | \$ | 1,646,500 | \$ | 1,546,885 |
| EXPENDI | | | ٠ | 1,071,100 | ٧ | ±,0+0,300 | ٧ | 1,370,003 |
| EVLENDI | | URCE OF SUPPLY | | | | | | |
| | 30 | | | | | | | |
| OF 2 44 0400 | - | PORTION OF ENGINEER & SUPER. SALARY | \$ | 14 200 | \$ | 1/1/10 | \$ | 12 500 |
| 05-2-11-0100 | 6 | | Þ | 14,200 | Ş | 14,150 | Ş | 12,500 |
| 05-2-11-0105 | 6.1 | FACILITY SUPERINTENDENT (salary & benefits) | | 2,400 | | 2,300 | | 2,200 |
| 05-2-11-0300 | 7 | DEPARTMENT OF ENVIRONMENT - LICENSE | | 1,000 | | 1,000 | | 946 |
| 05-2-11-0400 | 7.1 | WATER WITHDRAWAL STUDY (EVERY 10 YEARS, last done 2011/12) - due in May 2022 | | 80,000 | | 80,000 | | - |
| | | OPERATION LABOUR | | <u> </u> | | • | | |
| 05-2-12-0200 | 18 | PUBLIC WORKS LABOUR | | 500 | | 1,100 | | - |
| 05-2-12-0201 | 12 | WRO LABOUR | | 13,600 | | 3,350 | | 2,028 |
| | | MAINTENANCE OF PLANT - INTAKES (PUMP HOUSE) | | | | | | _,-, |
| 05-2-14-2100 | | DIVER - INTAKE | | 3,000 | | 4,000 | | 3,671 |
| 05-2-14-2200 | 7.2 | , | | 4,000 | | 4,000 | | 3,686 |
| 03 2 11 2200 | 7.2 | DEPARTMENT TOTAL | \$ | 118,700 | \$ | 109,900 | \$ | 25,031 |
| | PU | MPING | - | | Т. | ==== | Т. | |
| | | SUPERVISION AND ENGINEERING | | | | | | |
| 05-2-21-0100 | 6 | PORTION OF ENGINEER & SUPER. SALARY | \$ | 14,200 | \$ | 14,150 | \$ | 12,500 |
| 05-2-21-0105 | 6.1 | FACILITY SUPERINTENDENT (salary & benefits) | 7 | 2,400 | 7 | 2,300 | ٧ | 2,200 |
| 03-2-21-0103 | 0.1 | OPERATION LABOUR | | 2,400 | | 2,300 | | 2,200 |
| 05 2 22 0200 | 10 | PUBLIC WORKS DEPARTMENT | | 500 | | 1 100 | | |
| 05-2-22-0200 | 18 | | | 11,400 | | 1,100 | | 3,031 |
| 05-2-22-0201 | 12 | WRO LABOUR | | 11,400 | | 3,750 | | 3,031 |
| 05 0 04 0400 | _ | POWER PURCHASED NICE | | 35.000 | | 25 000 | | 22.020 |
| 05-2-24-0100 | 8 | POWER PURCHASED - NSPI | | 25,000 | | 25,000 | | 23,929 |
| 05 2 25 4222 | - | MAINTENANCE OF PLANT | | 200 | | 300 | | 220 |
| 05-2-25-1200 | - | TELEPHONE - PUMPHOUSE | | 300 | | 300 | | 220 |
| 05-2-25-1300 | 8.2 | · | | 2,000 | | 5,500 | | 805 |
| | | MAINTENANCE OF PUMPING EQUIPMENT | | | | | | 227 |
| 05-2-25-2100 | 9 | REPAIRS TO PUMPS | | 4,000 | <u> </u> | 4,000 | <u> </u> | 327 |
| | | DEPARTMENT TOTAL | \$ | 59,800 | \$ | 56,100 | \$ | 43,012 |
| | W/ | ATER TREATMENT | | | | | | |
| | | SUPERVISION AND ENGINEERING | | | | | | |
| 05-2-31-0100 | 6 | PORTION OF ENGINEER & SUPER. SALARY | \$ | 14,200 | \$ | 14,150 | \$ | 12,500 |
| 05-2-31-0105 | 6.1 | FACILITY SUPERINTENDENT (salary & benefits) | | 2,400 | | 2,300 | | 2,200 |
| 05-2-31-0400 | 10 | TRAINING - SUPER./WRO | | 5,500 | | 5,500 | | 2,524 |
| 05-2-31-0410 | 11 | CLOTHING - WRO | | 1,500 | | 1,000 | | 396 |
| | | <u>OPERATION LABOUR</u> | | | | | | |
| 05-2-32-0100 | 18 | PUBLIC WORKS DEPARTMENT | | 500 | | 1,000 | | 646 |
| 05-2-32-0200 | 12 | WATER RESOURCE OPERATORS LABOUR | | 70,000 | | 68,200 | | 64,015 |
| 1 | 12 | WATER RESOURCE OPERATORS BENEFITS | | 22,600 | L | 17,000 | L | 13,992 |
| 05-2-32-0210 | | | | | . — | | | |
| 05-2-32-0210 | C | PERATION SUPPLIES AND EXPENSE | | | | | | |
| 05-2-32-0210 | C | PERATION SUPPLIES AND EXPENSE CHEMICALS AND ADDITIVES | | | | | | |

| | | WATER UTILITY OPERATING | | | |
|------------------------------|------|---|------------|------------|------------|
| | | | 2021/22 | 2020/21 | 2019/20 |
| ACCOUNT # | | DESCRIPTION | BUDGET | BUDGET | ACTUAL |
| | | SUPPLIES & EXPENSES | | | |
| 05-2-33-9100 | 14 | SUPPLIES AND SMALL TOOLS | 12,000 | 5,000 | 3,810 |
| 05-2-33-9200 | 15 | WATER TESTING | 16,000 | 16,000 | 11,951 |
| 05-2-33-9300 | 15.1 | WATER TESTING - WRO LABOUR | 25,000 | 24,900 | 23,755 |
| 05-2-33-9500 | 16 | WTP - SPARE/REPLACEMENT PARTS | 5,500 | 11,500 | 10,719 |
| 05-2-33-9520 | | WTP - LABORATORY MATERIALS | 2,000 | 2,000 | 918 |
| 05-2-34-0600 | | NSPI - TREATMENT PLANT | 65,000 | 59,000 | 59,165 |
| 05-2-34-0700 | | TELEPHONE LINE/SCADA SYSTEM /SECURITY MAINTENANCE OF PLANT | 10,800 | 6,800 | 4,809 |
| 05.3.34.0500 | 17 | WTP - REPAIRS & MAINTENANCE | 24,000 | 24,000 | 19,461 |
| 05-2-34-0500 | 1/ | DEPARTMENT TOTAL | \$ 337,000 | † | \$ 283,090 |
| | TD | ANSMISSION AND DISTRIBUTION | 337,000 | 313,330 | 7 203,030 |
| | IKA | SUPERVISION AND ENGINEERING | | | |
| 05.3.44.04.00 | _ | | \$ 52,000 | \$ 51,400 | \$ 46,263 |
| 05-2-41-0100 | 6 | PORTION OF ENGINEER & SUPER. SALARY | | | |
| 05-2-41-0105 | 6.1 | FACILITY SUPERINTENDENT (salary & benefits) | 8,600 | 8,200 | 8,100 |
| 05-2-41-0200 | _ | DRAFTING/FILING LABOUR | 2,300 | 2,300 | 455 |
| | 0 | PERATION LABOUR | | | |
| | | OPERATION LABOUR - MAINS | | | |
| 05-2-43-1100 | 18 | PUBLIC WORKS DEPT LABOUR | 12,000 | 11,100 | 5,261 |
| | MA | INTENANCE OF PLANT | | | |
| | | MAINT. OF PLANT RESERVOIRS | | | |
| 05-2-44-1100 | 19 | STANDPIPE (GARDEN LOTS) | 3,000 | 3,000 | 1,980 |
| 05-2-44-1300 | | ELECTRICITY/SCADA/STANDPIPE | 1,800 | 1,700 | 1,673 |
| 05-2-44-1350 | 19 | WTP PLANT STANDPIPE (NORTHWEST) | 19,800 | 10,000 | 11,310 |
| 05-2-44-1400 | 20 | TELEPHONE LINE/SCADA SYSTEM | 1,500 | 1,500 | 1,063 |
| | | MAINT. OF PLANT - MAINS | | | |
| 05-2-44-3100 | 21 | MATERIALS - MAINS | 11,000 | 11,000 | 7,007 |
| 05-2-44-3200 | 21 | EQUIP RENTAL (TOWN) - MAINS & SERVICES | 25,000 | 25,000 | 17,362 |
| 05-2-44-3295 | 21.1 | WATER LEAK STUDY | 6,000 | 7,200 | - |
| 05-2-44-3300 | 21.2 | FIRE FLOW TESTING (COMPLETED IN 2016/17) | 5,500 | - | - |
| | | MAINT. SERV./METERS/HYDRANTS | | | |
| 05-2-44-9100 | | MATERIALS | 15,000 | 15,000 | 10,507 |
| 05-2-44-9300 | 18 | P.W. LABOUR | 15,500 | 15,350 | 12,558 |
| 05-2-44-9400 | | ADVERTISING - NOTICES, ETC. | 2,000 | 2,000 | 169 |
| | | STORES (STOCK) EXPENSES | | | |
| 05-2-46-0100 | | FUEL - HEAT | 8,600 | 9,500 | 6,880 |
| 05-2-46-0200 | | ELECTRICITY - LIGHTS | 5,100 | 5,100 | 4,685 |
| 05-2-46-0225 | | WATER | 600 | 600 | 494 |
| 05-2-46-0250 | 22 | SEWER CHARGE | 900 | 700 | 717 |
| 05-2-46-0300 | | SUPPLIES, REPAIRS & JANITORIAL | - | - | - |
| 05-2-46-0301 | | REPAIRS & SUPPLIES | 10,000 | 10,000 | 11,985 |
| 05-2-46-0302 | | JANITORIAL | 3,500 | 3,500 | 3,245 |
| 05-2-46-0303 | | SECURITY | 700 | 700 | 300 |
| 05-2-46-0400 | | IN HOUSE LABOUR/ARMOURIES | 15,000 | 15,050 | 14,719 |
| 05-2-46-0500 | | TELEPHONE/CELL PHONES/INTERNET | 3,500 | 3,500 | 3,169 |
| | | TRANSPORTATION - VEHICLES | | | |
| 05-2-47-0100 | | GAS - VEHICLES | 5,000 | 5,000 | 3,547 |
| 05.2.47.0200 | | REPAIRS/MAINTENANCE - 2008 Van (reallocated to | | 2 500 | 1 220 |
| 05-2-47-0200 05-3-47-0201 | | recreation and facilities) REPAIRS/MAINTENANCE-2005 Chev 1/2 ton | 2 500 | 3,500 | 1,239 |
| 05-2-47-0201 | | | 3,500 | 3 000 | 8,295 |
| 05-2-47-0202 | | REPAIRS/MAINTENANCE - 2013 GMC | 2,000 | 2,000 | - |
| 05-2-47-0350 | | CAR ALLOWANCE - ENG/SUPERINTENDENT | 600 | 900 | 600 |
| 05-2-47-0400 | | RADIO LICENSE/REPAIRS | \$ 240,600 | \$ 225,400 | \$ 184,169 |
| | 45 | DEPARTMENT TOTAL | \$ 240,600 | \$ 225,400 | \$ 184,169 |
| | AU | MINISTRATION AND COLLECTING | | | |
| | 22 | ACCOUNTING AND COLLECTING | 1 | 1 |] |
| | 23 | | | | |
| 05.2.54.445 | 23 | ACCOUNTING SUPERVISION | ć 27.202 | ć 20.700 | ć 20.00= |
| 05-2-51-1100 | 23 | | \$ 37,300 | \$ 38,700 | \$ 38,935 |

| | | WATER UTILITY OPERATION | NG BUD | GET | | | |
|---------------|------|-------------------------------------|----------|------------------|------------------------|----------|------------------|
| | | | | 2021/22 | 2020/21 | | 2019/20 |
| ACCOUNT # | | DESCRIPTION | | BUDGET | BUDGET | | ACTUAL |
| | | ACCOUNTING BILLING | | | | | |
| 05-2-51-3100 | | PORTION BOOKKEEPING SALARIES | | 27,800 | 28,400 | | 28,464 |
| 05-2-51-3200 | | SUPPLIES - BILLING & COLLECTION | | 2,700 | 2,700 | | 1,378 |
| 05-2-51-3210 | | COMPUTER MAINTENANCE | | 15,000 | 8,500 | | 6,000 |
| | | ACCOUNTING COLLECTION | | | | | |
| 05-2-51-4100 | | PORTION OF CASHIER SALARIES | | 13,500 | 13,950 | | 14,029 |
| | | ACCOUNTING - UNCOLLECTIBLE ACCTS. | | | | | |
| 05-2-51-5100 | | PROVISION - UNCOLLECTIBLE ACCTS. | | 5,000 | 5,000 | | 8,168 |
| | S | ALARIES | | | | | |
| | | SALARIES - OFFICERS & EXECUTIVES | | | | | |
| 05-2-52-1100 | | PORTION STAFF MEETING PAY | | - | - | | 973 |
| 05-2-52-1200 | | PORTION COUNCIL HONORARIUMS | | 27,100 | 27,000 | | 25,290 |
| 05-2-52-1300 | | PORTION STAFF SALARIES | | 61,400 | 63,000 | | 62,439 |
| | | SALARIES - OTHER | | | | | |
| 05-2-52-9100 | | PORTION OFFICE STAFF SALARIES | | 64,300 | 60,400 | | 55,810 |
| 05-2-52-9200 | | EMPLOYMENT BENEFITS | | 77,500 | 77,300 | | 87,563 |
| | G | ENERAL OFFICE EXPENSE | | | | | |
| | | GENERAL OFFICERS EXPENSE | | | | | |
| 05-2-53-1200 | 24 | TRAINING, CONFERENCES & MEMBERSHIPS | | 20,000 | 15,000 | | 6,946 |
| 05-2-53-1201 | 24 | COUNCIL TRAINING & CONFERENCES | | 5,700 | 8,000 | | 2,644 |
| 05-2-53-1400 | | BANK CHARGES | | 1,800 | 1,800 | | 1,800 |
| | | GENERAL OFFICE EXPENSE | | | | | |
| 05-2-53-3100 | | MISC. SUPPLIES - OFFICE | | 5,000 | 5,000 | | 6,205 |
| 05-2-53-3150 | 25 | FURNITURE & EQUIPMENT | | 15,000 | 11,500 | | 12,927 |
| | | PROFESSIONAL FEES | | | | | |
| 05-2-54-1100 | | AUDITORS FEES | | 6,000 | 6,000 | | 6,023 |
| 05-2-54-1200 | | CONSULTANT FEES - WATER RATE STUDY | | 15,000 | - | | |
| 05-2-54-1250 | | ENGINEER CONSULTING SERVICES | | 7,500 | 7,500 | | 9,956 |
| 05-2-54-2100 | | LEGAL FEES | | 15,000 | 15,000 | | 7,332 |
| 05-2-54-2150 | 25.1 | COMMUNICATIONS | | 5,400 | 5,000 | | 5,083 |
| 05-2-54-2200 | | PAYROLL ADMINISTRATION | | 1,300 | 1,300 | | 1,200 |
| 00 2 0 1 2200 | | REGULATORY EXPENSES | | _, | | | |
| 05-2-55-0100 | 26 | NSURB FEE | | 1,600 | 1,600 | | 1,645 |
| 03 2 33 0100 | 20 | INSURANCE | | 1,000 | 1,000 | | 1,043 |
| 05-2-56-0100 | 27 | FIRE & AUTO LIABILITY | | 28,000 | 26,000 | | 25,795 |
| 03-2-30-0100 | 27 | RENT OF GENERAL PROPERTY | | 20,000 | 20,000 | | 23,733 |
| 05-2-57-0100 | | RENT - TOWN OFFICE USE | | 2,100 | 2,100 | | 2,100 |
| 05-2-57-0200 | 28 | RENT - VICTORIA ROAD BUILDING | | 2,200 | 2,200 | | 2,200 |
| 03-2-37-0200 | 20 | DEPARTMENT TOTAL | \$ | 465,700 | \$ 435,450 | \$ | 422,835 |
| | _ | DEPRECIATION | | 403,700 | 7 433,430 | 7 | 422,033 |
| 05.2.60.0100 | 29 | DEPRECIATION EXPENSE | \$ | 287,400 | \$ 287,400 | \$ | 295,809 |
| 05-2-60-0100 | 29 | DEPARTMENT TOTAL | \$ | 287,400 | \$ 287,400 | | 295,809 |
| | T | AXES | 7 | 207,400 | Ş 287,400 | ۲ | 233,003 |
| 05 2 70 0200 | | | | 42 500 | ¢ 43.500 | ۲. | 42.470 |
| 05-2-70-0200 | 30 | PROPERTY TAXES DEPARTMENT TOTAL | \$ \$ | 43,500 43,500 | \$ 43,500 \$ 43,500 | \$ \$ | 43,479 43,479 |
| | NO | | 7 | 43,300 | 3 43,300 | ڔ | 43,473 |
| 05 0 00 0000 | NO | N-OPERATING EXPENSES | <u>,</u> | | <u> </u> | | |
| 05-2-90-0200 | | INTEREST ON CUSTOMER DEPOSITS | \$ | - | \$ - | | |
| 05.0.0 | - | REDEMPTION LONG-TERM DEBT | | 40 === | 40 777 | | 40.750 |
| 05-2-91-0100 | 31 | PRINCIPAL INSTALLMENTS | | 40,750 | 40,750 | | 40,750 |
| or o aa - : | - | INTEREST ON LONG-TERM DEBT | | 4= 6=6 | 40.5== | | 40.055 |
| 05-2-92-0100 | 31 | INTEREST | | 17,650 | 18,650 | | 19,855 |
| | 32 | CAPITAL EXPENDITURE FROM REVENUE | | | | | |
| 05-2-99-0050 | 33 | CAPITAL RESERVES - FUTURE CAPITAL | | - | 20,000 | | 107,000 |
| | | HER NON-OPERATING EXPENSES | | | _ | | |
| 05-2-99-0020 | 33 | TRANSFER TO CAPITAL RESERVE - LAND | | 5,000 | 5,000 | | 5,000 |
| 05-2-99-0010 | 33 | WTP - MEMBRANE REPLACEMENT RESERVE | | - | 26,000 | | 26,000 |
| 05-2-99-0060 | | DIVIDEND | | 25,000 | 65,000 | | 50,000 |
| 05-2-99-0100 | | SURPLUS (DEFICIT) | | - | - | | - |
| | | DEPARTMENT TOTAL | \$ | 88,400 | \$ 175,400 | \$ | 248,605 |
| | | | | | | | |
| TOTAL EXP | END | ITURES | \$ | 1,641,100 | \$ 1,646,500 | \$ | 1,546,030 |
| | | | | | | | |
| | | Budget Change | \$ | (5,400) | | | |
| | | | | | | | |

NOTES TO WATER UTILITY BUDGET

Revenue

The Nova Scotia Utility and Review board approved changes to the Town of Lunenburg Schedule
of Rates and Regulations for the Water Utility in 2016 the first increase came into effect July 1,
2016, the second increase was effective April 1, 2017, and the third increase occurred on April 1,
2018.

Water Statistics:

| | Budget | Estimated | Actual |
|-----------------------------|---------|-----------|---------|
| | 2021/22 | 2020/21 | 2020/21 |
| Residential Connections | 1,160 | 1,153 | 1160 |
| Metered Commercial Accounts | 191 | 191 | 191 |

2. #05-1-31-0100 Public Fire Protection

This is a rate approved by the NSURB to cover fire flows in the Town and is charged to the Lunenburg Fire Department.

3. #05-1-60-0100 Consumer Interest Charges

Interest is charged on all overdue accounts at a rate of 1.5 % per month. The budget estimate is based on actual interest charged in the prior year.

4. #05-1-72-0100 Armouries Rent

The Water Utility charges the Town a rental fee for its use of the Armouries building.

5. #05-1-85-0100 Provincial Grant - HST Offset

The Water Utility receives a grant from the province to offset the cost of HST (only 57.14% of the Provincial component of the HST is received back as a rebate).

All salaries and wages for all departments have been adjusted in fiscal 2021/22 by 0.3%, NS-CPI for 2020. This increase will be effective November 1, 2021. In fiscal 2020/21 the staff wage 1.6% NS-CPI adjustment was removed due to the fiscal constraints of the COVID-19 pandemic.

<u>Expenditures</u>

The Water Treatment Plant has been in operation since June 2010. This budget reflects the costs estimated in operating the plant based on actual experience.

6. #05-2-11-0100; #05-2-21-0100; #05-2-31-0100; #05-2-41-0100 Engineer & Superintendent's Salary (15%; 15%; 15%; 55%)

Approximately 50% of the Town Engineer's & Superintendent's salary is charged out to the Water Utility based on actual time spent.

6.1 <u>#05-2-11-0105</u>; #05-2-21-0105; #05-2-31-0105; #05-2-41-0105 Facility Superintendent's Salary (15%; 15%; 55%)

Approximately 20% of the Facility Superintendent's salary is budgeted in the Water Utility based on projected time allocations.

7. #05-2-11-0300 Department of Environment License

The Utility is required to obtain a license to draw water from Dares Lake.

7.1 #05-2-11-0400 Water Withdrawal Study

As part of the water withdrawal licensing permit process, a water withdrawal study must be undertaken.

7.2 #05-2-14-2200 Repairs to Intake Screens/Buildings

The water utility had a video inspection of the intake screens at Dares Lake completed. The frame work that the screens are bolted to shows a great deal of corrosion and is in need of replacement.

8. #05-2-24-0100 Power Purchased NSPI

Budget based on projected usage at current consumption pricing.

8.2 #05-2-25-1300 Building Maintenance & Repairs - Pumping

This amount is for general repairs and maintenance of building.

9. #05-2-25-2100 Repairs to Pumps

Estimate for repairs based on estimated requirements in this fiscal year.

10. #05-2-31-0400 Training

Water Certification training for Water Resource Operators and supervisors.

11. #05-2-31-0410 Clothing

Estimate for work boots, coveralls, etc. as per union contract.

12. Water Resource Operators Salary and Benefits

The Town Engineer is proposing that the Water Resource Operator complement of staff be increased from 1.5 FTE to 2.0 FTE for the Water Utility. A portion of these additional resources in the Water Utility to be used to increase the time spent on Dares Lake source and watershed lands protection, commercial water meter reading and maintenance (and future residential water meter reading and maintenance), increased water testing and sampling and water system by-law enforcement.

13. #05-2-33-1500 Chemicals

Chemical costs are estimated based on the operational requirements of the Water Treatment Plant. Budget increase due to increased cost for chemicals.

14. <u>#05-2-33-9100 Supplies and Small Tools</u>

Estimate for required items for plant operations.

Budget increased \$7,000 to include the development of Standard Operating Procedures for the Water Treatment Plant.

15. #05-2-33-9200 Water Testing

The budget has been prepared based on requirements mandated by the Department of Environment. This includes weekly sampling and quarterly testing requirements (conducted by South Shore Health and private labs). This amount has been increased as testing is required as part of the lead monitoring program.

15.1#05-2-33-9300 Water Testing - WRO Labour

WRO labour required for taking daily samples for analysis.

16. #05-2-33-9500 WTP Spare Parts (items<\$2,500 capital threshold)

Spare parts for the Water Treatment Plant per annual review with WRO and Engineer.

Items anticipated in the upcoming year:

Spare on Line Rosemount PH probe

Spare Chemline Flow Pressure Regulators with gauge Insulators

Spare Wilden Chemical Feed Pump for PALL System Cleaning

Replacement flock tank mixer electric motor

17. <u>#05-2-34-0500 WTP Repairs and Maintenance</u>

The water treatment plant requires scheduled maintenance. Costs include a generator contract, cleaning contract, SCADA, and the yearly membrane inspection and reports.

18. Public Works Labour

Labour of the Public Works Department is only charged out to the Water Utility on an as used basis.

19. <u>#05-2-44-1100/1350 Materials (Standpipes)</u>

The water utility had a video inspection of both water storage tanks completed in 2016. Replacement of 12 anodes inside the WTP water storage tank (as per report)

A. 12 Anodes cost \$7,750

B. Designated potable water tank dive team needed for one day to install the 12 anodes cost \$8,350

Installation of 12"inch dia. gate valve on the filtrate line to the water storage tank located at 524 Northwest road beside the plant. The job is to use (Public Works Equipment and Labour) and designated potable water dive team will be needed for one day to plug and monitor the line inside the storage tank while the 12"dia.gate valve is being installed Cost \$3,700.

20. #05-2-44-1400 Telephone Line SCADA System (Garden Lots Standpipe)

A computer system measures water level and water quality in the standpipe. This budget item includes the following costs:

| Dedicated Telephone Line | \$250 |
|--------------------------|--------------|
| Monitoring Fee | <u>650</u> |
| | <u>\$900</u> |

21. #05-2-44-3100/3200 Materials and Equipment Rental Mains & Services

Any Town vehicles used on water jobs are charged out to the Water Utility on charge out rates approved by Town Council each year. Estimate based on actual maintenance costs.

21.1<u>#05-2-44-3295 Water Leak Survey</u>

The water distribution system will be checked for water leaks by a private contractor.

21.2#05-2-44-3300 Fire Flow Testing

To be completed every four years, to be carried out in 2021/22. Budget based on estimated costing from vendor.

22. #05-2-46-0250 Sewer

A sewer charge is levied against the Armouries building which is owned by the Water Utility and assessed at \$185,500. The sewer charge is budgeted at 2020/21 rates. (AAN 04647114).

23. #05-2-51-0000 Administration and General

A portion of the current level of Town Office administration and finance staff salaries are charged out to the Water Utility based on the estimated staff time spent on the Water Utility.

A portion of Town Council honorariums is charged to the Water Utility based on the estimated time Council spends on Water Utility issues.

Employment benefits include an accrual for retirement benefits based on the Town's personnel policy and CUPE contract.

24. #05-2-53-1200 Training, Conferences, & Memberships

| AWWA Conference & Membership | \$ 1,000 |
|-------------------------------------|------------------|
| Asset Management Training TE | 5,000 |
| Various staff training, seminars & | 12,400 |
| conferences, as required | |
| Professional Membership Allocations | 1,600 |
| | \$ <u>20,000</u> |

#05-2-53-1201 Council Training & Conferences

Conferences, training and professional development for the Mayor and Councillors.

Total budget \$15,000

N.B. - \$11,300 will be allocated to the Electric and Water Utility budgets, approximately 75%.

25. #05-2-53-3150 Furniture & Equipment

Estimate for small capital office equipment.

25.1 #05-2-54-2150 Communications

Budget for a portion of Assistant Municipal Clerk's salary for communications.

26. #05-2-55-0100 Nova Scotia Utility Review Board

The N.S.U.R.B. annual assessment fee to offset Board costs.

27. #05-2-56-0100 Insurance

Insurance costs are budgeted at estimated rates.

28. #05-2-57-0200 Rent Victoria Road Building

The Victoria Road building has been purchased by the Town and will serve the Water Utility for storage needs. The Water Utility is charged rent in proportion to space required (30%).

29. #05-2-60-0100 Depreciation

The Water Utility is required to calculate depreciation on its assets at various prescribed rates, e.g. buildings, mains, plant, equipment, etc. This expenditure is sourced from the water rates and is used for future funding of capital assets. Any unused depreciation is held in a reserve. The projected depreciation reserve as at March 31, 2021 is \$1,484,000.

30. #05-2-70-0200 Property Taxes

The assessment on the Town distribution system has remained the same at \$1,294,800. The Armouries building and the new water treatment plant are assessed as commercial exempt for the purposes of property taxation only. (AAN 04647416)

31. #05-2-91-0100; #05-2-92-0100 Debt Charges

These amounts are included in the budget.

| Project | Payment | Principal | Interest | Total | Balance |
|--|----------|-----------|----------|----------|-----------|
| Water Treatment Plant (MFC Nov 2011 \$815,000) | 10 of 20 | \$40,750 | \$17,635 | \$58,385 | \$407,500 |

32. #05-2-94-0000 Capital Expenditures

Please refer to the capital section of this budget for planned capital expenditures.

33. #05-2-99-0050/20/10 Transfers to Capital Reserve

Transfers to reserve in this budget includes \$5,000 for future land purchases (watershed).

34. The projected balance in the Water Utility Capital Reserve, not including the depreciation reserve, at March 31, 2021 is as follows:

| Future Land Purchases | \$0 |
|--------------------------|-------------------|
| WTP Membrane Replacement | 310,000 |
| Future Capital | 435,295 |
| | \$ <u>745,300</u> |

| | _ | ELECTRIC UTILITY OPERAT | ING E | BUDGET | | | |
|------------------------------|----------|---|-------|-----------------|-----------------|------|-----------------|
| | | | | 2021/22 | 2020/21 | 20 | 19/20 |
| ACCOUNT # | | DESCRIPTION | | BUDGET | BUDGET | AC | TUALS |
| | RE | /ENUE | | | | | |
| | | OPERATING REVENUE | | | | | |
| 07-1-51-1000 | 2 | DOMESTIC SERVICE | \$ | 2,859,100 | \$ 2,783,900 | \$ 2 | ,673,127 |
| 07-1-51-2000 | 3 | GENERAL SERVICE - SMALL | | 167,400 | 186,000 | | 160,101 |
| 07-1-51-2500 | 3 | GENERAL SERVICE - DEMAND | | 2,167,400 | 2,266,000 | 2 | ,180,024 |
| 07-1-51-3000 | 4 | GENERAL SERVICE (IND) | | 1,298,600 | 1,340,000 | 1 | ,333,459 |
| 07-1-51-4000 | 5 | STREET LIGHTING | | 128,000 | 128,000 | | 124,664 |
| 07-1-51-5000 | | MISC. ELECTRIC LIGHT | | 7,000 | 7,000 | | 10,489 |
| 07-1-51-6000 | 6 | LATE PAYMENT INTEREST | | 25,000 | 19,000 | | 37,628 |
| 07-1-51-7000 | 7 | POLE ATTACHMENT FEES | | 27,600 | 27,600 | | 27,620 |
| 07-1-51-8000 | 8 | 69 KV LINE LEASE | | 54,000 | 54,000 | | 53,112 |
| 0, 101 000 | | TOTAL OPERATING REVENUE | | 6,734,100 | 6,811,500 | 6 | ,600,224 |
| | | NON-OPERATING REVENUE | | 0,701,200 | 0,011,000 | | ,000,22. |
| 07-1-51-9000 | | EXPIRED LINE EXTENSION DEPOSITS | | | _ | | 1,511 |
| 07-1-51-9000 | 9 | SALE OF SERVICE - PERMITS | | 20,000 | 15,000 | | 17,260 |
| | + | SALE OF SERVICE - JOBBING & CONTRACT | | | - | | |
| 07-1-52-1010 | 9 | | | 5,000 | 5,000 | | 4,461 |
| 07-1-52-3000 | | INTEREST REVENUE | | 5,000 | 9,000 | | 12,218 |
| | | TOTAL NON-OPERATING REVENUE | | 30,000 | 29,000 | Å 6 | 35,450 |
| | | TOTAL REVENUE | \$ | 6,764,100 | \$ 6,840,500 | \$ 6 | ,635,674 |
| | EXI | PENDITURES | | | | | |
| | | POWER PURCHASES | | | | | |
| 07-2-61-1000 | 10 | POWER COST - NSPI | \$ | 5,248,700 | \$ 5,352,300 | \$ 5 | ,212,593 |
| | | SUBSTATIONS | | | | | |
| | | SUBSTATIONS (3) | | | | | |
| 07-2-62-1100 | 11 | LABOUR-UTILITY | | 23,800 | 23,300 | | 22,230 |
| 07-2-62-1200 | 12 | REPAIRS & MAINTENANCE | | 20,000 | 20,000 | | 5,546 |
| 07-2-62-1300 | 13 | TRANSFORMER TESTING | | 15,000 | 25,000 | | - |
| 07-2-62-1500 | | SUBSTATION INSURANCE | | 10,500 | 10,100 | | 10,139 |
| | | | | 69,300 | 78,400 | | 37,915 |
| | | OPERATION & MAINTENANCE | | | - | | · |
| | | SUPERINTENDENCE | | | | | |
| 07-2-63-1100 | 11 | MANAGER/PORTION OF SUPER. SALARY | | 109,500 | 107,400 | | 102,748 |
| 07-2-63-1200 | 14 | TELEPHONE/ CELLULAR/ INTERNET | | 5,000 | 5,000 | | 3,609 |
| 07-2-63-1400 | 1-7 | RADIO REPAIRS/LICENSE | | 200 | 200 | | 180 |
| 07-2-03-1400 | | OVERHEAD | | 200 | 200 | | 100 |
| 07.2.62.2100 | 11 | | | 69,700 | 68,300 | | 04 221 |
| 07-2-63-2100 | 11 | LABOUR - UTILITY | | | | | 94,221 |
| 07-2-63-2200 | | SUPPLIES VEGETATION AGAIT CONTRACTOR | | 5,500 | 5,500 | | 5,393 |
| 07-2-63-2310 | 15 | VEGETATION MGMT-CONTRACTOR | | 100,000 | 100,000 | | 33,850 |
| 07-2-63-2600 | | CONTRACTED REPAIRS/FLAGMEN | | 5,000 | 5,000 | | - |
| | | POLES & FIXTURES | | | | | |
| 07-2-63-3100 | 11 | LABOUR - UTILITY | | 11,000 | 10,800 | | 14,721 |
| 07-2-63-3200 | | SUPPLIES | | 3,000 | 3,000 | | 3,823 |
| | | <u>SERVICES</u> | | | | | |
| 07-2-63-4100 | 11 | LABOUR - UTILITY | | 25,800 | 25,300 | | 36,716 |
| 07-2-63-4200 | | SUPPLIES | | 6,000 | 6,000 | | 7,180 |
| | | STREETS & HIGHWAY LIGHTING | | | | | |
| 07-2-63-5100 | 11 | LABOUR - UTILITY | | 23,200 | 22,700 | | 22,692 |
| 07-2-63-5200 | | SUPPLIES | | 1,000 | 1,000 | | 202 |
| | | MAINTENANCE OF BUILDING | | | | | |
| 07-2-63-6200 | | FUEL | | 4,000 | 6,000 | | 2,898 |
| 07-2-63-6300 | | ELECTRIC | | 1,000 | 2,200 | | 870 |
| 07-2-63-6310 | | WATER | | 500 | 500 | | 417 |
| 07-2-63-6320 | | SEWER | | 700 | 700 | | 525 |
| 07-2-63-6400 | 16 | REPAIRS & MAINTENANCE | | 5,000 | 5,000 | | 2,407 |
| 07-2-63-6600 | 17 | RENTAL - VICTORIA ROAD BUILDING | | 5,000 | 5,000 | | 5,000 |
| 07-2-03-0000 | 1/ | | | 3,000 | 3,000 | | 3,000 |
| 07.2.62.7400 | | CUSTOMER PREMISES EXPENSES ELECTRICAL INSPECTIONS | | 30.000 | 15 000 | | 10 074 |
| 07-2-63-7100 | | ELECTRICAL INSPECTIONS | - | 20,000 | 15,000 | | 18,974 |
| | | TOANGEODATES | | 401,100 | 394,600 | | 356,426 |
| | | TRANSFORMERS | | | | | |
| | | SETTING AND REMOVING | | | | | |
| 07-2-64-1100 | 11 | LABOUR - UTILITY | | 2,700 | 2,600 | | 2,481 |
| | | SUPPLIES | | 500 | 500 | | - |
| 07-2-64-1200 | | MAINTENANCE OF TRANSFORMERS | - 1 | | | | |
| | | IVIAINTENANCE OF TRANSFORMERS | | | | | |
| | 18 | LABOUR - UTILITY | | 3,200 | 3,100 | | 3,062 |
| 07-2-64-1200 | 18 18 | | | 3,200 40,000 | 3,100 40,000 | | 3,062 50,053 |
| 07-2-64-1200 07-2-64-2100 | | LABOUR - UTILITY | | | | | |

| | | ELECTRIC UTILITY OPERATI | NG BUDGET | | |
|--------------|------|-------------------------------------|-----------|---------|---------|
| | | | 2021/22 | 2020/21 | 2019/20 |
| ACCOUNT # | | DESCRIPTION | BUDGET | BUDGET | ACTUALS |
| | | METERS | | | |
| | | SETTING AND REMOVING METER | | | |
| 07-2-65-1100 | 11 | LABOUR - UTILITY | 6,800 | 6,700 | 6,351 |
| | | TESTING METERS (EXPENSES) | 40.000 | 10.100 | 0.024 |
| 07-2-65-2100 | 11 | LABOUR - UTILITY | 10,600 | 10,400 | 9,924 |
| | | MAINTENANCE OF METERS | 1 000 | 1 000 | 220 |
| 07-2-65-4200 | | SUPPLIES | 1,000 | 1,000 | 230 |
| | | CENERAL OVERVEAD | 18,400 | 18,100 | 16,505 |
| | | GENERAL OVERHEAD | | | |
| 07.2.66.1100 | 20 | SUPERVISION PORTION FD SALARY | F 000 | E 9E0 | F 660 |
| 07-2-66-1100 | 20 | CONTRACTS | 5,900 | 5,850 | 5,660 |
| 07-2-66-2100 | 20 | PORTION OF TOWN OFFICE SALARIES | 18,500 | 18,600 | 18,294 |
| 07-2-00-2100 | 20 | FORTION OF TOWN OFFICE SALARIES | 24,400 | 24,450 | 23,954 |
| | | ACCOUNTING | 24,400 | 24,430 | 23,334 |
| | | ACCOUNTING SUPERVISION | | | |
| 07-2-67-1100 | 20 | PORTION FD SALARY | 7,600 | 7,600 | 7,580 |
| 07-2-07-1100 | 20 | REVENUE ACCOUNTING | 7,000 | 7,000 | 7,560 |
| 07-2-67-2100 | 20 | PORTION OF TOWN OFFICE SALARIES | 59,400 | 57,900 | 57,817 |
| 07-2-07-2100 | 20 | PLANT ACCOUNTING | 39,400 | 37,300 | 31,011 |
| 07-2-67-3100 | 20 | PORTION OF TOWN OFFICE SALARIES | 43,200 | 40,400 | 34,971 |
| 07-2-07-3100 | 20 | BILLING | 43,200 | 40,400 | 34,371 |
| 07-2-67-4100 | 20 | PORTION OF TOWN OFFICE SALARIES | 47,800 | 49,500 | 42,855 |
| 07-2-67-4200 | 20 | SUPPLIES | 8,000 | 8,000 | 7,395 |
| 07-2-07-4200 | | AUDITING | 0,000 | 0,000 | 7,333 |
| 07-2-67-5100 | | AUDIT FEES | 6,500 | 6,500 | 6,500 |
| 07 2 07 3100 | | COLLECTING | 3,200 | 0,300 | 0,300 |
| 07-2-67-6050 | 21 | ELECTRONIC BANKING SERVICES | 4,000 | 3,000 | 3,463 |
| 07-2-67-6100 | 20 | PORTION OF TOWN OFFICE SALARIES | 14,600 | 14,800 | 13,763 |
| 07-2-67-6200 | 120 | POSTAGE | 13,500 | 13,500 | 12,387 |
| 07-2-67-6300 | | COLLECTION COSTS (SMALL CLAIM FEES) | 1,000 | 1.000 | - |
| | | METER READING | , | , | |
| 07-2-67-7100 | 11 | LABOUR - UTILITY | 31,800 | 31,200 | 31,047 |
| | | | 237,400 | 233,400 | 217,778 |
| | | GENERAL | , | , | • |
| | | SUPERVISION | | | |
| 07-2-68-1100 | 22 | PORTION CLERK & DEPUTY'S SALARIES | 77,000 | 76,550 | 73,379 |
| 07-2-68-1200 | 23 | COUNCIL HONORARIUMS | 48,200 | 50,300 | 43,185 |
| 07-2-68-1300 | | MEETING PAY | - | - | 973 |
| 07-2-68-1400 | 24 | COUNCIL CONVENTIONS/TRAINING | 5,700 | 8,000 | 2,536 |
| | | PROFESSIONAL SERVICES | | - | |
| 07-2-68-2100 | 25 | ENGINEERING | 20,000 | 20,000 | - |
| 07-2-68-2200 | | LEGAL FEES | 20,000 | 20,000 | 10,927 |
| 07-2-68-2210 | 25.1 | COMMUNICATIONS | 5,200 | 5,000 | 5,054 |
| 07-2-68-2300 | | PAYROLL ADMINISTRATION | 1,500 | 1,500 | 1,500 |
| | | <u>ADVERTISING</u> | | | |
| 07-2-68-3100 | 26 | POWER INTERRUPTIONS & PROMOTIONS | 5,000 | 5,000 | 1,098 |
| | | UNCOLLECTIBLE BILLS | | | |
| 07-2-68-4100 | 27 | PROVISION - UNCOLLECTIBLE ACCTS. | 15,000 | 15,000 | 17,316 |
| | | RENTALS, LIGHTS, ETC. | | | |
| 07-2-68-5100 | | OFFICE RENTAL - TOWN | 10,200 | 10,200 | 10,200 |
| 07-2-68-5200 | | SUPPLIES/PRINTING/PAPER | 15,000 | 15,000 | 16,648 |
| 07-2-68-5300 | | POSTAGE | 13,500 | 13,500 | 12,407 |
| 07-2-68-5600 | 28 | MAINT & CONTRACT - COMPUTER | 35,000 | 20,000 | 18,678 |
| 07-2-68-5700 | | LEASE - POSTAGE METER | 1,500 | 1,500 | 1,619 |
| 07-2-68-5800 | | SERVICE CHARGES - PHOTOCOPIER | 4,000 | 4,000 | 3,051 |
| | | GENERAL INSURANCE | | | |
| 07-2-68-6600 | 29 | INSURANCE | 11,300 | 11,000 | 12,177 |
| | | DEDUCTIBLE/CLAIMS | - | - | - |
| | | EMPLOYEE WELFARE | | | |
| 07-2-68-9200 | 30 | EMPLOYMENT BENEFITS | 52,100 | 51,500 | 67,278 |
| 07-2-68-9300 | | CLOTHING/SAFETY | 1,000 | 500 | - |
| 07-2-68-9400 | | OTHER EMPLOYEE BENEFITS | 1,000 | 1,000 | 644 |
| 07-2-68-9450 | | MEETING - TRAVEL/EXPENSE | 1,500 | 1,500 | 696 |
| 07-2-68-9500 | 31 | TRAINING AND MEMBERSHIPS | 10,000 | 10,000 | 7,498 |
| 07-2-68-9600 | | MEETING SUPPLIES | 3,000 | 3,000 | 2,717 |
| - | II. | | 356,700 | 344,050 | 309,581 |

| | | ELECTRIC UTILITY OPERA | ATING E | BUDGET | | | | |
|--------------|-----|----------------------------------|---------|-----------|----|-----------|----|-----------|
| | | | | 2021/22 | | 2020/21 | | 2019/20 |
| ACCOUNT # | | DESCRIPTION | | BUDGET | | BUDGET | | ACTUALS |
| | | OFFICE SUPPLIES/EXPENSES | | | | | | |
| 07-2-69-1100 | | TELEPHONE - TOWN HALL | | 2,000 | | 3,200 | | 1,956 |
| 07-2-69-1200 | | FAX MACHINE | | 700 | | 700 | | 562 |
| 07-2-69-1350 | 33 | SMALL CAPITAL - OFFICE EQUIPMENT | | 15,000 | | 12,500 | | 14,488 |
| | | REGULATORY COMM. EXPENSE | | | | | | |
| 07-2-69-3100 | 34 | BD. OF PUBLIC UTILITIES | | 9,000 | | 8,000 | | 8,702 |
| 07-2-69-3200 | 35 | CONSULTANT FEES | | 20,000 | | 5,000 | | 121 |
| | | | | 46,700 | | 29,400 | | 25,829 |
| | | DEPARTMENT TOTAL | \$ | 6,451,600 | \$ | 6,523,400 | \$ | 6,256,277 |
| | | <u>DEPRECIATION</u> | | | | | | |
| 07-2-70-2100 | 36 | DEPRECIATION EXPENSE | | 184,500 | | 184,500 | | 199,030 |
| | | INTEREST ON CONSUMER DEPOSITS | | | | | | |
| 07-2-70-3100 | | ACCRUED INTEREST EXPENSE | | 500 | | 500 | | 1,210 |
| | | INTEREST ON LONG-TERM DEBT | | | | | | |
| 07-2-70-4100 | 37 | BORROWING INTEREST | | 27,500 | | 32,100 | | 34,674 |
| | | DEBT REPAYMENT | | | | | | |
| 07-2-70-5100 | 37 | LONG-TERM DEBT PRINCIPAL | | 100,000 | | 100,000 | | 100,000 |
| | | DEPARTMENT TOTAL | \$ | 312,500 | \$ | 317,100 | \$ | 334,914 |
| | | TRANSFERS TO OTHER FUNDS | | | | | | |
| 07-2-80-1000 | | CAPITAL RESERVES | | | | | | |
| 07-2-80-1200 | 38 | TRF. TO (FROM) CAPITAL RESERVE | | - | | - | | 44,000 |
| | | DEPARTMENT TOTAL | \$ | - | \$ | - | \$ | 44,000 |
| 07-2-90-0100 | | SURPLUS (DEFICIT) | \$ | - | \$ | _ | \$ | _ |
| | | SECTION TOTAL | | | 7 | | 7 | |
| TOTAL EXPE | NDI | | \$ | 6,764,100 | \$ | 6,840,500 | \$ | 6,635,191 |
| | | | | | | | | |
| | | Budget Change | \$ | 76,400 | | | | |
| 1 | | | | 1.1% | | | | |

NOTES TO ELECTRIC UTILITY BUDGET

1. Effective January 1, 2021 the Utility's kWh consumption rate for power purchases is \$0.09171. The Utility's current peak ratchet monthly demand cost for kVa is \$111,101. The Utility's current demand rate is \$12.445. However, the Utility receives a \$0.32 per kVa discount in demand costs for owning its own substation (see table below).

| | 2021/22 Budget | 2020/21 Budget | 2019/20 Actual | 2018/19 Actual |
|-----------------------------|-------------------|-------------------|-------------------|-------------------|
| | | | | |
| Purchases (kWh) | 42,170,740 | 44,621,219 | 44,109,534 | 44,377,687 |
| | | | | |
| Sales (kWh) | 40,483,910 | 42,905,018 | 42,649,017 | 41,647,212 |
| | | | | |
| Purchases as % Sales | 104% | 104% | 103% | 107% |
| | | | | |
| Billed Demand (kVa) monthly | 9,163 | 9,842 | 9,842 | 9,338 |
| Annual Demand Cost | \$1,333,217 | \$1,432,008 | \$1,426,919 | \$1,372,853 |
| Substation credit | | | | |
| Monthly | \$2,932 | \$3,149 | \$3,149 | \$2,988 |
| Annually | \$35,184 | \$37,788 | \$37,788 | \$35,857 |

kWh: Kilowatt hour - the basic measurement of power per hour.

kVa: Kilovolt amperes – the basic unit for measurement of apparent power. It is the greatest amount of power, averaged over a 15 minute period, supplied to the Town during the billing period of December, January or February. It is adjusted annually and billed at highest kVa for following year.

| Date | Time | Peak (kVa) |
|-------------------|----------|------------|
| January 16, 2012 | 8:30 am | 8,673 |
| January 24, 2013 | 8:30 am | 9,429 |
| January 2, 2014 | 5:30 pm | 9,982 |
| February 11, 2015 | 9:00 am | 9,520 |
| January 13, 2016 | 10:00 am | 9,800 |
| December 16, 2016 | 5:45 pm | 9,947 |
| January 2, 2018 | 6:45 pm | 9,338 |
| February 27, 2019 | 8:00 am | 9,842 |
| February 21, 2020 | 8:15 am | 9,632 |
| February 2021 | | 9,163 |

The Town's Electric Utility has approximately 2,200 customers in various rate classifications as noted below.

2. #07-1-51-1000 Domestic Service

Budget based on projected sales and existing rates. There are approximately 1,800 customers billed under the Domestic Service rate. There are 19 customers billed under the Domestic Service Time-of-Day rate. There are 7 customers billed under the Self Generation Offset (SGO) rate.

3. #07-1-51-2000 & 07-1-51-2500 General Service

Budget based on projected sales and existing rates. There are approximately 250 Small General customers and approximately 180 General Service customers billed under General Service.

4. #07-1-51-3000 Industrial

Budget based on projected sales and existing rates. The Town has 2 customers billed under this rate.

5. #07-1-51-4000 Street Lighting

Budget based on projected sales and existing rates. The Town has approximately 60 customers billed under this rate.

6. #07-1-51-6000 Late Payment Interest

Interest revenue is based on 1.5% per month on outstanding balances.

7. #07-1-51-7000 Pole Attachment Fees

An agreement with Maritime Tel & Tel was reached in 1987. Ratio of pole ownership to be shared at 60% Utility, 40% Bell Aliant (formerly MT&T). At that time there were 592 poles (60% Utility = 355 and 40% Aliant = 237). Aliant has not maintained their 40% ownership and pole attachment fees are charged for the difference. Currently there are 1,128 poles. Aliant is charged for the number of poles over the Utility's original 355 (773 poles).

This revenue budget includes attachment fees of \$14.15 per pole for Eastlink Cable (1,169 poles = \$16,541) and Bell Aliant (773 poles = \$10,938).

8. #07-1-51-8000 69 KV Line Lease

Lease agreement with High Liner Foods Inc. to lease our 69 KV line for power supplied by Nova Scotia Power Inc. The lease renewed in October 2020.

9. #07-1-52-1000 & #07-1-52-1010 Sale of Services

Includes wiring permit fees, electrical inspections and any other work performed by the Electric Utility staff for external customers.

10. #07-2-61-1000 Power Purchased

This is budgeted based on the Utility's power purchase requirements.

11. Labour Utility

The Town of Lunenburg entered into a service agreement with Nova Scotia Power for the operations and maintenance of the Town's Electric Utility infrastructure. The arrangement was effective June 1, 2018 for a renewable five-year term and will provide a wide range of technical expertise to ensure a reliable and sustainable electricity supply. All on site work is now carried out by Nova Scotia Power personnel. The cost of this service arrangement is allocated within the various cost centers of the Utility.

12. #07-2-62-1200 Repairs & Maintenance Substations

\$20,000 has been included in this budget for routine repairs and maintenance.

13. #07-2-62-1300 Transformer Testing

There are three transformers at the substation. They require periodic testing.

14. #07-2-63-1200 Telephone/Cellular/Internet

Includes the basic rates, cellular phones for the Corporate Services staff who manage the Utility and internet lines in the Town Office/Electric Department.

15. 07-2-63-2310 Line Vegetation Management Contractor

It is important that the vegetation be managed to maintain power during weather events. \$100,000 has been included for contracted tree trimming and removal.

16. #07-2-63-6400 Maintenance of Building

Includes estimate for annual repairs.

17. #07-2-63-6600 Rental Victoria Road Building

Space is required at the Victoria Road exhibition building for storage of large spools of wire, Christmas decorations, etc.

18. #07-2-64-2100 to 2200 Maintenance of Transformers

Budget estimate for maintenance including any required testing for PCB's of older transformers. All line transformers must be tested for PCBs by 2028.

19. #07-2-65-3100 Testing Meters - Third Party Charges

Included in the fees for the service contract.

20. #07-2-66-1100/2100 and #07-2-67-1100/2100/3100/4100/6100 Portion of Salaries

All salaries and wages for all departments have been adjusted in fiscal 2021/22 by 0.3%, NS-CPI for 2020. This increase will be effective November 1, 2021. In fiscal 2020/21 the staff wage 1.6% NS-CPI adjustment was removed due to the fiscal constraints of the COVID-19 pandemic.

Salaries for all Corporate Services Administration and Finance Staff are shared with other departments based on actual time spent working for them. These allocations are reviewed annually to ensure their continued relevance and accuracy. Allocations include General Government Services, Planning & Heritage, Parking Meters, Community Centre, Water and Electric Utilities.

21. #07-2-67-6050 Electronic Banking Services

This cost is for a portion of the lease of two debit machines located in the Finance Office and one third of all banking fees. This is deemed reasonable based on monthly electric billings vs quarterly billings for other Town Utilities.

22. #07-2-68-1100 Portion Town Manager/Clerk, AMC, Business Coordinator & Secretary Salaries

Salaries for all Corporate Services Administration and Finance Staff are shared with other departments based on actual time spent working for them. These allocations are reviewed annually to ensure their continued relevance and accuracy. Allocations include General Government Services, Planning & Heritage, Parking Meters, Community Centre, Water and Electric Utilities.

23. #07-2-68-1200 Honorariums

Includes approximately 1/3 of Honorariums for members of Council who oversee the Electric Utility based on meeting time spent on Electric Utility issues.

24. #07-2-68-1400 Conventions/Training - Council

Conferences, training and professional development for the Mayor and Councillors. Total budget \$15,000

N.B. - \$11,300 will be allocated to the Electric and Water Utility budgets, approximately 75%.

25. #07-2-68-2100 Engineering

The budget for Engineering Consulting fees.

25.1#07-2-68-2210 Communications

Budget for a portion of AMC salary relating to communications for the Utility.

26. #07-2-68-3100 Advertising

| Notices re Power Interruptions | \$4,500 |
|--------------------------------|---------|
| Miscellaneous | 500 |
| | \$5,000 |

27. #07-2-68-4100 Uncollectible Accounts

A valuation of aged receivables is performed annually and an allowance for uncollectible accounts is established as per national accounting guidelines.

28. #07-2-68-5600 Maintenance/License - Computers/Printers

Includes maintenance and licensing of computers as follows:

| PC's and Network Server | \$27,000 |
|-----------------------------|----------|
| Accounting Software License | 8,000 |
| | \$35,000 |

The accounting software license fee is an all-inclusive annual fee for program updates and improvements and IT support for the software. Other departments pay the Electric Utility for a portion of this license fee.

For fiscal 21-22 the Town plans to enter into a Joint Service agreement with Chester for IT services. This will provide more IT resources to the Town with a Municipal Government focus. Other departments pay the Electric Utility for a portion of the annual IT costs.

29. #07-2-68-6600 General & Liability Insurance

Insurance costs are budgeted at estimated rates for the upcoming year.

30. #07-2-68-9200 Employment Benefits

The Utility reimburses the Town for a portion of the Employment Benefit costs for the Town office staff. This includes a \$40/month travel allowance for the Town CAO. This account also includes an accrual for retirement benefits based on the Town's personnel policy.

31. #07-2-68-9500 Training and Memberships

Includes the following items:

| includes the following items. | |
|------------------------------------|----------|
| Various staff training, seminars & | \$7,000 |
| conferences, as required | |
| CPA, NSBS Fees | 3,000 |
| | \$10,000 |

33. #07-2-69-1350 Small Capital - Office Equipment

This has been transferred from the Capital Budget to Operations based on the Town's Tangible Capital Asset threshold of \$2,500. Includes replacement computers as required (generally replaced every 3 years).

34. #07-2-69-3100 Board of Public Utilities

Budgeted at 2019/20 actual.

35. #07-2-69-3200 Consultant Fees

This is for work by consultants in regard to general Electric Utility consulting. This budget also includes an amount for a rate study.

36. #07-2-70-2100 Depreciation Expense

All capital items are depreciated at an average rate of 3.5%. as per NSURB.

37. #07-2-70-4100 Interest Expense & Long Term Debt Principal #07-2-70-5100

The Electric Utility has a 20-year debenture for the substation upgrade with Municipal Finance Corporation with an average interest rate 4.319%. This debenture required re-financing in fiscal 21-22 for the remaining five years.

| Payment | Beg. Balance | Principal | Interest | End Balance |
|----------|--------------|-----------|----------|-------------|
| 15 of 20 | \$1,000,000 | \$100,000 | \$27,540 | \$500,000 |

38. #07-2-80-1200 Reserve for Future Capital Expenditures

| Capital Reserve Fund - March 31, 2021 E | stimated |
|---|-----------|
| Substation Upgrades | \$60,285 |
| Reclosurer Replacement | 1,610 |
| Transformer Testing | 6,440 |
| Surplus equipment proceeds | 136,810 |
| Depreciation funds reserve* | 595,640 |
| Total Capital Reserve Fund | \$800,785 |

^{*} Depreciation funds are used to fund current capital expenditures as per NSURB Regulations.

2021/22 budgeted at \$0, if there is surplus funds at year end a reserve transfer may be considered.

| | | VN OF LUNE | NBURG 10 YEA | AR CAPITAL I | BUDGET - TO | WN GENERAL | | T | | |
|--|-------------------|-------------------|---|---------------------|----------------------|---------------------|--------------------|-----------|-------|-------|
| | 21/22 | | | | | | | | | |
| DESCRIPTION | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | 30/31 |
| BUILDING & STRUCTURES | | | | | | | | | | |
| New Provincial Accessibility Act requiring will be updated as information becomes becomes to the control of the | | to be comple | tely accessible | e by 2030 wil | I require fina | ncial commitr | nents. Capita | l budgets | | |
| Deep energy retrofit study all Town buildings | | \$50,000 | | | | | | | | |
| TOWN HALL | | | | | | | | | | |
| Elevator/Accessibility Renovations | | | | | \$700,000 | | | | | |
| Tender Package Town Hall Exterior | | | | | \$700,000 | | | | | |
| Restoration | \$50,000 | | | | | | | | | |
| Exterior Restoration | | \$500,000 | \$500,000 | | | | | | | |
| Tender Package Town Hall Interior Restoration | | | | \$50,000 | | | | | | |
| Interior Restoration | | | | | \$500,000 | \$500,000 | | | | |
| Security System Upgrade | \$10,000 | | | | | | | | | |
| Retaining Wall | \$10,000 | \$100,000 | | | | | | | | |
| Council Chamber Air/Heat Pump | | | \$20,000 | | | | | | | |
| LUNENBURG ACADEMY | | | | | | | | | | |
| South Side Handrail | \$15,000 | Will only prod | ceed if 100% fund | ding support is r | ec'd from Lun. A | cademy Founda | tion | | | |
| Foundation/Drain Tile Inspection & | \$13,000 | | 116 1 000 / 6 | | | | | | | |
| Tender documents | \$40,000 |) vviii oniy prod | ceed if 100% fund | aing support is r | ec a from Lun. A | caaemy Founaa | tion | | | |
| Foundation, Brick & Drain Tile Repairs | | \$200,000 | | | | | | | | |
| Lot Development Plan | | | \$1,000,000 | | | | | | | |
| School Bell Restoration | | | \$30,000 | | | | | | | |
| Modified Roof Repairs | | | | \$300,000 | | | | | | |
| ANNEX - 17 TANNERY ROAD | | | | | | | | | | |
| Roof | \$26,000 | | | | | | | | | |
| PUBLIC WASHROOM | | | | | | | | | | |
| Replace Windows | | \$20,000 | | | | | | | | |
| CN STATION | | | | | | | | | | |
| Painting & Window Replacement | | \$20,000 | | | | | | | | |
| BAND STAND | | , -, | | | | | | | | |
| Restoration | | \$7,500 | \$75,000 | | | | | | | |
| Nestoration | \$151,000 | \$897,500 | | \$350.000 | \$1,200,000 | \$500,000 | \$0 | \$0 | \$0 | \$0 |
| OTHER | , , , , , , , | , , | , ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,, | , , , | , , | , - | , , | , - | , - |
| BEAUTIFICATION | | | | | | | | | | |
| Covid-19 Pandemic Tree Planting - Resilient Roots | | \$10,000 | | | | | | | | |
| Downtown Beautification - Montague Street Design Works Competition | | \$30,000 | | | | | | | | |
| ENVIRONMENTAL DEVELOPMENT | | 230,000 | | | | | | | | |
| Comprehensive Community Plan | Balance of unexpo | ended approved by | dget at end of fisca | 120-21 will be carr | ied forward to fisca | 21-22 to finalize o | lanning & heritage | documents | | |
| CCP Capital Project - King Street Parklet | датью от инехре | \$20,000 | -got at one of note | O Z . wiii De CdII | - J. Mara to hood | LL to mianze pi | | | | |
| Waterfront Development | | \$25,000 | | | | | | | | |
| Blockhouse Hill | \$40,000 | \$50,000 | | | | | | | | |
| HERITAGE PROPERTIES | | | | | | | | | | |
| Google Arts & Culture Program | | \$10,000 | | | | | | | | |
| Anti-Racism Committee Project | | \$20,000 | | | | | | | | |
| | \$40,000 | \$165,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| **TOTAL** | \$191,000 | \$1,062,500 | \$1,625,000 | \$350,000 | \$1,200,000 | \$500,000 | \$0 | \$0 | \$0 | \$0 |

TOWN GENERAL CAPITAL BUDGET DESCRIPTIONS

BUILDING & STRUCTURES

Town Hall

Brick work and Roof Repair (External Restorations)

An assessment of Lunenburg Town Hall was completed a number of years ago determining that the entire envelope required attention. This work would entail repairing of flashings and windows, with the majority of the work being brickwork, either replacement of failed bricks or repointing, cleaning of bricks, repairing of granite sections, etc. This work is labour intensive, noisy and dusty and requires staging and enclosing of work area. The front and side facing the bandstand have been completed and the remainder of the building needs to be completed. In addition the roof currently leaks in many locations and requires full repair and replacement. In fiscal 21-22 the tender package for this work will be carried out, budget \$50,000.

Security System Upgrade

The current security system for Town Hall requires upgrades. The upgrade will include additional door and motion sensors and the addition of new panels on the 1st and 2nd floor.

Retaining Wall

The retaining wall on the Townsend street side of Town Hall is failing and needs to be reinforced. This project will require engineered drawing and scope of work.

Lunenburg Academy

South Side Handrail – will only proceed if 100% funding is received from the foundation To provide a metal handrail to the south side entrance way of the Academy. This will improve accessibility to the building.

<u>Foundation/Drain Tile Inspection & Tender documents</u> – will only proceed if 100% funding is received from the foundation

Before the Town proceeds with the Lunenburg Academy Lot Development Plan it is recommended that we investigate the Academy's foundation, drain tile, down spouts and sewer and water laterals for any deficiencies and undertake tender documents to correct and/or repair any deficiencies. This would be Phase I – the investigation and tender documents. Phase II would be to undertake the corrections and/or repairs at a future date.

<u>Annex</u>

Roof

Fiscal 2020-21 roof work by NSCC cancelled because of COVID pandemic. Town to tender this work. NSCC contribution \$5,000.

Environmental Development

Comprehensive Community Plan

This project is a comprehensive, community based approach to planning for our collective future (Project Lunenburg). Our holistic plan will envision what Lunenburg will look like 40 years, or more, from now. This comprehensive approach will enable the community to establish a vision for its future and implement projects to achieve this vision; help ensure that community projects and programs are thought through, make sense and are the best use of resources; and integrate and link all other plans the community has produced. Project Lunenburg will result in a Comprehensive Community Plan (CCP) and key supporting documents (a new Municipal Planning Strategy, Land Use By-law, and Subdivision By-law). Balance of unexpended budget at end of fiscal 20-21 will be carried forward to fiscal 21-22 to finalize planning & heritage documents, overall budget \$229,300 + heritage change order

Blockhouse Hill

Desk top archaeology \$10,000 Surveying \$7,000 (with topo) Subdivision \$113.35 Migration \$2,500 (2 lots) Advice on impact

Work with LBOT – mapping, agreements, etc.

Initiate feasibility study to explore conditions of sale, municipal land bank or community land trust as preferred model to ensure inclusion of affordable housing - Budget \$20,000

Total Budget \$40,000

Archaeology – preventative should artifacts be found later, could be a sensitive site which may impact design. Work with housing stakeholders. Legal work and surveying – estimates. Relocation of campground.

Fiscal 22-23

Budget \$50,000 to commence Blockhouse Hill master planning study.

FUTURE (2021/22 +) CAPITAL CONSIDERATIONS

On January 26, 2021 Council approved the following motion:

For staff to plan and provide a budget number in the 2022/23 fiscal year budget for a Town wide building deep energy retrofit study.

Lunenburg Academy

Modified Roof Repairs

It is anticipated that the modified roof will require repairs within the next five years. This project will strengthen the asset's condition and prolong the life of the Academy's roof. It will also prevent interior decay by preventing water leaks from entering the interior of the building.

Beautification

Covid-19 Pandemic Tree Planting - Resilient Roots

This project is intended to celebrate our community's resiliency in the face of the pandemic and our future beyond. It supports CCP Action #28 – Urban Design - Policies and Programs for Street Trees and Urban Forest. The project would be cost shared with the community - the Town contributing \$10,000 and residents matching those funds in a community tree planting and maintenance initiative.

<u>Downtown Beautification - Montague Street Design Works Competition</u>

This project is intended to beautify Montague Street with plantings, furniture and public art with a Town sponsored design competition. With Council's approval staff will seek provincial Beautification Grant to support 50% of the funding for this project. This project would support CCP Action #19 - Urban Design - Activate Streetscapes through Design and Programming. It is intended that a different downtown street would be the focus of a similar project each year as part of an ongoing annual urban design project to create new and evolving downtown attractions each year for residents and visitors to enjoy.

Environmental Development

CCP Project

Reinstate King Street Parklet, construct benches, tables, umbrella to be made accessible. CCP Direction Urban Design, CCP Section 8.1 Streetscapes (a-r and z-gg).

Waterfront Development

Partnership proposal to develop waterfront for enhanced streetscape and access to water. CCP Action #24 – Waterfront Access and #19 – Activate Streetscapes. Collaborative project proposal. Partnership, hire consultants for design, first phase implementation.

Heritage Properties

Google Arts and Cultural Program

Promotion of our UNESCO designation through the UNESCO Google Arts & Culture Program. In conjunction with Google and the World Heritage Centre a new digitized presentation of World Heritage is being offer. The Google Arts and Culture platform which includes a multilingual website and an app for mobile, is designed to allow sites to showcase multiple stories about their World Heritage site and its contribution to cultural development. For \$6,200US Publishing for Development will provide a single page content marketing in World Heritage Review as well as editing, curating and upload of materials to Google Arts & Culture. Examples of the World Heritage Review magazine may be reviewed at http://whc.unesco.org/en/review/

Anti-Racism Committee Project

\$20,000 for the development, design, manufacturing and installation of two new interpretive panels. One panel for Sylvia and the other for Lydia Jackson.

| | 5 | | | | | | | | | | |
|--|----------|----------|-----------|-----------|----------------------|-----------|----------|-----------|----------|----------|-------|
| DESCRIPTION | Priority | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | 30/31 |
| BUILDINGS & STRUCTURES | | | | | | | | | | | |
| Victoria Road Bldg Overhead Door | | | \$4,800 | | | | | | | | |
| Victoria Road Bldg Re-Siding | | | | \$100,000 | | | | | | | |
| | | \$0 | \$4,800 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RECREATIONAL INFRASTRUCTURE | | | | | | | | | | | |
| Splash Pad | | | \$200,000 | | | | | | | | |
| | | \$0 | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RENEWALS-SIDEWALKS/CURBS | | | | | | | | | | | |
| Duke - York to Lawrence (W) | | | \$15,000 | | | | | | | | |
| Pelham - Ship Yard Hill to Town Limits | | | _ | | | | | | | | |
| (S) | | | \$90,000 | | | | | | | | |
| Townsend - Cornwallis to Kaulbach (S) | | | | | | | | | \$20,000 | | |
| Seawall between Fisherman's Wharf | | | | | | | | | | | - |
| and Boat Launch | | | _ | | \$200,000 | | | | | | |
| | 1 | \$0 | \$105,000 | \$0 | \$200,000 | \$0 | \$0 | \$0 | \$20,000 | \$0 | \$0 |
| NEW SIDEWALKS/CURBING | | | | | | | | | | | |
| Centennial - Harbourview to S-Turn (E) | | | | \$20,000 | | | | | | | |
| Centennial - Victoria to Wolff (E) | | | | \$25,000 | | | | | | | |
| (5) | | | | | | | | | | | |
| Centennial - Wolff to Harbourview (E) | | | | \$42,000 | | | | | | | |
| Cumberland - Cornwallis to Duke (S) | | | | | | \$31,000 | | | | | |
| Dufferin - Churchill to High (W) | | | \$150,000 | | | | | | | | |
| Duke - Montague to Pelham (W) | | | | | | | | | | \$11,000 | |
| Kaulbach - Pelham to Lincoln (E) | | | | | \$10,000 | | | | | | |
| King - Townsend to Creighton (E) | | | | | | \$55,000 | | | | | |
| Lawrence - Duke to King (N) | | | | | | | \$25,000 | | | | |
| Lincoln - Daycare Entrance to Linden (S) | | | | | | | | | | \$80,000 | |
| Lincoln - Hill to Blockhouse Hill Road (N) | | | | | ¢25 000 | | | | | | |
| Linden - Lincoln to Bluenose (W) | | | | | \$25,000 \$55,000 | | | | | | |
| Maple - Churchill to Sandy Hollow (E) | | | | | \$55,000 | | | \$275,000 | | | |
| Medway - Linden to Young (N) | | | | | | \$40,000 | | \$275,000 | | | |
| | | | ¢12.000 | | | \$40,000 | | | | | |
| Montague - Cornwallis to Duke (N) Montague - Duke to King (N) | | | \$13,000 | | | | | | | | |
| | | | \$17,000 | | | | | | | | |
| Pelham - Kaulbach to Cornwallis (N) Pelham - Knaut Rhuland House to | | | \$25,000 | | | | | | | | |
| Prince (N) | | | \$15,000 | | | | | | | | |
| Pelham - Lincoln to Kaulbach (N) | | | | | \$16,000 | | | | | | |
| Prince - Fox to Lawrence (E) | | | | | \$25,000 | | | | | | |
| Prince - Pelham to Lincoln (W) | | | \$11,000 | | | | | | | | |
| Rum Row - Bluenose to Montague (E) | | | | | | \$5,000 | | | | | |
| Tannery Road-Knickle to 97 Tannery Road (East), Land purchases, sidewalk construction including planning/design, | | | | | | | | | | | |
| tree removal and power/communication line relocations Stairs - Kaulbach St - Pelham to | | \$55,000 | \$145,000 | | | | | | | | |
| Montague | | | | \$50,000 | | | | | | | |
| Victoria Road - Centennial to James (N/S) | | | | - | | \$50,000 | | | | | |
| Bluenose Drive to Hopson | | | \$17,300 | | | | | | | | |
| | | \$55,000 | \$393,300 | \$137,000 | \$131,000 | \$181,000 | \$25,000 | \$275,000 | \$0 | \$91,000 | \$0 |

| | | TOW | N OF LUNENE | BURG 10 YEAR | CAPITAL BU | IDGET - PUBL | IC WORKS | | | | |
|--|----------|-------|-------------|--------------|------------|--------------|-----------|-------|----------|-------|-------|
| | Priority | | | | | | | | | | |
| DESCRIPTION | Pric | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | 30/31 |
| STREET RECONSTRUCTION | | | | | | | | | | | |
| Duke-Lincoln to Townsend | | | \$120,000 | | | | | | | | |
| Prince-Cumberland to Fox | | | \$120,000 | | | | | | | | |
| Falkland/Dufferin/Lincoln/Stn Lane | | | | | | | \$320,000 | | | | |
| Kempt - Lincoln to Lawrence (WM) | | | | \$185,000 | | | | | | | |
| Kempt - Montague to Pelham (WM) | | | | \$50,000 | | | | | | | |
| Lawrence - Duke to King | | | \$135,000 | | | | | | | | |
| Lawrence - Prince to King | | | \$133,000 | | | | | | | | |
| McDonald - Brook to Green (WM) | | | \$135,000 | | | | | | | | |
| Masons Beach Rd - Topmast to Town Limits (WM) | | | | | \$30,000 | | | | | | |
| Montague - Rum Row to Shipyard (WM) | | | | | \$450,000 | | | | | | |
| York - Prince to Hopson | | | | \$127,000 | | | | | | | |
| | | \$0 | \$643,000 | \$362,000 | \$480,000 | \$0 | \$320,000 | \$0 | \$0 | \$0 | \$0 |
| CHIPSEALING | | | | | | | | | | | |
| Hill - Lincoln to Pelham | | | | \$7,000 | | | | | | | |
| Kempt - Lincoln to Cumberland | | | | \$13,000 | | | | | | | |
| Kempt - Montague to Pelham | | | | \$10,000 | | | | | | | |
| Kempt - York to Lawrence | | | | \$7,000 | | | | | | | |
| Kissing Bridge (Cemetery Hill) | | | \$60,000 | | | | | | | | |
| Lane across from Bowling Alley | | | | \$15,000 | | | | | | | |
| Sandy Hollow Rd. | | | | | \$40,000 | | | | | | |
| Tupper - Brook to Broad | | | \$17,000 | | | | | | | | |
| Tupper - Green to Brook | | | \$17,000 | | | | | | | | |
| | | \$0 | \$94,000 | \$52,000 | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| NEW STREETS/ROADS | | | | | | | | | | | |
| Cemetery Roads | | | \$25,000 | \$25,000 | | | | | | | |
| , | | \$0 | \$25,000 | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TRANSPORTATION SERVICES | | | | | | | | | | | , - |
| Parking Meters | | | \$15,000 | | | | | | | | |
| Parking Ticketer | | | \$15,000 | | | | | | | | |
| Outside Parking Improvements | | | \$75,000 | | | | | | | | |
| _ · | | \$0 | \$105,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| WASTE MANAGEMENT | | - | | | - | | | | <u> </u> | | |
| | \prod | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| | | TOW | N OF LUNENI | BURG 10 YEAI | R CAPITAL BU | IDGET - PUBL | IC WORKS | | | | |
|---|----------|----------------------|----------------------------|--------------------------|--------------------------|------------------------|--------------------------|------------------------|------------------------|-----------------------|----------------------|
| DESCRIPTION | Priority | 24/22 | 22/22 | 22/24 | 24/25 | 25/26 | 25/27 | 27/20 | 20/20 | 20/20 | 20/24 |
| DESCRIPTION SEWERS/POLLUTION CONTROL | <u> </u> | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | 30/31 |
| Storm Line Tannery Road to Knickle Rd (900 ft.) Storm Line Knickle to Victoria Rd PW to provide length of project and estimate cost for | | | \$245,000 | | | | | | | | |
| the video inspection Mains - Broad-Falkland to McDonald | | | | | | | | | \$525,000 | | |
| Mains - Cumberland-Kempt to Blockhouse Hill | | | | | \$225,000 | | | | | | |
| Mains - Kempt-Lincoln to Lawrence Mains - Masons Beach (Topmast to 1000' West) | | | | \$500,000 | | | | \$600,000 | | | |
| Mains - McDonald-Green to Brook Mains - Montague-Rum Row to Shipyard | | | \$300,000 | | | | \$787,500 | | | | |
| Mains - Pelham-Kaulbach to Duke | | | | | | \$412,500 | | | | | |
| Maple - Dufferin to Sandy (Storm) | | | \$300,000 | | | | | | | | |
| Morash/Wolff Sewer Upgrades | | | \$135,000 | | | | | | | | |
| Bluenose Drive - Sewer Line Catch Basin Repair - West Nova Parking Lot CSK-3, Churchill and Broad (Storm Diversion) | | \$15,000 \$20,000 | \$285,000 | | | | | | | | |
| CSK-4, Churchill and Dufferin (Storm | | | 733,000 | | | | | | | | |
| Diversion) CSK-6, Falkland, Lincoln and Dufferin (Storm Diversion) | | | | \$70,000 | \$105,000 | | | | | | |
| CSK-05, Green St., Knickle Rd., Tannery Rd. (Storm Diversion) | | \$60,000 | | | \$103,000 | | | | | | |
| New Sewer Main on Archibald Street (pre-approved by Council) | | \$50,000 | | | | | | | | | |
| Upgrade Communication Systems to Pumping Stations | | \$40,000 | \$84,000 | | | | | | | | |
| WWTP - Generator | TBD | ١ | | | | | | | | | <u> </u> |
| WWTP - Outfall Extension | | | \$3,000,000 | Pending resul | ts of pre-desi | gn | | | | | <u> </u> |
| WWTP - Improve Treatment Process - Pre-design | Carr | ry over to | 2021-22 | | | | | | | | |
| Waste Water -Voltage Reading Monitor at Pumping Station | | \$7,000 | \$7,000 | | | | | | | | |
| Lift Stations Capital Pump spares - pre- approved | | \$45,000 | | | | | | | | | |
| Salt Water Intrusion - Check Valve Installation | | 105,000 | | | | | | | | | |
| Lift Station Pressure Gauges | | \$20,000 | | | | | | | | | |
| Blower Replacements at WWTP (3) Lift Station Overflow Meter | | \$10,000 | | | | | | | | | |
| Flowmeter install at each pump station | | | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 |
| Sanitary and Storm Master Plan | | | \$200,000 | | | | | | | | <u> </u> |
| WWTP Headworks Screen | | | \$600,000 | | | | | | | | |
| Chemical feed pumps (2) | | \$40,000 | | | | | | | | | |
| WWTP - Compressor Overhaul | | \$5,000 | | | | | | | | | |
| WWTP - Roof Top Air Conditioner | | \$15,000 | | | | | | | | | |
| Flood Control Auto Check Valve | | | \$10,000 | | | | | | | | |
| **TOTAL** | | | \$5,221,000 \$6,791,100 | \$590,000 \$1,266,000 | \$350,000 \$1,201,000 | \$432,500 \$613,500 | \$807,500 \$1,152,500 | \$620,000 \$895,000 | \$545,000 \$565,000 | \$20,000 \$111,000 | \$20,000 \$20,000 |
| There is a separate schedule for PW Veh | icles an | d Equipm | ent | | | | | | | | |

| TOWN OF LUNENB | URG | 10 YEAR CA | PITAL BUDGE | ET - PUBLIC W | ORKS VEHIC | LES AND EQUI | <u>IPMENT</u> | | | |
|---|----------|------------|-------------|---------------|------------|--------------|---------------|-------|-------|-------|
| | Priority | | | | | | | | | |
| DESCRIPTION | Pric | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 |
| <u>EQUIPMENT</u> | | | | | | | | | | |
| International Truck (2021) Salt + Plow New in fiscal 2020/21. Staff recommend replacement of plow trucks every 15 years. Anticipated replaced in 2035/36. | | | | | | | | | | |
| Chev Truck (02) - Salt + Plow Repair new parts are not easy to source due to age of vehicle. PW is recommending replacement in fiscal 2021/22 because of age. The plow currently used on the 2002 truck is still in good shape and doesn't require replacement at this time. PW management recommend that the Town adopt a policy that all plow trucks should be replaced every 15 years. | | \$175,000 | | | | | | | | |
| International Truck (09) Salt + Plow This truck is becoming costly to maintain. Replacement should be considered. The plow currently used on this truck is still in good shape and doesn't require replacement at this time. PW management recommend that the Town adopt a policy that all plow trucks should be replaced every 15 years. | | | \$175,000 | | | | | | | |
| Small Vehicle Fleet recommendation : That a practice be adopted regarding the small vehicle fleet replacements. Consideration should be given to replacements with used vehicles with a capped mileage at time of purchase. | | | | | | | | | | |
| 2002 F150 1/2 Ton Currently needs a new box and is the oldest truck in the small vehicle fleet. Due to its age and condition recommending replacement in fiscal 21/22. This vehicle is currently being used in Waste Water operations. Requirements of replacement vehicle are 4-wheel drive with lift gate, an extended cab is not required. Budget price for replacement anticipates purchasing a used vehicle. | | \$35,000 | | | | | | | | |
| 2011 F250 3/4 Ton Condition: Purchased by Water Utility in fiscal 16/17. PW management anticipated replacing in five years time. Requirements of replacement vehicle include extended cab, 8-foot box with lift gate, 4-wheel drive and 3/4 ton. | | | | | | \$70,000 | | | | |

| TOWN OF LUNENB | URG | 3 10 YEAR CA | PITAL BUDGI | ET - PUBLIC W | ORKS VEHIC | LES AND EQUI | PMENT | | | |
|---|----------|--------------|-------------|---------------|------------|--------------|-------|-------|-------|-------|
| | | | | | | | | | | |
| DESCRIPTION | Priority | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 |
| 2013 GMC 1/2 ton | | | | | | | | | | |
| Condition: Purchased by Water Utility in fiscal 2020/21. Currently being used by PW Superintendent. | | | | | | | | | | |
| 2008 Van - Water Utility Current inspection expires (June 2022) Previously used by the Water Utility. Recreation department uses van in the summer months for playground checks and maintenance, trail checks and maintenance, setting up and taking down for special events, carrying tools/supplies to and from work sites, miscellaneous tasks that require a vehicle and unable to fit in a car (i.e. moving large boxes), etc. This vehicle is assigned as a shared vehicle with the Facilities Superintendent. Disposal may need to be considered at next inspection point. | | | | | | | | | | |
| 2005 Chev 1/2 Ton - Water Utility | | | | | | | | | | |
| This vehicle is now being used by the Water Treatment Plant operator and PW management anticipate replacement should not be required for five move years. Replacement requirements are 4-wheel, lift gate, extended cab is not required. | | | | | | \$40,000 | | | | |
| 2009 Dodge 1/2 Ton - previously Electric Utility On June 1, 2018 became surplus in Electric Utility and was repurposed to PW. Requires a new box which has been included in the repairs and maintenance budget. PW management anticipate that it should then last another five years. Requirements for replacement include extended cab, 4-wheel, 8-foot box preferred, should have a lift gate. | | | | | | \$50,000 | | | | |
| Dresser Loader (86) Used any time it snows. PW recommends replacement as it is very hard to find replacement parts due to age. Estimated surplus value \$12,000-\$15,000. PW recommends purchasing a used (2-3 year old) Wheel Loader and/or taking advantage of awarded provincial tender already in place with Cat to save cost. Used is estimated to cost \$150,000 | | | \$150,000 | | | | | | | |

| TOWN OF LUNENB | BURG : | 10 YEAR CAP | PITAL BUDGE | T - PUBLIC W | VORKS VEHICL | ES AND EQU | JIPMENT | | | |
|---|----------|-------------|-------------|--------------|--------------|------------|-----------|-----------|-------|-------|
| | | | | | | | | | | |
| DESCRIPTION | Priority | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 |
| CAT Backhoe (17) | | | | | | | | \$150,000 | | |
| Purchased in 17-18 at cost of \$146,800, estimated life 10 years | | | | | | | | | | |
| Snow Push Blade for Backhoe | | | \$13,800 | | | | | | | |
| This would allow our backhoe to be much more efficient in snow clearing operations. | | | | | | | | | | |
| Backhoe (97) - Cemetery Poor. Necessary piece of equipment for cemetery operations. On average there are 35 burials per year. A used replacement option could be considered at approximately \$30,000. Uses for Kubota Tractor:• Gardening• Digging graves• Clean up of catch basins and fire hydrants in winter• Loading salt• Cold patch work | | \$55,000 | | | | | | | | |
| John Deere Tractor (05) - Cemetery | | | | | | | \$25,000 | | | |
| With the change to contracting the cemetery mowing this isn't used as much and useful life is anticipated to be extended out a few more years. | | | | | | | | | | |
| Leaf Loader (94) | | | | | \$25,000 | | | | | |
| Good condition | | | | | | | | | | |
| Trackless Sidewalk Plow | | | | | | | \$130,000 | | | |
| Purchased in 16-17 at cost of \$125,900, estimated end of life 9 years left. When the 16-17 purchase was made the trackless attachments were not replaced at that time. PW management feel consideration should be given to purchase a second unit. It currently takes five hours to do whole town. | | | | | | | | | | |
| Trackless Flail Mower/Wheels | | | | | | | | | | |
| Add on for the trackless machine For ditches, steep inclines, embankments, etc. Must include extra tires for balance. This could also be used for back harbour trail trimming vs contracting out that service. | | | \$16,000 | | | | | | | |

| TOWN OF LUNENB | URG | 10 YEAR CA | PITAL BUDG | ET - PUBLIC W | ORKS VEHIC | LES AND EQU | IPMENT | | | |
|---|----------|------------|------------|---------------|------------|-------------|--------|-------|-------|-------|
| | | | | | | | | | | |
| DESCRIPTION | Priority | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 |
| Trackless Plow blade (90) | | \$10,000 | | | | | | | | |
| This is a blade for the trackless, it needs replacement. The one currently in use is 21 years old and from the old trackless. | | | | | | | | | | |
| Salt Spreader Trackless (90) | | \$10,000 | | | | | | | | |
| In poor condition, requires frequent maintenance, currently at end of life and should be replaced. | | | | | | | | | | |
| Trackless Snow Blower (sidewalks) | | | | \$20,000 | | | | | | |
| New gearbox installed, should be good for some time. | | | | | | | | | | |
| Diesel Plate Tamper | | | | | | | | | | |
| Purchased in 18-19 at cost of \$15,600, estimated life 20 years. | | | | | | | | | | |
| Asphalt Roller (ride-on) | | | | | | | | | | |
| Purchased new in 19/20 at cost of \$40,300, estimated life 20 years. | | | | | | | | | | |
| Power Concrete Screed | | \$3,200 | | | | | | | | |
| Required for any concrete work, sidewalks and slabs | | | | | | | | | | |
| Rods for the Rod Turning Machine (89) | | \$3,000 | | | | | | | | |
| Note: | | | | | | | | | | |
| Concrete Forms | | \$5,000 | | | | | | | | |
| For any concrete work, sidewalks and slabs | | | | | | | | | | |
| Speed Radar Sign #2 | | \$3,500 | | | | | | | | |
| This item is required for traffic control/speed issues and concerns identified throughout the Town. We have one sign in our fleet of equipment that has experienced reliability issues recently that are currently being resolved. This new one can also serve as a backup to our old one if issues continue. | | | | | | | | | | |

| TOWN OF LUNENB | URC | 6 10 YEAR CA | PITAL BUDGI | T - PUBLIC W | ORKS VEHICL | ES AND EQUI | PMENT | | | |
|--|----------|--------------|-------------|--------------|-------------|-------------|-----------|-----------|-------|-------|
| | | | | | | | | | | |
| DESCRIPTION | Priority | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 |
| Solar-Powered Rectangular Rapid Flashing Beacon Crosswalk Signs (3) | | | \$24,500 | | | | | | | |
| Proposed purchase of three solar powered rectangular flashing beacons to be located at key downtown and school crosswalks. Additional lights could be purchased in future years if determined to be helpful traffic safety measures. | | | | | | | | | | |
| Sewer Camera | | | | | | | | | | |
| Purchased new in 19/20 at cost of \$9,700, current estimated useful life span, unknown | | | | | | | | | | |
| Wood Chipper | | | | | | | | \$25,000 | | |
| Note: | | | | | | | | | | |
| | | \$299,700 | \$379,300 | \$20,000 | \$25,000 | \$160,000 | \$155,000 | \$150,000 | \$0 | \$(|
| Please Note Recreation Equipment | | | | | | | | | | |
| Lawn Tractor (07) | | | | | | | | | | |
| Condition: The tractor itself is in reasonability good shape. The implements are beginning to age but has a few years life expectancy left. The tires have been causing a bit of an issue, which may need addressing sooner than replacing the entire machine. Used for: mowing grass, general landscaping, playground maintenance, trail maintenance, snow plowing, seeding and fertilizing soccer/baseball field, pulls trailer, heavy drag on baseball field/track, etc. Trailer (wooden) – been refurbished several times. Only used in Community Centre parking lot. May need to be looked at upgrading to new trailer in the near future. Used for: moving tables and chairs from Community Centre to Arena for special events and rentals, transporting items, carries tools to work sites, etc. Scheduled for replacement in 22/23 as noted on the recreation capital budget. | | | | | | | | | | |
| Ride-On-Mower (21) | | | | | | | | | | |
| Condition: New. Replaced in Capital Budget of 2020/21. Used for: cutting grass on soccer field, baseball field, Academy, Victoria Road park, around skateboard park, pulls trailer, drags baseball field/track, trail maintenance, etc. | | | | | | | | | | |

PUBLIC WORKS DEPARTMENT CAPITAL BUDGET DESCRIPTIONS

Renewals-Sidewalks/Curbs

All sidewalk renewal work to be deferred by one year. Town Engineer will develop an official plan for sidewalk renewals in spring 2021.

New Sidewalks/Curbing

Tannery Road - Knickle to 97 Tannery Road (E)

At the November 24, 2020 meeting Council approved the following motion:

To proceed with Phase 1 Pre-Construction of the project to secure the land agreements. Once the land is secured to issue a Design-build RFP for the design and construction of a new sidewalk along the north side of Tannery Road for construction in 2022 depending on budget capacity.

All other new sidewalk work to be deferred by one year. Town Engineer will develop an official plan for new sidewalks in spring 2021.

Street Reconstruction and Chipsealing

All street reconstruction and chipsealing work to be deferred by one year. Town Engineer will develop an official plan for street reconstructions and chipsealing in spring 2021.

Sewer/Pollution Control

The majority of sewer mains have been deferred by one year. Town Engineer will develop an official plan for sewer main replacements/upgrades in spring 2021.

Bluenose Drive - Sewer Line 21-22 and 22-23

Part of Salt Water Intrusion Study. Bluenose Drive sewer line feeding into the lift station. 900mm pipe over approx. 150m. Options are total replacement at a cost est. of \$605,000 or a Cure in Place Pipe liner (i.e. do not dig up the whole pipe) at a cost est. of \$300,000. To get the best pricing for tendering it should be tendered in early 2022 so the engineering has been budgeted to be done in 21/22. The \$285,000 will be for engineering construction support (under the same contract as the design but expended in the following fiscal year) and construction contract.

Catch Basin Repair - West Nova Parking Lot

Ground around Catch Basin is caving in and is in need of repair (replacement of catch basin and ground work).

CSK-05, Green St., Knickle Rd., Tannery Rd. (Storm Diversion)

Work to continue as per Brook Street Drainage Improvement Project. Execute work from drawing CSK-05 (highest priority). Others to be completed in subsequent years.

New Sewer Main on Archibald Street (pre-approved by Council)

At the July 28, 2020 meeting Council approved the following motion:

That the Town pre-approve the 2021/22 Capital budget for the requested Archibald Street sewer main extension from the intersection of Brook and Archibald Streets to 66 Archibald Street to service this property and 58 Archibald Street and staff will do this work in Spring/Summer 2021 when the frost comes out of the ground.

<u>Upgrade Communication Systems to Pumping Stations</u>

It is required to create a wireless network to connect the WWTP to eight remote Lift Stations in the Town. This will enable proper and reliable data and control communications to effectively monitor and troubleshoot the operation of the lift station pumps.

<u>WWTP – Generator</u>

This will be included as part of the WWTP Upgrade Project scope of work. Pre-Design Engineering to evaluate scope and cost estimate by July 2021.

Waste Water -Voltage Reading Monitor at Pumping Station

Needed for monitoring of pump motor performance. Ongoing work, only two pump stations remaining to be installed (Starr St and Tannery Rd), one per year in 2021/22 and 2022/23.

Lift Stations Capital Pump Repairs - pre-approved 21/22

At the December 10, 2019 meeting Council approved the following motion:

Pre-approve in the 2021/22 budget year \$45,000 including net HST for the purchase of 5 rotating assembly spares, one for each pump type, to be funded from Gas Tax.

Salt Water Intrusion - Check Valve Installation

Fisherman's Wharf lift station overflow check valve in a 450mm pipe. Cost estimate of \$20,000 with a contractor.

Back Harbour lift station overflow check valve in a 600mm pipe. Cost estimate of \$28,750 with a contractor.

Bluenose Drive lift station overflow check valve in a 900mm pipe. Cost estimate of \$56,000 with a contractor.

Lift Station Pressure Gauges

Pressure Gauges are necessity for proper monitoring and troubleshooting of the lift station pumps. None are currently working. Worst case scenario is that they all have to be replaced at about \$1,000 per pump (2 x 8 x \$1,000 = \$16,000). However, working with Sansom to determine if some can be repaired or unplugged prior to deciding full replacement.

Blower Replacements at WWTP (3)

Replace three WWTP blowers, nearing end of design life, with new blowers, as well as valves/gauges, to improve aeration efficiency and reduce maintenance time and expense. Spare parts no longer available. Cannot be phased, due to access limitations. Blowers provide air to bioreactor tanks and are critical to WWTP performance.

Lift Station Overflow Meter

Current project is to create a software simulation and signal back to control system that is an indication of potential lift station overflow from the sump to the harbor. First step is to create simulation at Fisherman's Wharf lift station and see how effective it is and do others if simulation is deemed successful. Testing of simulation will also determine if physical overflow meters are required if simulation does not work.

Chemical feed pumps (2)

Pumps are at end of life (17 years) and require replacement. Similar as the raw sludge pumps but $\frac{1}{2}$ size. Estimate at \$20,000 each.

WWTP - Compressor Overhaul

Compressors supply critical air to the DAFs and have never been overhauled in 17 years in operation. Require overhaul for future reliable operation.

WWTP - Roof Top Air Conditioner

Air conditioner is old and is not reliable. Will be part of the Building Condition Assessment of the Pre-Design Engineering work for the WWTP Upgrade project. Expect recommendation for scope and cost by July 2021.

Future Capital (2021/22+) Requirements

Building & Structures

Overhead Door and Re-Siding - Victoria Road Building

The wooden door on the west side of the blue building is in poor condition and should be replaced with an overhead door. Building needs re-siding.

Recreational Infrastructure

Splash Pad (Construction pending funding from the Lunenburg Community Development Group) A splash pad is a dynamic, zero-depth aquatic play area (no accumulation of water) that combines flowing, misting, spraying and jetting. Splash pads have, in recent years, become increasingly popular family recreation destinations in towns and cities of all sizes. While not meant to be a replacement to outdoor pools, they offer a fun water experience and with little to no standing water and non-slip surfaces, they make for a safe environment to play in. They are scalable, allowing them to meet wideranging levels of service and budget. The jets and sprays offer an endless combination of choreographed movements and intensity of water spray.

Renewals-Sidewalks/Curbs

Pelham – Ship Yard Hill to Town Limits (S)

These sidewalks are in poor condition and should be replaced.

Street Reconstruction

<u>Duke-Lincoln to Townsend</u>

The existing street is in poor condition and requires reconstruction.

Chipsealing

Kissing Bridge Road (Cemetery Hill)

The existing street is in poor condition and needs to be resealed to prevent further deterioration of the street surface.

At the February 13, 2020 Council meeting the following motion was approved:

Moved and seconded that staff investigate the cost efficiency of paving vs. chipsealing on Kissing Bridge Road. Motion carried.

The estimated cost of chipsealing is \$14.50/m2. The estimated cost of chipsealing in 2030 is \$43.50/m2. The total estimated cost for a 20 year period is \$58.00/m2 or 60% of the cost of street reconstruction.

The estimated cost of Street Reconstruction is \$97.50/m2 in 2020.

Includes:

- · Excavation for new gravels
- Supply and place 12" of Type 2 gravels
- · Supply and place 6" of Type 1 gravels
- Supply and place 3" of asphalt

Chipsealing generally has to be completed every 10 years, while street reconstruction which provides for an improved road bed generally needs to be completed every 20 to 25 years.

Actual pricing for both chipsealing and street reconstruction depends on tender responses.

New Streets/Roads

Cemetery Roads

Two new cemetery roads are required to be constructed for access to the new expansion area north towards Starr St.

Transportation Services - Parking

Outside Parking Improvements

Engineering study to determine scope of changes/upgrades needed. CCP Action #29 – Parking outside of Old Town.

Sewer/Pollution Control

Storm Line Tannery Road to Knickle Rd. (900ft.)

This project will replace badly corroded 48 inch corrugated steel pipe. In fiscal 2018/19, 200 feet that had failed was replaced. The remaining 900 feet are deferred to 22-23.

Flowmeter install at each pump station

CBCL recommended that flow meters be added to the lift stations in the 2019 Collection System Infiltration and Inflow (I&I) Study. The Town currently has no flow metering on the output of any of the lift stations, so it is not possible for operators to remotely verify the flows being pumped. Required for proper monitoring and troubleshooting of Lift Stations.

WWTP Headworks Screen

Replace one Headworks Screen and one Compactor, nearing end of design life, with new punched plate Screen, and new Compactor, to significantly improve screening performance, reduce excessively high maintenance time, protect equipment in WWTP and reduce safety risks from confined space entries in headworks. This item may be included in WWTP upgrade.

Sanitary and Storm Master Plan

Produce a Wastewater/Stormwater Master Plan to provide a 20-year Plan of prioritized upgrades to the wastewater and stormwater collection system. This includes developing a computer model of the Town's collection system, then measuring actual flows in key places to calibrate the model. The calibrated model will be used to test where the Town's system is not working as intended, and where sewer separation, repairs or replacement are most effective to prevent community flooding and remove stormwater from the sanitary system. The prioritized 20-year Master Plan will identify projects to fix the issues found, but will not include design of the fixes.

| | | | | TOWN OF | LUNENBURG | 10 + YEAR CA | APITAL BUDG | ET - FIRE DEP | ARTMENT | | | | | | |
|---|----------------|----------------|----------------|-----------------|--------------|----------------|-----------------|----------------|------------------|--------------|-------|-------|-------|-------------|--|
| DESCRIPTION | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | 30/31 | 31/32 | 32/33 | 33/34 | 34/35 | 35/36 |
| FIRE FLEET | | | | | | | | | | | | | | | |
| Aerial Ladder Truck (15) #1 | | | | | | | | | | | | | | \$2,078,900 | |
| Pierce Pumper/Tanker (2020) #2 | | | | | | | | | | | | | | | replacement year 2040, est. \$1.36M |
| Pierce Pumper (10) #3 | | | | | | | | | \$1,197,200 | | | | | | |
| Freightliner Rescue (02) #4 - March 23, 2021 Council pre-approved for order in 21/22 with delivery in 22/23 | | \$694,600 | | | | | | | | | | | | | |
| GMC Tanker (02) #6 ** moved from 24/25 to 26/27 due to funding | | | | | | \$638,200 | | | | | | | | | |
| Ford Utility (99) #7 *** | | | \$110,300 | | | | | | | | | | | | |
| Rescue Boat & Trailer (12) #8 | | | | | | | \$193,900 | | | | | | | | |
| Antique - Dodge Hose (33) | | | | | | | | | | | | | | | |
| Antique - LaFrance Pumper (29) | | | | | | | | | | | | | | | |
| TOTAL FIRE FLEET | \$0 | \$694,600 | \$110,300 | \$0 | \$0 | \$638,200 | \$193,900 | \$0 | \$1,197,200 | \$0 | \$0 | \$0 | \$0 | \$2,078,900 | \$0 |
| OTHER FIRE | | | | | | | | | | | | | | | |
| Turn Out Gear | | | | | | | | | \$150,000 | | | | | | |
| 21 Breathing Packs | | | \$170,200 | | | | | | | | | | | |] |
| Turnout Gear Dryer*** | \$9,700 | | | | | | | | | | | | | | |
| Auditorium/Clubroom/Office Floor Replacement | | | \$53,200 | | | | | | | | | | | | |
| Apparatus Bay Floor Replacement | | | | | \$90,100 | | | | | | | | | | |
| Concrete Apron Replacement (area in front of bay doors at Fire Hall) | \$55,000 | | | | | | | | | | | | | | |
| Energy Retro Fit/Solar | 7 | BD | | | | | | | | | | | | | |
| Roof - Reseal & Repainted | | \$80,000 | | | | | | | | | | | | | |
| Vehicle Exhaust Extraction System | | \$60,000 | | | | | | | | | | | | | |
| TOTAL OTHER FIRE | \$64,700 | \$140,000 | \$223,400 | \$0 | \$90,100 | \$0 | \$0 | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL FIRE CAPITAL BUDGET | \$64,700 | \$834,600 | \$333,700 | \$0 | \$90,100 | \$638,200 | \$193,900 | | \$1,347,200 | \$0 | \$0 | \$0 | \$0 | \$2,078,900 | \$0 |
| **Council motion Oct.13, 2020 funding sh | are to be 50/5 | 0 basis on the | e understandir | g that District | 1&2 had agre | ed to cost sha | re the aerial l | adder truck oi | n a 40District/6 | OTown basis. | | | | | |
| ***Fire Dept. Funded | | | | | | | | | | | | | | | |

FIRE DEPARTMENT CAPITAL BUDGET NOTES

Truck Replacements

According to the Truck Replacement Study we commissioned, our vehicles should be replaced every 20 years with the exception of our small vehicles which would require more frequent replacement.

Long Term Capital Replacement Plan

Schedule for long-term replacements is included in the budget document.

#1 Aerial

This vehicle was replaced in 2015/16.

#2 Pumper / Tanker

This vehicle was replaced in 2020/21.

#3 Pumper (10)

This vehicle was replaced 2010/11, next replacement 2029/30.

#4 Heavy Rescue (02)

This vehicle is scheduled for replacement in 2022/23, Council pre-approved in fiscal 2021/22 to proceed with order.

#5 Tanker (00)

This vehicle will be replaced with #2 pumper/tanker.

#6 Tanker (02)

This vehicle was expected to be replaced in 2024/25, however it has been moved out to fiscal 26/27 to due to anticipated funding restrictions.

#7 Utility (99)

This vehicle is expected to be replaced by LDFD in 2023/24.

#8 Boat (12)

This unit is expected to be replaced in 2027/28.

Other Fire Equipment

Concrete Apron Replacement

For the area in front of the bay doors at the Fire Hall. The concrete apron is crumbling apart in the middle and this extends across all 4 bay door entrances. The concrete apron is also rapidly deteriorating at the end of 3 of the 4 bay entrances, with small chunks of concrete coming out on a daily basis. This area has to be replaced with a new concrete apron in order to support the weight of existing and future fire apparatus. An asphalt apron would deteriorate quickly due to the weight of fire apparatus constantly travelling in the same areas to enter and exit the truck bays. Also; in the event of a fuel spill (gas for small engines or diesel), this could erode asphalt. The current apron was trimmed back a few feet already and paved with asphalt from previous deterioration of the concrete apron.

Turnout Gear Dryer (Fire Dept. Funded)

The purchase of the dryer will be made by the Fire Department to allow for on-site drying of the Turn Out Gear.

Future Capital

Turn Out Gear

35 sets of Turnout Gear, which consisted of helmets, gloves, boots, pants and jackets were replaced in 2019/20. The next scheduled replacement date is 2029/30.

Fire Service Breathing Air Packs (2022/23)

Firefighting Breathing air packs are to be replaced every 10 years according to NFPA 1953.

Energy Retro Fit/Solar

On January 26, 2021 Council approved a motion for staff to plan and provide a budget number in the 2022/23 fiscal year budget for a Town wide buildings deep energy retrofit study. This study is expected to also consider solar installations.

Vehicle Exhaust Extraction System

Cancer among fire fighters is a growing concern. The department has taken many steps to ensure the safety of their fire fighters. Diesel vehicle exhaust contains a large number of carcinogens which can be very harmful to a fire fighter. When the trucks are started in the station, a large plume of exhaust is

expelled into the open air, exposing fire fighters to the hazards of breathing these exhausts in. This system will also allow the trucks to be run while inside during the winter months, so fire fighters can do their vehicle inspections.

A Vehicle Exhaust Extraction System has been pushed back in the budget for a number of years, but it is now time to have it installed. Some research found these systems to be well over \$100 000, however, there may be a less expensive option, but not reducing the purpose of the system.

| Town of Lunenburg | | | | | |
|--|-----------|--------------|--------------|---------------|------------------|
| Fire Truck Debt and Reserve Projections | | | | | |
| As of March 2, 2021 | | | | | |
| | | 19/20 | 20/21 | 21/22 | 22/23 |
| \$175,000 10 yr. loan + Int \$25,223.04 = \$200,223.04 | PRINCIPAL | \$ 17,500.00 | \$ 17,500.00 | \$ 17,500.00 | \$ 17,500.00 |
| #3 Pumper Fire Truck | INTEREST | \$ 2,037.02 | \$ 1,573.26 | \$ 1,078.00 | \$ 553.00 |
| | | \$19,537.02 | \$ 19,073.26 | \$ 18,578.00 | \$ 18,053.00 |
| | | | | | |
| \$448,887 10 yr. loan + Int 59,306.10 = \$508,193.10 | PRINCIPAL | \$44,889.00 | \$ 44,889.00 | \$ 44,889.00 | \$ 44,889.00 |
| Aerial Ladder Truck | INTEREST | \$ 7,920.81 | \$ 7,155.90 | \$ 6,300.09 | \$ 5,352.48 |
| | | \$52,809.81 | \$ 52,044.90 | \$ 51,189.09 | \$ 50,241.48 |
| Fiscal 2020/21 Finance \$327,550 for 15 years | PRINCIPAL | | | \$ 21,837.00 | \$ 21,837.00 |
| Replacement of #2 & #5 | INTEREST | | | \$ 8,188.75 | \$ 7,642.83 |
| | | \$ - | \$ - | \$ 30,025.75 | \$ 29,479.83 |
| Amount of Tax Rate to Finance Fire Dept. Debt and | | | | | |
| Reserve | | \$ 0.0258 | \$ 0.0243 | \$ 0.0302 | \$ 0.0301 |
| Accumulated Reserve | | | \$ 15,000.00 | \$ 100,000.00 | \$ 143,000.00 |

| BUILDING & STRUCTURES ARENA Chiller Bathroom Renovations (Main & Dressing Rooms) Siding - Arena Middle Roof Exhaust Replacement COMMUNITY CENTRE Window Replacement/Repair Siding - CC Gym Floor Refinish - was deferred in 19/20 due to Arena brine repairs, deferred to 21/22 due to COVID-19, deferred in 21/22 due to financial capacity \$10 GROUNDS/FIELDS Cricket modifications to baseball field Skate Park - funding application PARKING LOT Parking Lot Improvements FURNITURE AND EQUIPMENT | \$30,000 \$111,000 \$25,000 \$100,000 \$100,000 \$100,000 | \$35,000 \$100,000 | \$75,000 | \$0 | \$0 | \$0 | \$0 | |
|--|---|---|-----------------|----------------|--------|-----|-----|-----|
| BUILDING & STRUCTURES ARENA Chiller Bathroom Renovations (Main & Dressing Rooms) Siding - Arena Middle Roof Exhaust Replacement COMMUNITY CENTRE Window Replacement/Repair Siding - CC Gym Floor Refinish - was deferred in 19/20 due to Arena brine repairs, deferred to 21/22 due to COVID-19, deferred in 21/22 due to financial capacity \$10 GROUNDS/FIELDS Cricket modifications to baseball field Skate Park - funding application 1 \$60 PARKING LOT Parking Lot Improvements FURNITURE AND EQUIPMENT Floor Scrubber \$7 | \$11,000 \$111,000 \$30,000 \$111,000 \$25,000 0,000 \$55,000 | \$35,000 \$100,000 | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| ARENA Chiller Bathroom Renovations (Main & Dressing Rooms) Siding - Arena Middle Roof Exhaust Replacement COMMUNITY CENTRE Window Replacement/Repair Siding - CC Gym Floor Refinish - was deferred in 19/20 due to Arena brine repairs, deferred to 21/22 due to COVID-19, deferred in 21/22 due to financial capacity \$10 GROUNDS/FIELDS Cricket modifications to baseball field Skate Park - funding application 1 \$60 PARKING LOT Parking Lot Improvements FURNITURE AND EQUIPMENT Floor Scrubber \$7 | \$30,000 \$30,000 \$111,000 \$25,000 0,000 \$55,000 | \$35,000 \$100,000 | \$75,000 | | - | | | |
| Chiller Bathroom Renovations (Main & Dressing Rooms) Siding - Arena Middle Roof Exhaust Replacement COMMUNITY CENTRE Window Replacement/Repair Siding - CC Gym Floor Refinish - was deferred in 19/20 due to Arena brine repairs, deferred to 21/22 due to COVID-19, deferred in 21/22 due to financial capacity \$10 GROUNDS/FIELDS Cricket modifications to baseball field Skate Park - funding application PARKING LOT Parking Lot Improvements FURNITURE AND EQUIPMENT Floor Scrubber \$7 | \$30,000 \$30,000 \$111,000 \$25,000 0,000 \$55,000 | \$35,000 \$100,000 | \$75,000 | | - | | | |
| Bathroom Renovations (Main & Dressing Rooms) \$10 Siding - Arena Middle Roof Exhaust Replacement COMMUNITY CENTRE Window Replacement/Repair Siding - CC Gym Floor Refinish - was deferred in 19/20 due to Arena brine repairs, deferred to 21/22 due to COVID-19, deferred in 21/22 due to financial capacity \$10 GROUNDS/FIELDS Cricket modifications to baseball field Skate Park - funding application 1 \$60 PARKING LOT Parking Lot Improvements FURNITURE AND EQUIPMENT Floor Scrubber \$7 | \$30,000 \$30,000 \$111,000 \$25,000 0,000 \$55,000 | \$35,000 \$100,000 | \$75,000 | | - | | | |
| Siding - Arena Middle Roof Exhaust Replacement COMMUNITY CENTRE Window Replacement/Repair Siding - CC Gym Floor Refinish - was deferred in 19/20 due to Arena brine repairs, deferred to 21/22 due to COVID-19, deferred in 21/22 due to financial capacity \$10 GROUNDS/FIELDS Cricket modifications to baseball field Skate Park - funding application 1 \$60 PARKING LOT Parking Lot Improvements FURNITURE AND EQUIPMENT Floor Scrubber \$7 | \$30,000 \$30,000 \$111,000 \$25,000 0,000 \$55,000 | \$35,000 \$100,000 | \$75,000 | | - | | | |
| Middle Roof Exhaust Replacement COMMUNITY CENTRE Window Replacement/Repair Siding - CC Gym Floor Refinish - was deferred in 19/20 due to Arena brine repairs, deferred to 21/22 due to COVID-19, deferred in 21/22 due to financial capacity \$10 GROUNDS/FIELDS Cricket modifications to baseball field Skate Park - funding application 1 \$60 PARKING LOT Parking Lot Improvements FURNITURE AND EQUIPMENT Floor Scrubber \$7 | \$30,000 \$111,000 \$25,000 0,000 \$55,000 | \$35,000 \$100,000 0 \$135,000 | \$75,000 | | - | | | |
| COMMUNITY CENTRE Window Replacement/Repair Siding - CC Gym Floor Refinish - was deferred in 19/20 due to Arena brine repairs, deferred to 21/22 due to COVID-19, deferred in 21/22 due to financial capacity \$10 GROUNDS/FIELDS Cricket modifications to baseball field Skate Park - funding application 1 \$60 PARKING LOT Parking Lot Improvements FURNITURE AND EQUIPMENT Floor Scrubber \$7 | \$30,000 \$111,000 \$25,000 0,000 \$55,000 | \$35,000 \$100,000 0 \$135,000 | | | - | | | |
| Window Replacement/Repair Siding - CC Gym Floor Refinish - was deferred in 19/20 due to Arena brine repairs, deferred to 21/22 due to COVID-19, deferred in 21/22 due to financial capacity \$10 GROUNDS/FIELDS Cricket modifications to baseball field Skate Park - funding application 1 \$60 PARKING LOT Parking Lot Improvements FURNITURE AND EQUIPMENT Floor Scrubber \$7 | \$25,000 ,000 ,000 \$55,000 | \$100,000 | | | - | | | \$0 |
| Siding - CC Gym Floor Refinish - was deferred in 19/20 due to Arena brine repairs, deferred to 21/22 due to COVID-19, deferred in 21/22 due to financial capacity \$10 GROUNDS/FIELDS Cricket modifications to baseball field Skate Park - funding application 1 \$60 PARKING LOT Parking Lot Improvements FURNITURE AND EQUIPMENT Floor Scrubber \$7 | \$25,000 ,000 ,000 \$55,000 | \$100,000 | | | - | | | |
| Gym Floor Refinish - was deferred in 19/20 due to Arena brine repairs, deferred to 21/22 due to COVID-19, deferred in 21/22 due to financial capacity GROUNDS/FIELDS Cricket modifications to baseball field Skate Park - funding application PARKING LOT Parking Lot Improvements FURNITURE AND EQUIPMENT Floor Scrubber \$7 | \$25,000 \$0,000 \$55,000 |) \$135,000 | | | - | | | |
| GROUNDS/FIELDS Cricket modifications to baseball field Skate Park - funding application 1 \$60 \$60 PARKING LOT Parking Lot Improvements FURNITURE AND EQUIPMENT Floor Scrubber \$7 | \$25,000 \$0,000 \$55,000 | \$135,000 | | | - | | | |
| GROUNDS/FIELDS Cricket modifications to baseball field Skate Park - funding application 1 \$60 \$60 PARKING LOT Parking Lot Improvements FURNITURE AND EQUIPMENT Floor Scrubber \$7 | \$25,000 0,000 0,000 \$55,000 | | | | - | | | |
| Cricket modifications to baseball field Skate Park - funding application 1 \$60 \$60 PARKING LOT Parking Lot Improvements FURNITURE AND EQUIPMENT Floor Scrubber \$7 | ,,000 \$55,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Cricket modifications to baseball field Skate Park - funding application 1 \$60 \$60 PARKING LOT Parking Lot Improvements FURNITURE AND EQUIPMENT Floor Scrubber \$7 | ,,000 \$55,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Skate Park - funding application 1 \$60 \$60 PARKING LOT Parking Lot Improvements FURNITURE AND EQUIPMENT Floor Scrubber \$7 | ,,000 \$55,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | |
| PARKING LOT Parking Lot Improvements FURNITURE AND EQUIPMENT Floor Scrubber \$7 | ,000 \$55,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| PARKING LOT Parking Lot Improvements FURNITURE AND EQUIPMENT Floor Scrubber \$7 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Parking Lot Improvements FURNITURE AND EQUIPMENT Floor Scrubber \$7 | \$100,000 | | | | | | 70 | \$0 |
| FURNITURE AND EQUIPMENT Floor Scrubber \$7 | \$100.000 | | | | | | | |
| Floor Scrubber \$7 | \$100,000 |) | | | | | | |
| Floor Scrubber \$7 | \$0 \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | | | | | | |
| Compressor Overhaul - Arena | ,500 | | | | | | | |
| (every 5 years) | | \$15,000 | | | | | | |
| Ice Resurfacer (21) Ordere | ed in fiscal 21-22 sc | heduled deliver | y in 21-22 befo | re 21-22 arena | season | | | |
| Lawn Tractor (07) | \$18,000 |) | | | | | | |
| Ride-on Mower (21) | 7,500 \$18,000 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| PARKS /PLAYGROUNDS | ,_ 55 | 713,000 | 70 | 70 | 70 | ÇÜ | 70 | 70 |
| Back Harbour Trail - Kinley Drive | | | | | | | | |
| Access | \$18,000 |) | | | | | | |
| | \$0 \$18,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | | | | | | |
| **TOTALS** \$77 | ,500 \$272,000 | | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$0 |

RECREATION CAPITAL EXPENDITURES DESCRIPTIONS

Building & Structures

Arena

Bathroom Renovations (2021/22) and (2022/23)

To update the bathrooms. The budget has been completed assuming contractors would be engaged to complete the work and our staff would serve as overall project managers. Accessibility standards will be part of these renovations. Year 1 will include accessibility assessment and work plan/tender preparation. Year 2 will include the restoration which will be scheduled for outside of ice season.

Grounds/Fields

Skate Park

Update the Half Pipe at the skate park. Also crack fill over concrete pieces of park. Will increase usage of park and potential programming. A funding application has been submitted to the Province for \$20,000 cost contribution.

Equipment

Floor scrubber

A floor scrubber is an essential piece of equipment for the Recreation Department. It is used weekly by staff to clean the Community Centre auditorium floor, lobby and hallway. It is also used at the Arena for the main lobby and dressing rooms. The Department's current floor scrubber is no longer in working order and staff are using an older machine that does not hold enough capacity to do the required cleaning.

Future Capital Considerations

Arena

Siding

The siding is in poor condition and requires replacement

Middle Roof Exhaust Fan

For the replacement of the middle roof top exhaust fan at the arena.

Community Centre

Gym Floor Refinish (2021/22)

The gymnasium floor was last refinished 16 years ago in 2005, it was buffered, repainted and recoated. The floor needs to be refinished again. Will increase quality of the floor for sports and activities. Would also improve overall appearance of Community Centre and could increase rentals.

Window Replacement/Repair

The Community Centre windows are in need of replacement. This work will be required in the second floor Fitness Studio/Meeting Room, and the first floor kitchen, office and weight room. The work will be undertaken at the same time as the siding replacement to ensure a seamless installation.

Siding

The siding is in poor condition and requires replacement.

Grounds/Fields

Cricket modifications to baseball field

The modifications range from \$8,000 (an "instant cricket pitch" that can be rolled up and stored after a game) to \$25,000 (concrete pitch). Provincial grant could cover 1/3 cost.

Parking Lot Improvements (2022/23)

The Community Centre parking lot is a well-used and critical parking space for the Town of Lunenburg. This parking lot requires large areas of patch work to keep it in good shape and prevent further deterioration.

Furniture and Equipment

Compressor Overhaul (2023/24)

As the arena operates with just one compressor, it is critical that it be maintained on a regular basis to minimize the likelihood of a breakdown during the ice season. One important component of the maintenance routine is a complete overhaul carried out by a refrigeration technician every five years. This task normally takes about five days and done during the summer months.

Ride-on Lawn Tractor (2022/23)

A commercial grade mower is required to maintain our soccer field, the ball diamond outfield and track perimeter, the grounds around the Victoria Road playground and tennis courts, and the edging along the Back Harbour Trail.

Parks/Playgrounds

Back Harbour Trail access from Kinley Drive (2022/23)

The Active Transportation Committee is recommending the creation of a new access point to the Back Harbour Trail from the base of Kinley Drive. A large apartment complex is situated close to this location and a lot of seniors reside in this neighbourhood. Therefore, having a safe, easily negotiated access point to the trail will encourage greater use by residents in this area. They are seeking a safe route to travel and walk for leisure or to provide access to the downtown and shopping area without having to deal with steep hills and vehicular traffic.

| | | | WN OF LUNE | NBURG 10 YE | AR CAPITAL | BUDGET - WA | TER UTILITY | | | | |
|--|----------|-----------|-----------------------|-------------|--------------|-------------|-------------|-----------|-----------|-----------|----------|
| | rity | | | | | | | | | | |
| DESCRIPTION | Priority | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 | 30/31 |
| LAND PURCHASE | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GENERAL | | | | | | | | | | | |
| New Services | | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| Replacement Hydrants | | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| Replacement Meters | | \$43,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| | | \$63,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 |
| DISTRIBUTION MAINS | | | | | | | | | | | |
| Water and Wastewater System Survey & GIS Development (includes all underground infrastructure) | | \$62,500 | | | | | | | | | |
| Broad-Falkland to MacDonald | | | | | | | | | \$420,000 | | |
| Cumberland-Kempt to Blockhouse Hill | | | | | \$180,000 | | | | | | |
| Kaulbach-Bluenose to Lawrence | | | | | | | | | | | |
| McDonald-Green to Brook | | | \$255,000 | | | | | | | | |
| Kempt-Lincoln to Lawrence | | | | \$400,000 | | | | | | | |
| Kempt-Lincoln to Lawrence (design & tender documents) | | | \$50,000 | | | | | | | | |
| Masons Beach (Topmast to 1000' west) | | | | | | | | \$480,000 | | | |
| Montague-Rum Row to Shipyard | | | | | | | \$630,000 | | | | |
| Pelham-Kaulbach to Duke | | | | | | \$330,000 | | | | | |
| | | \$62,500 | \$305,000 | \$400,000 | \$180,000 | \$330,000 | \$630,000 | \$480,000 | \$420,000 | \$0 | \$0 |
| BUILDING IMPROVEMENTS | | | | | | | | | | | |
| Chlorinator | | \$10,000 | \$60,000 | | | | | | | | |
| Dam Safety Inspection | | | | | | | | \$12,000 | | | |
| Design of Dam and downstream channel rehabilitation | | \$30,000 | | | | | | | | | |
| Repair Spillway Dares Lake | | \$275,000 | | | | | | | | | |
| Replacement of Raw Water Inlet to Pumphouse | | \$15,000 | | | | | | | | | |
| Raw Water Pumphouse Waterproof | | | | | | | | | | | |
| Foundation | | | \$10,000 | | | | | | | | |
| Electric Net Metering Assessment | | \$5,000 | | | | | | | | | |
| Armouries - Interior Renovations | | \$10,000 | | | | | | | | | |
| Armouries - Yard Improvements | | \$7,500 | 400.000 | | | | | | | | |
| Armouries - New Roof | | \$352,500 | \$30,000 \$100,000 | \$0 | \$0 | \$0 | \$0 | \$12,000 | \$0 | \$0 | \$0 |
| FURNITURE AND EQUIPMENT | | \$332,300 | \$100,000 | 30 | | 30 | 30 | \$12,000 | 30 | 30 | 30 |
| Chlorine Detectors | | | \$6,000 | | | | | | | | |
| Membrane Replacement | | \$155,000 | \$155,000 | | | | | | | | |
| Spare Raw Water Supply Pump | | \$9,500 | 7.55,000 | | | | | | | | |
| Spare Siemens Free Chlorine on Line | | 75,500 | | | | | | | | | |
| Probe | | \$3,100 | | | | | | | | | |
| Spare HACH on Line Turbidimeter with Controller | | \$6,000 | | | | | | | | | |
| Spare Gas Chlorinator Maintenance Kits and Spare Parts | | \$6,000 | | | | | | | | | |
| Replacement of Industrial hot water heater for mixing up Corrosion | | | | | | | | | | | |
| Inhibitor | | \$5,000 | | | | | | | | | |
| One Spare Effluent Pump | | \$5,400 | | | | | | | | | |
| Pneumatic Cleaning System on Intake Screen | | | \$35,000 | | | | | | | | |
| | | \$190,000 | \$196,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| **TOTALS** | | \$668,000 | \$631,000 | \$430,000 | \$210,000 | \$360,000 | \$660,000 | \$522,000 | \$450,000 | \$30,000 | \$30,000 |

WATER UTILITY CAPITAL BUDGET DESCRIPTIONS

General

New Services

If a new water service is required, the cost of the service installation is allocated to this account. This item is placed in the budget yearly in the event that new installations are required.

Hydrants

New hydrants are installed as required and funds placed in the budget yearly in the event a new hydrant is required.

Meters

If a new water meter is required, the cost of the meter is allocated to this account. This item is placed in the budget yearly in the event that a new meter is required for a new water service. Also, meters can slow down or stop working. This is identified during the billing cycle when consumption variances are monitored. The budget amount has been increased this year to allow for purchases for the upgrade of commercial water meters.

Building/Infrastructure Improvements

Water and Waste Water System Survey and GIS Development (includes all underground infrastructure) Provide a Survey to locate all water/stormwater/wastewater assets including pipes, manholes and lift stations (where, how deep, photos where visible) to fill in gaps in Town records. All survey records will be added to Geographic Information System (GIS) for electronic storage and accessibility. The GIS records are the basis for Asset Management Planning to allow proactive maintenance, including a Master Plan for Water and Wastewater/Stormwater. FCM Funding has been received for this project which will span both fiscal 20-21 and 21-22.

Chlorinator

This project will disconnect pressurized lines that are no longer required for transmission from the main water transmission line. This project will eliminate the possibility of a major leak from the water system. This project was approved for fiscal 2020-21 however PW work load did not allow for it to be carried out. The revised plan is to complete engineering work package in 21-22 and execute in 22-23. Lower priority, low risk as is.

Replacement of Raw Water Inlet to Pumphouse

The raw water inlet to the Pumphouse shows significant corrosion on the outside of the pipe and erosion is expected on the inside. Pipe exposure (digging up) and metal thickness testing must be completed to determine the extent of the damage and then replace as necessary.

Dam and Spillway

Design of Dam and downstream channel rehabilitation

\$30,000 was approved in fiscal 20-21. The pre-work was completed but not the Detailed Design work. On hold now awaiting response from NSE regarding a request to define any regulatory constraints so that any requirements can be incorporated in the new design.

Repairs to Dam and Spillway - \$250,000

Plus Construction Administration - \$25,000

Engineered design of Dam and spillway and construction to be completed in 2021-22.

Project timeline:

| Time Frame | Activity | Status |
|-------------------------|--|-------------------|
| June to July 2020 | Consult with NSE to confirm requirements for future water withdrawal permit, construction permit, and flora and fauna assessments | Awaiting response |
| January to March 2021 | Modelling and document preparation for water withdrawal permit | Ongoing |
| March to May 2021 | Detailed design for spillway, dam, downstream channel, site grading at pumphouse, tender documentation preparation with Class A estimate. June to July 2021 – Issue for tender, review submissions, make recommendation | |
| July 2021 | Award construction project, execute contract with contractor | |
| August to December 2021 | site preparation, contract mobilization, materials stockpile, complete in channel works, complete dam | |

| | works, downstream channel improvements | |
|------------------|--|--|
| June to December | complete water withdrawal documentation, | |
| 2021 | consolidate, submit application, obtain permit | |
| January 2022 | Town receives dam, operates and monitors | |

Electric Net Metering Assessment

At the January 26, 2021 Council meeting a motion was approved to include \$5,000 in the 2021/22 budget for net metering less than 100KW analyses solar project at the Water treatment plant and for staff to apply for funding through FCM for a green energy feasibility study for the less than 100KW net metering analysis.

Armouries - Interior Renovations

Renovations required for long-ignored repairs to the office area bathroom, two superintendents offices and foyer floor, etc.

Armouries - Yard Improvements

Improvements required to make yard more effective and organized by adding storage shed space, outdoor storage racks for barricades and signs as well as parking on Cumberland St side.

Furniture and Equipment

Membrane Replacement

This item was intended to be for the four (4) skids in the WTP, replace two (2) in one year and the other two (2) in the next. The textbook anticipated life span of these units are about 10 years and they have been in service for 10-11 years now. However, our assessment of the skids membrane condition is that they are still in quite good shape and we do not anticipate replacement in the immediate future. However, they will have to be replaced maybe after 15 years??... we will see deterioration in the IT testing as an indication of the membrane failing (but we haven't seen that yet). Apparently if deterioration occurs it may occur rather fast and we will have to react to replace accordingly. Therefore we have put the money in our budget for a contingency to replace IF needed.

Spare Raw Water Supply Pump

Critical raw water supply pump in case a pump is out of service for an extended period of time.

Plant spare required as identified by operator:

- Spare Siemens Free Chlorine on Line Probe
- Spare HACH on Line Turbidimeter with Controller
- Spare Gas Chlorinator Maintenance Kits and Spare Parts
- Replacement of Industrial hot water heater for mixing up Corrosion Inhibitor
- One Spare Effluent Pump

Future Capital

All Distribution Mains have been moved out by 1 year. Detailed plan to be developed and documented in 2021.

Building/Infrastructure Improvements

Raw Water Pumphouse Waterproof Foundation

This project is to stop water ingress into the RW Pumphouse. Water ingress historically corrodes steel structure and damages the floor.

This is planned to be executed in 22-23 after we address the RW inlet line damage.

| TOWN | OF LUNENBI | URG 10 YEAR | CAPITAL BUD | OGET - ELECTI | RIC UTILITY | | | |
|-----------|---|---|--|-------------------------------|---------------------------------------|---|--|-----------|
| | | | | | | 27/20 | 20/20 | 20/20 |
| 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | 28/29 | 29/30 |
| | | | | | | | | |
| \$10,000 | | | | | | | | |
| \$187,500 | \$125,000 | \$125,000 | \$125,000 | \$125,000 | \$125,000 | \$125,000 | \$125,000 | \$125,00 |
| \$75,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,00 |
| \$37,500 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 |
| \$105,000 | \$70,000 | \$70,000 | \$70,000 | \$70,000 | \$70,000 | \$70,000 | \$70,000 | \$70,000 |
| \$30,000 | | | | | | | | |
| \$15,000 | | | | | | | | |
| \$50,000 | | | | | | | | |
| \$510,000 | \$270,000 | \$270,000 | \$270,000 | \$270,000 | \$270,000 | \$270,000 | \$270,000 | \$270,000 |
| | | | | | | | | |
| \$16,800 | | | | | | | | |
| \$47,000 | | | | | | | | |
| \$63,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | | | | | | |
| | | | \$14,000 | | | | | |
| \$0 | \$0 | \$0 | \$14,000 | \$0 | \$0 | \$0 | \$0 | \$(|
| \$573,800 | \$270,000 | \$270,000 | \$284,000 | \$270,000 | \$270,000 | \$270,000 | \$270,000 | \$270,000 |
| | \$10,000 \$187,500 \$75,000 \$37,500 \$105,000 \$30,000 \$15,000 \$50,000 \$510,000 \$47,000 \$63,800 | \$10,000 \$187,500 \$75,000 \$37,500 \$37,500 \$105,000 \$105,000 \$15,000 \$50,000 \$510,000 \$510,000 \$510,000 \$510,000 \$510,000 \$16,800 \$47,000 \$63,800 \$0 \$0 \$0 | \$10,000 \$187,500 \$125,000 \$125,000 \$75,000 \$50,000 \$50,000 \$37,500 \$25,000 \$25,000 \$105,000 \$70,000 \$70,000 \$30,000 \$15,000 \$510,000 \$270,000 \$270,000 \$516,800 \$47,000 \$63,800 \$0 \$0 | 21/22 22/23 23/24 24/25 | 21/22 22/23 23/24 24/25 25/26 | \$10,000 \$187,500 \$125,000 \$125,000 \$125,000 \$125,000 \$75,000 \$50,000 \$50,000 \$50,000 \$50,000 \$37,500 \$25,000 \$25,000 \$25,000 \$25,000 \$105,000 \$70,000 \$70,000 \$70,000 \$70,000 \$30,000 \$15,000 \$510,000 \$270,000 \$270,000 \$270,000 \$270,000 \$510,000 \$270,000 \$270,000 \$270,000 \$270,000 \$516,800 \$47,000 \$63,800 \$0 \$0 \$0 \$0 \$0 | 21/22 22/23 23/24 24/25 25/26 26/27 27/28 \$10,000 | \$10,000 |

ELECTRIC UTILITY CAPITAL BUDGET DESCRIPTIONS

Utility Line Work

Meters

In 2017 the Utility began the first of a multi-year Smart Meter conversion program. Approximately 300 meters were swapped. Additional Smart Meter conversions are currently on hold while other capital priorities are completed. The 2021/22 budget for meters allows for the purchase of any replacement meters that are required during the fiscal year.

Overhead Conductors

This item is for yearly replacement, as well as new and emergency repairs.

Poles & Fixtures

This item is for yearly replacement, as well as new and emergency repairs.

<u>Services</u>

For replacement and new installation of overhead service wires and fixtures (both residential and commercial).

<u>Transformers – Line/Installation</u>

The Utility continually monitors the inventory of transformers on hand, as delivery requires months of lead time.

Street Lighting

In 2008 the Provincial government required all NS municipalities to convert to LED street lighting by December 31, 2022. At the time of a report in 2014, the Town had already installed 85/581 LED street lights. Council adopted a replace as fail approach, replacing HPS street lights with LED's if the former failed and could not be repaired. The replacement cost and limited warranty of LED street lights was not cost effective for a one-time 100% conversion by the Electric Utility. Since then, LED prices have significantly decreased with more suppliers and products available. In early 2018 a street light count determined that in the Town there are now approximately 67 LED street lights in "Old Town"; and 111 in "New Town"; totaling 178/581 LED.

In the Old Town Lunenburg the current practice is to replace High Pressure Sodium street light bulbs with new or refurbished HPS lights in response to property owner concerns regarding the Kelvin intensity of LED street lights. This also allows street light fixtures to be reused and not sent to solid waste or metal recycling. In New Town and elsewhere failed HPS street lights are replaced with LED street lights without property owner concerns. We have not recently resurveyed all street lights to determine the current LED/HSP ratio. If the current street light conversion practice Council approved does not change, the 2022 Provincial deadline will not be achieved. Which is why staff have included a budget for a LED Street Light Assessment. Staff are proposing that a lighting consultant review the entire Town's Street Lighting on a comprehensive level.

Distribution System Review

A full distribution system review by an outside consultant to plan for future capital improvements.

Building & Structures

Solar Assessment Study

Per Council motion from January 26, 2021 include \$16,800 in the 2021/2022 budget for a Green Energy feasibility study on the land behind the Waste Water Treatment Plant as per the staff report.

Substation Recloser

A recloser is an automatic, high-voltage electric switch. Like a circuit breaker on household electric lines, it shuts off electric power when trouble occurs, such as a short circuit. NSPI inspects the Town's substation reclosers as part of an annual maintenance cycle. Regular maintenance of the substation reclosers is a key component of NSPI's ability to work on the electrical system under live conditions. The Town has five reclosers at the substation. Budget has been included for replacement of one unit should we have a failure during regular maintenance testing.

| Capital Funding 2021/22 | | | | |
|-----------------------------|--|-------------|------------------------|--|
| TOWN | Project | Budget Cost | Funding | Source |
| Buildings & Structures | | Daaget cost | Tarianig | Source |
| 01-2-82-2314 | Annex Roof | \$26,000 | | Deed Transfer Taxes \$21,000 & \$5,000 NSCC |
| | Town Hall | | | |
| 01-2-82-2389 | Tender Package Town Hall Exterior Restoration | \$50,000 | \$50,000 | Deed Transfer Taxes |
| 01-2-82-2393 | Security System Upgrade | \$10,000 | \$10,000 | Deed Transfer Taxes |
| | Retaining Wall | \$10,000 | \$10,000 | Deed Transfer Taxes |
| 01-2-82-2395 | Retailing wall | \$10,000 | \$10,000 | Deed Transfer Taxes |
| | Lunenburg Academy | | | |
| | Eunchburg Academy | | | Will only proceed if 100% |
| | | | | funding support is rec'd from |
| 01-2-82-2401 | South Side Handrail | \$15,000 | \$15,000 | Lun. Academy Foundation |
| 01-2-82-2401 | South Side Handrall | \$15,000 | \$13,000 | Will only proceed if 100% |
| | | | | |
| 04 0 00 0405 | Farm dation / Duain Tile Insuration & Tanday day, was at | ¢40,000 | ¢40,000 | funding support is rec'd from Lun. Academy Foundation |
| 01-2-82-2405 | Foundation/Drain Tile Inspection & Tender documents | \$40,000 | \$40,000 | Lun. Academy Foundation |
| | Environmental Development | | | |
| 01-2-82-2399 | Blockhouse Hill | \$40,000 | \$40,000 | General Capital Reserves |
| Equipment | DIOCKHOUSE THIII | Ş40,000 | Ş 4 0,000 | General Capital Neserves |
| Public Works Infrastructure | | | | |
| Wastewater | | | | |
| 01-2-82-3821 | Bluenose Drive - Sewer Line | \$15,000 | \$15,000 | Sewer Reserves |
| | | | | |
| 01-2-82-3822 | Catch Basin Repair - West Nova Parking Lot | \$20,000 | \$20,000 | Deed Transfer Taxes |
| | CSK-05, Green St., Knickle Rd., Tannery Rd. (Storm | 4 | * | |
| 01-2-82-3823 | Diversion) | \$60,000 | \$60,000 | Gas Tax |
| | New Sewer Main on Archibald Street (pre-approved by | 1 | | - I= - |
| 01-2-82-3824 | Council) | \$50,000 | \$50,000 | Deed Transfer Taxes |
| 01-2-82-3825 | Upgrade Communication Systems to Pumping Stations | \$40,000 | \$40,000 | Gas Tax |
| | | | | |
| 01-2-82-3826 | Waste Water -Voltage Reading Monitor at Pumping Station | \$7,000 | \$7,000 | Sewer Reserves |
| | 3 0 1 0 | , , | | |
| 01-2-82-3827 | Lift Stations Capital Pump spares - pre-approved | \$45,000 | \$45,000 | Gas Tax |
| | | | | |
| 01-2-82-3828 | Salt Water Intrusion - Check Valve Installation | \$105,000 | \$105,000 | Deed Transfer Taxes |
| | | | | |
| 01-2-82-3829 | Lift Station Pressure Gauges | \$20,000 | \$20,000 | Gas Tax |
| | | | | Capital Borrowing \$270K, Deed |
| 01-2-82-3830 | Blower Replacements at WWTP (3) | \$280,000 | \$280,000 | Transfer Taxes \$10K |
| 01-2-82-3831 | Lift Station Overflow Meter | \$10,000 | \$10,000 | Gas Tax |
| 01-2-82-3832 | Chemical feed pumps (2) | \$40,000 | \$40,000 | Gas Tax |
| 01-2-82-3833 | WWTP - Compressor Overhaul | \$5,000 | \$5,000 | General Capital Reserves |
| 01-2-82-3834 | WWTP - Roof Top Air Conditioner | \$15,000 | \$15,000 | Deed Transfer Taxes |
| New Sidewalks/Curbing | | | | |
| 01-2-82-3126 | Tannery Road-Knickle to 97 Tannery Road (East) | \$55,000 | \$55,000 | Deed Transfer Tax |
| PW Equipment | | | | |
| 01-2-82-3915 | Replacement for Chev 02 Salt Truck | \$175,000 | \$175,000 | Capital Borrowing |
| 01-2-82-3906 | Replacement for 2002 F150 1/2 ton | \$35,000 | \$35,000 | General Capital Reserves |
| | | | | · |
| 01-2-82-3907 | Replacement for Cemetery Backhoe | \$55,000 | \$55,000 | Cemetery PC Borrowing |
| 01-2-82-3908 | Trackless Plow blade (90) | \$10,000 | \$10,000 | PW Equipment Reserve |
| 01-2-82-3909 | Salt Spreader Trackless (90) | \$10,000 | \$10,000 | PW Equipment Reserve |
| 01-2-82-3911 | Power Concrete Screed | \$3,200 | \$3,200 | PW Equipment Reserve |
| | | \$3,000 | \$3,000 | |
| 01-2-82-3912 | Rods for the Rod Turning Machine (89) | | | PW Equipment Reserve |
| 01-2-82-3913 | Concrete Forms | \$5,000 | \$5,000 | PW Equipment Reserve |
| 01-2-82-3914 | Speed Radar Sign #2 | \$3,500 | \$3,500 | PW Equipment Reserve |
| Fire Department | | | | |
| 01-2-82-2624 | Turnout Gear Dryer | \$9,700 | \$9,700 | Fire Dept 100% Funding |
| | Concrete Apron Replacement (area in front of bay doors at | 4== 6== | 4 | Product T |
| 01-2-82-2640 | Fire Hall) | \$55,000 | \$55,000 | Deed Transfer Taxes |
| Community Centre/Arena | Avena Dathara a Davis all a della de | 440.000 | A.c | Daniel Transfer T |
| 01-2-82-2791 | Arena Bathroom Renovations (plan/tender) | \$10,000 | \$10,000 | Deed Transfer Taxes |
| | | 4 | | Grant \$20K and Recreation |
| 01-2-82-2792 | Skate Park - funding application | \$60,000 | \$60,000 | Reserve \$40K |
| 01-2-82-2793 | Floor Scrubber (pre-approved Apr.27/21) | \$7,500 | \$7,500 | General Capital Reserves |
| | | \$1,399,900 | \$1,399,900 | |
| | Town Capital Funding Summan: 2021/22 | | Total | |
| | Town Capital Funding Summary 2021/22 | | Total | |
| | Operating Revenue Gas Tax | | \$0 \$215,000 | |
| | Deed Transfer Tax | | \$215,000 \$411,000 | |
| | Public Works Equipment Reserve | | \$34,700 | |
| | Sewer Reserves | | \$22,000 | |
| | Recreation Reserve | | \$40,000 \$40,000 | |
| | Town General Capital Reserves | | \$87,500 | |
| | Water Dividend | | \$87,500 \$0 | |
| | Fire District & Department | | \$9,700 | |
| | Grants & Donations Estimate | | \$80,000 | |
| | PC Borrowing | | \$55,000 | |
| | Borrowing Estimate | | \$445,000 | |
| | | | \$1,399,900 | |
| | | | 31.333.300 | |

| WATER UTILITY | Project | Budget Cost | Funding | Source |
|-------------------------|--|-------------|-----------|-------------------------------|
| General | Troject | Dauber cost | ranama | 304166 |
| 05-2-94-4600 | New Services | \$10,000 | \$10,000 | Depreciation Funds |
| 05-2-94-4700 | Replacement Hydrants | \$10,000 | \$10,000 | Depreciation Funds |
| 05-2-94-4800 | Replacement Meters | \$43,000 | \$43,000 | Depreciation Funds |
| Distribution Mains | neprocent meters | ψ .5,000 | ψ .5,000 | Depresioner and |
| | This project will span fiscal 20-21 and 21-22 | | | |
| | Water and Wastewater System Survey & GIS Development | | | FCM Grant \$50K, depreciation |
| 05-2-94-2901 | (includes all underground infrastructure) | \$62,500 | \$62,500 | funds \$12.5K |
| Building Improvements & | , | . , | . , | · |
| Construction | | | | |
| 05-2-94-3017 | Chlorinator | \$10,000 | \$10,000 | Depreciation Funds |
| 05-2-94-4535 | Design of Dam and downstream channel rehabilitation | \$30,000 | \$30,000 | Depreciation Funds |
| 05-2-94-4591 | Repair Spillway Dares Lake | \$275,000 | \$275,000 | Depreciation Funds |
| 05-2-94-4529 | Replacement of Raw Water Inlet to Pumphouse | \$15,000 | \$15,000 | Depreciation Funds |
| 05-2-94-1075 | Electric Net Metering Assessment | \$5,000 | \$5,000 | Depreciation Funds |
| 05-2-94-4517 | Armouries - Interior Renovations | \$10,000 | \$10,000 | Depreciation Funds |
| 05-2-94-4518 | Armouries - Yard Improvements | \$7,500 | \$7,500 | Depreciation Funds |
| urniture and Equipment | | | | |
| 05-2-94-4570 | Membrane Replacement | \$155,000 | \$155,000 | Membrane Reserve |
| 05-2-94-4571 | Spare Raw Water Supply Pump | \$9,500 | \$9,500 | Depreciation Funds |
| 05-2-94-4572 | Spare Siemens Free Chlorine on Line Probe | \$3,100 | \$3,100 | Depreciation Funds |
| 05-2-94-4573 | Spare HACH on Line Turbidimeter with Controller | \$6,000 | \$6,000 | Depreciation Funds |
| 05-2-94-4574 | Spare Gas Chlorinator Maintenance Kits and Spare Parts | \$6,000 | \$6,000 | Depreciation Funds |
| 05-2-94-4575 | Replacement of Industrial hot water heater for mixing up | | | |
| 05-2-94-4575 | Corrosion Inhibitor | \$5,000 | \$5,000 | Depreciation Funds |
| 05-2-94-4576 | One Spare Effluent Pump | \$5,400 | \$5,400 | Depreciation Funds |
| | | \$668,000 | \$668,000 | |
| | Water Utility Capital Funding Summary | | | |
| 05-2-93-2051 | FCM Grant | \$50,000 | | |
| 05-2-93-1200 | Membrane Reserve | \$155,000 | | |
| 05-2-93-1000 | Depreciation Funds | \$463,000 | | |
| | | \$668,000 | | |

| Capital Funding 2021/22 | | | | |
|-------------------------|--|-------------|-----------|-----------------------------|
| ELECTRIC UTILITY | Project | Budget Cost | Funding | Source |
| | | | | |
| UTILITY LINE WORK | | | | |
| 07-2-75-1680 | Meters | \$10,000 | \$10,000 | Depreciation Funds |
| 07-2-75-1630 | Overhead Conductors | \$187,500 | \$187,500 | Depreciation Funds |
| 07-2-75-1640 | Poles & Fixtures | \$75,000 | \$75,000 | Depreciation Funds |
| 07-2-75-1670 | Services | \$37,500 | \$37,500 | Depreciation Funds |
| 07-2-75-1660 | Transformers - Line | \$105,000 | \$105,000 | Depreciation Funds |
| 07-2-75-1650 | Street Lighting | \$30,000 | \$30,000 | Depreciation Funds |
| 07-2-75-1655 | LED Street Lighting Assessment | \$15,000 | \$15,000 | Depreciation Funds |
| 07-2-75-1656 | Distribution system review | \$50,000 | \$50,000 | Depreciation Funds |
| | · | \$510,000 | \$510,000 | · |
| BUILDING & STRUCTURES | | | | |
| 07-2-75-1686 | Solar Assessment Study | \$16,800 | \$16,800 | Grant or Depreciation Funds |
| 07-2-75-1716 | Substation Recloser | \$47,000 | \$47,000 | Depreciation Funds |
| | | \$63,800 | \$63,800 | |
| | TOTAL | \$573,800 | \$573,800 | |
| | - | 75.5,500 | 72.2)000 | |
| | Electric Utility Capital Funding Summary | | | |
| | Depreciation Funds | \$573.800 | | |